Feb. 17, 1978 - Approval giver to Cordill. to re-enter this old well. 9-5-78-Completed as shot-in gas well FILE NOTATIONS Entered in NID File Checked by Chief Entered On S R Sheet Copy NID to Field Office Location Map Pinned Approval Letter Card Indexed Disapproval Letter IWR for State or Fee Land COMPLETION DATA: Date Well Completed 4-12-62 Location Inspected OW\_\_\_\_ TA\_\_\_ Bond released State of Fee Land

## (SUBMIT IN DUPLICATE)



LAND: OF THE A FO

|         |  |  | Γ- |  |  |  |  |  |  |
|---------|--|--|----|--|--|--|--|--|--|
| -       |  |  |    |  |  |  |  |  |  |
| 0       |  |  |    |  |  |  |  |  |  |
| Sec. 16 |  |  |    |  |  |  |  |  |  |

### STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

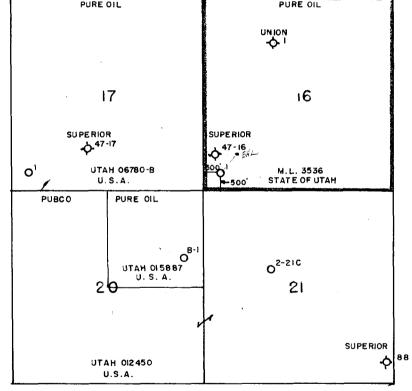
SALT LAKE CITY, UTAH

| Fee and Patented |
|------------------|
| Public Domain    |
| Indian           |

| SUNDRI                                       | NUTICES A   | 71.7.1            | REPORTS ON   | WELLS  |
|--|---|-------------------|--|--|
| Notice of Intention to Drill                 |   | x                 | Subsequent Report of Wa  | ater Shut-off  |
| Notice of Intention to Change F              |   |                   |  | ering Casing   |
| Notice of Intention to Redrill or            |   |                   |  | drilling or Repair   |
| Notice of Intention to Pull or A             |   |                   | Supplementary Well Hist  | cory   |
| Notice of Intention to Abandon               | Well  |                   | 1  |  |
|  |   |                   |  |  |
| (IND   | CATE ABOVE BY CHECK MARI  | K NATUI           | RE OF REPORT, NOTICE, OR OTHER DATA  |  |
| Spiller Canyon State                         |   |                   | Novembe  | er 1, , 19 61  |
| Well No. 1 is loca                           | ted .500 ft. from   | · AS              | line and 500 ft. from  | ${\mathbb{K}}_{W}^{\mathbb{K}}$ line of Sec. 16                              |
| SW SW Sec. 16                                |   | •                 |  | ( · · )  |
| (% Sec. and Sec. No.) Wildcat                | (Twp.)<br>San   | Jua               | (Range)  | S.L.P.M.<br>(Meridian)<br>Utah   |
| (4 1014)                                     | (Ungraded and above sea level as been filed with DETA s to objective sands; s | is                | Subdivision)  1 imated)  1840 feet.  1. Covernment Soft  OF WORK  1 izes, weights, and lengths of pr | (State or Territory)  Le Laced Board  OHU  Roposed casings: indicate mudding |
| Proposed Casing Programme 75' - 16" OD Co    | ram:<br>onductor casi<br>OD Surface ca<br>O Production                        | ng<br>sing<br>Str | (Cemented to surfa<br>g (Cemented to sur   | ce)<br>face)<br>sufficient cement  |
| Principal objective                          | e: Mississip  | pia               | n  |  |
| Estimated Total De                           | oth: 10,000'  |                   |  |  |
| I understand that this plan of work  Company |   | l in w            | riting by the Commission before  | re operations may be commenced.  |
| P O Rose (                                   |   | •                 | - Kalicak  | 771111111  |
| Address Moab, Utah                           | ••••••  |                   | Rober  | H. Massey  |
| INSTRUCTIONS: A plat or map                  |   |                   | Title Area Land  | Agent.   |

producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

| FORM 301.8 P100 8M 4-12-55                                      | THE PURE OIL COM               |                         |                           |
|---|--------------------------------|-------------------------|---------------------------|
| Date Movember 1, 1961   | LOCATION REP<br>Spiller Canyon | ORT A.F.E. N. Spiller C | 4522                      |
| Division Producing Prosper                                      | Four Corners Area              | Lease State of          | utah(M.L. 3536)           |
| Acres 640 Lease No. 8645  | Elevation_                     | Well NoState            | I _(Serial No             |
| Quadrangle SW SW Sec. 16  |                                | Blk. Dist. Twp.         |                           |
| Survey S.L.P.M.   | County San Juan                | State                   | Utah                      |
| Operator The Pure Cil Company 500 Feet Bast of the Cest line    | Map                            | Utah 1-4                |                           |
| 500 Feet Rast of the Cest line 500 Feet North of the South line | of Section<br>of Section       |                         | LEGEND<br>D Location      |
| Feet of the line  |                                | Gas Well                | Abandoned Location        |
|   |                                | Oil Well                | $\sim$                    |
|   |                                |                         | Well or Abandoned Oil Wel |
| No.   |                                | Ø or -Ò− Dry Hole       | or Input Well             |
| PUF   | RE OIL                         | PURE OIL                | Ņ                         |
|   |                                | UNION                   | 1                         |
| {   |                                | <b>♦</b> 1              | 1                         |



|              |      |       |                |                                | ĺ |                              |                  |
|--------------|------|-------|----------------|--------------------------------|---|------------------------------|------------------|
|              |      |       |                | Union 1 holes<br>Loration hole |   | Scale <u>2'</u><br>indicated | - I MILE<br>as   |
| Submitted by | F4 & | De Lo | Civil Engineer | Approved by                    |   |                              | Division Manager |
|              |      |       |                | Approved by                    |   |                              |                  |

November 30, 1961

The Pure Oil Company P. O. Box 265 Moab, Utah

Attn: Robert H. Massey, Area Land Agent

Gentlemen:

This is to acknowledge receipt of your notice of intention to drill Well No. Spiller Canyon State \$1, which is to be located 500 feet from the south line and 500 feet from the west line of Section 16, Township 30 South, Range 25 East, SLEM, San Juan County, Utah.

Please be advised that approval to drill said well is hereby granted in accordance with the Order issued in Gause No. 71 in a Mearing held on Movember 29, 1961.

This approval terminates within 90 days if the above mentioned well has not been spudded in within said period.

Please take note that should it be necessary to plug and abandon said well you are hereby requested to give advance notice of the date and time said plugging will take place to one of the following named individuals, by phone or otherwise, in order that our petroleum engineer may be present to inspect the manner in which the well is being plugged:

C. B. PRIGRY, Executive Director
Office Phone: DA 8-5771 or DA 8-5772
Home Phone: HU 5-2721

The Pure Oil Company Attn: Robert H. Massey

November 30, 1961 Page -2-

RCBERT L. SCHMIDT, Chief Petroleum Engineer Office Phone: DA 8-5771 or DA 8-5772 Home Phone: AM 6-8616

All other forms of communication should be addressed to the Utah State Oil and Gas Conservation Commission, 310 Newhouse Building, Salt Lake City, Utah.

Please have the enclosed "Minimum Safety Requirements" notice posted in a conspicuous place on the drilling location.

Very truly yours,

OIL & GAS CONSERVATION CONSISSION

CLEON B. FEIGHT, EXECUTIVE DIRECTOR

CBF: awg ce: Utah Stat

ce: Utah State Land Board Salt Lake City, Utah

H. L. Coonts - OGCC, Mosb

Enclosure

# STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

State Capitol Building
Salt Lake City 14, Utah

#### REPORT OF OPERATIONS AND WELL STATUS REPORT

|                   | nesei   | ader          |             | ., 19.  | <u>l</u> .   |                |              |  |
|-------------------|---------|---------------|-------------|---------|--------------|----------------|--------------|--|
| Agent's           | address | P• 0          | Bex 265     | :       |              | Comp           | any          | The Pure Oil Company   |
|                   |         |               | , Utah      |         |              |                | ł            |  |
| Phone             | ••      | <b>Al</b> pir | ne 3-3581   |         |              | _              |              | District Chief Clerk   |
|                   |         |               |             |         |              |                |              | Lease No Fee & Pat. []   |
| Sec. & 1/4 of 1/4 | Twp.    | Range         | Well<br>No. | *Status | Oil<br>Bbls. | Water<br>Bbls. | Gas<br>MCF's | REMARKS  |
| SW                | 30S     | 25 <b>E</b>   | 1           | Drlg.   | -0-          | -0-            | -0-          | (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test)  |
| : 16<br>iller     | Canyon  | State         | No. 1       |         |              |                |              | Lecation: 500' FSL and 500' FW. L & S elevations: GR 6847', KB 6863. Set 20" OD conductor at 15' ground level measurement an cemented with 9 yards of ready mix cement on 12-28-61. Spudded at 5:30 p.m. 12-30-61. New |
|                   |         |               |             |         |              |                |              | drilling at 400'.  |
|                   |         |               |             |         |              |                |              |  |
|                   |         |               |             | ·       |              |                |              |  |
|                   |         |               |             |         |              |                |              |  |
|                   |         |               | ,           |         |              |                |              |  |
|                   |         |               |             |         |              |                |              |  |

V

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing SI-Shut In

P-Pumping GL-Gas Lift

SI-Shut In D-Dead

GI-Gas Injection TA-Temp. Aban.

WI-Water Injection

Form OGCC-4

# STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

State Capitol Building
Salt Lake City 14, Utah

### REPORT OF OPERATIONS AND WELL STATUS REPORT

| The following is a correct report of operations and production (including drilling and producting wells) for   January 1952.  Agent's address P. Q. Bex 265  Moab, Utah  Phone Alsdine 3-3521  State Lease No. Mi. 3535  Federal Lease No. Indian Lease No. Indian Lease No. Fee & Fat.   State Lease No. Mi. 3535  Federal Lease No. Indian Lease No. Indian Lease No. Indian Lease No. Fee & Fat.   State Lease No. Mi. 3535  Federal Lease No. Indian Lease No. Indian Lease No. Indian Lease No. Fee & Fat.   State Lease No. Mi. 3536  Federal Lease No. Indian L |  | StateU  | tah   | Cou   | ntySa  | n Juan  |  | . Field or   | Lease   | Spiller Canyon State No. 1   |
|--|--|---|---|---|--|---|--|--|---|--|
| Agent's address P. O. Box 265  Moab, Utah  Signed Js. B: Strong  Phone Alrine 3-3581  State Lease No. ML 3536  Federal Lease No. Indian Lease No. Fee & Pat.   Sec. & Twp. Range Well No. Status Bibls Bibls MGF's Bibls Bibls Bibls Bibls Bibls MGF's Bibls Bibls Bibls MGF's Bibls Bibls Bibls Bibls MGF's Bibls Bibls Bibls Bibls Bibls MGF's Bibls Bibls Bibls Bibls MGF's Bibls Bibls Bibls MGF's Bibls |  | The   | followir  | ng is a co  | orrect repor   | t of oper   | rations and  | l producti   | on (inclu   | ding drilling and producing wells) for   |
| Moab, Utah    Phone  |  |   | Januar  | <b>y</b>  | ·<br>·   | ., 19 <b>62</b>   |  |  |   |  |
| Phone ALpine 3-3581  Agent's title District Chief Clerk  State Lease No. MJ. 3536  Federal Lease No  |  | Agent's   | address .   | P. 0.   | Box 265  | •   | •••••••••••••••••••••••••••••••••••••••                                | Comp   | any   | The Pure Oil Company   |
| Phone ALpine 3-3581  Agent's title District Chief Clerk  State Lease No. MJ. 3536  Federal Lease No  |  | ***********   |   | Moab,   | Utah   |   |  | Signed   | )<br>رسند ا   | 15 Strong  |
| State Lease No. ML 3536    Sec. &   Twp.   Range   Well   Status   Oil   Bbls.   Gas   MCFs  |  | Phone .   |   | ALpir   | ne 3 <b>-</b> 3581   |   |  |  | ,   |  |
| No.   No.   No.   Shatus   Bibs.   Bibs.   MCPs  |  |   |   |   |  |   |  |  |   |  |
| Sec. 16 Spiller Canyon State No. 1  Drig0-   -0-       |  |   | Twp.  | Range   |  | *Status   |  |  |   |  |
| Drilled from 400' to 1744'. Reamed 8-3/4" hole to 13-3/4" to 1000'.  Set 31 jts. of 10-3/4" 32.75# H-40 casing at 1000' KB. Cemented with 350 sax 50-50 Pozmix with 1% gel and 1/4# Flocale and 1# Tufplug added per sack and 2% calcium chloride. Tailed in with 125 sax regular cement with 2% CaCl. Ran 1" pipe down back side of casing. Tagged cement at 45'. Cemented thr 1" pipe with 75 sax regular cement with 3% CaCl with 1# Tufplug and 1/4# Flocale per sack. Drilled from 1744' to 4128'. Lost circulation at 2640', 2654' and 4128'. Mixed mud and regained circulation. On January 19, 1962, well attend to 1830'. Well started blowing mud out of hole. Closed hydril and pressure on drill pipe was 350#. Opened to pit and flowed dry gas. Commenced flowing at rate estimated to be 1000 MCF and decreased to 500 MCF in one hour. Drilled to 1805' and well began unloading gas cut mud. Mixed mud to 16.6#. Started reaming 8-3/4" hole to 9-7/8" in order to set 7-5/8" casing. Reamed to 1674' and while pulling up to make connection, pipe stuck 31' off bottom. Bit at 1643'. Pumped 200 sax of regular cement with 2% calcium chloride through drill pipe at 1512', leaving fish   |  | 6   | 30s   | 25 <b>E</b>   | 1  | Drlg.   | -0-  | -0-  | -0-   | Date & Results of Water Shut-Off Test:   |
|  | lation made si would i commence pipe si lost ci to 16.0 and whi sax of | at 264 mall ga not bur e. Clo ced flo tuck at ir culat 6#. Stile pul regula ation z | 0', 26 s kick n. In sed hy wing a 4824; ion ma arted ling u r ceme one an | 54 and at 469 creased iril ar trate Pump terial reaming to ment with form | or and by mud weil mud weil and pressurestimate bed 20 bb Drille 8-3/4" ake conners 2% calcoment p | 718. ght to re on d to be d to be to ction, ium chilug be | Turned 10.3# a irill pi 1000 I fresh v 905' and pipe si loride low bit | mud bla ind dril ipe was ICF and sater ah i well b in ord cuck 31' through Backe | ck and<br>led to<br>350#.<br>decreas<br>ead of<br>egan un<br>er to s<br>off bo<br>drill p | Drilled from 400' to 1744'. Reamed 8-3/4" hole to 13-3/4" to 1000'.  Set 31 jts. of 10-3/4" 32.75# H-40 casing at 1000' KB. Cemented with 350 sax 50-50 Pozmix with 4% gel and 1/4# Floode and 1# Tufplug added per sack and 2% calcium chloride. Tailed in with 125 sax regular cement with 2% CaCl. Ran 1" pipe down back side of casing. Tagged cement at 45'. Cemented thr: 1" pipe with 75 sax regular cement with 3% CaCl with 1# Tufplug and 1/4# Flocele per sack. Drilled from 1744' to 4128'. Lost circulation. On January 19, 1962, well had hydrogen sulfide odor, but gas 4830'. Well started blowing mud ou opened to pit and flowed dry gas. ed to 500 MCF in one hour. Drill 500 bbls. of 11.6# mud with 25%. loading gas cut mud. Mixed mud et 7-5/8" casing. Reamed to 1674' ttom. Bit at 1643'. Pumped 200 ipe in an effort to plug off lost rill pipe at 1512', leaving fish |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing P-Pumping GL-Gas Lift
SI-Shut In D-Dead
GI-Gas Injection TA-Temp. Aban.
WI-Water Injection



"Symbol of Service"

## **REPORT** of **SUB-SURFACE DIRECTIONAL SURVEY**

PURE OIL COMPANY COMPANY SPILLER CANYON STATE NO. 1 WELL NAME SAN JUAN COUNTY, UTAH LOCATION

JOB NUMBER

TYPE OF SURVEY

DATE

RS-1362

MULTIPLE SHOT & SINGLE SHOT Jan. 7. 1962

SURVEY BY

OFFICE



JOB NO. RS-1362

DATE January 7, 1962



JOB NO.

RS-1362

January 7, 1962

PAGE 2

|            | TES  | DRIFT RECTANGULAR COORDINATES |      |     |       |          |       |     |      | COURSE DRIFT DEVIATION DIRECTION |     | AL.    | TRUE<br>VERTIC | DRIFT | RED     | MEASUR         | TION  |              |
|------------|------|-------------------------------|------|-----|-------|----------|-------|-----|------|----------------------------------|-----|--------|----------------|-------|---------|----------------|-------|--------------|
| - <u>-</u> | WEST |                               | EAST | 1   | SOUTH | 4        | NORTI | ION | RECT | DI                               | ION | DEVIAT | H              | DEPTI | ANGLE   | - <del> </del> | DEPTH |              |
|            |      | 08                            | 61.  |     |       | 22       |       | Ε.  | 42°  | N                                | 37  | 8      |                |       | 05* 001 | 00             | 1950  | 21           |
|            |      |                               | 67   |     |       | 33<br>71 | 58    | E   | 42°  |                                  | 55  |        |                |       | 04° 45' |                | 2005  | 22           |
|            |      | 20                            | 74   |     |       | 31       | 65    | E   | 47°  | 1                                |     | 9      | 1              |       | 05° 00' |                | 2116  | 23           |
|            |      |                               | 81   |     |       |          | 72    | Ε   | 45.0 |                                  |     | 10     |                |       | 06° 15' |                | 2210  | 24           |
|            |      | 91                            |      |     |       | 84       | 80    |     | 42°  |                                  |     | 11     | 63             | 2300  | 06° 45' |                | 2305  | 25           |
|            |      | 90                            | 99   |     |       | 93       | 93    | E   | 40°  | N                                | 09  | 17     |                |       | 06° 30' |                | 2456  | 26           |
|            |      | 48                            | 106  |     |       | 77       | 101   | Ε   | 40°  | . N                              | 24  | 10     |                |       | 06° 15' |                | 2550  | 27           |
|            |      |                               | 113  |     |       |          | 109   |     | 40 • |                                  |     | 10     |                |       | 06° 15' |                | 2645  | 28           |
|            |      | 19                            | 119  |     |       | 92       | 116   | Ε   | 40°  | N                                |     | 9      |                |       | 05° 45' |                | 2739  | 29 -         |
|            |      | 57                            | 125  |     |       | 53       | 124   | E   | 40°  | N                                | 93  | 9      | 56             | 2826  | 06° 00' | 00             | 2834  | 30           |
|            |      | 56                            | 131  |     |       | 93       | 131   |     | 39°  |                                  |     | 9      |                |       | 05° 45' |                | 2929  | 31           |
|            |      | 73                            | 136  | ŀ   |       |          | 139   |     | 35°  |                                  |     | 9      |                |       | 05° 30' |                | 3023  | 32           |
|            |      |                               | 141  | ļ   |       |          | 146   |     | 35°  |                                  |     | 8      |                |       | 05° 15' |                | 3117  | 3            |
|            |      | 16                            | 146  |     |       |          | 152   |     | 37°  |                                  | 47  | 7      |                |       | 05° 30' |                | 3195  | <del>,</del> |
|            |      | 64                            | 151  |     |       | 11       | 161   | Ε   | 32°  | N                                | 35  | 10     | 35             | 3280  | 06° 15' | 00             | 3290  | 35           |
| •          |      |                               | 155  |     |       |          | 168   |     | 30°  |                                  |     | 8      |                |       | 06° 15' |                | 3369  | 36           |
|            |      |                               | 160  | - 1 |       |          | 177   | E   | 27°  |                                  |     | 9      |                |       | 06. 00  |                | 3463  | 37<br>38     |
|            |      |                               | 164  | - 1 |       |          |       | E   | 23°  |                                  |     | 9      |                |       | 06° 00' |                | 3556  | 38           |
|            |      |                               | 167  |     |       |          | 194   | E   | 23°  |                                  |     | 9      |                |       | 05° 30' |                | 3651  | 39           |
|            |      | 53                            | 170  |     |       | 30       | 200   | E   | 26°  | N                                | 31  | 6      | 10             | 3702  | 05° 45' | 00             | 3714  | 40           |
|            |      | 86                            | 173  |     | }     |          | 209   |     | 19°  | N                                | 24  | 10     |                |       | 06° 15' |                | 3808  | 41           |
|            |      | 93                            | 176  | 1   |       |          | 219   | Ε   |      |                                  |     | 9      | i 1            |       | 06. 00. |                | 3903  | 42           |
|            |      | 54                            | 178  |     |       |          | 225   | E   |      |                                  | 21  | 6      |                |       | 05° 45' |                | 3965  | 43           |
|            |      | 10                            | 180  |     |       |          | 233   | E   |      |                                  |     | 8      |                |       | 05° 00' | 1 1            | 4059  | 44           |
|            |      | 04                            | 181  |     |       | 81       | 238   | E   | 10°  | N                                | 42  | 5      | 15             | 4114  | 04* 301 | 00             | 4128  | 4.5          |



JOB |

JOB NO\_\_\_\_\_RS-1362

DATE January 7, 1962

PAGE 3

|         | 1      | RECTANGULAR COORDINATES |    |                            |       |        | DRI | l _ |      | COUR | AL  | TRUE<br>VERTIC | RIFT | DR   |      | MEASUR      | STATION     |       |          |
|---------|--------|-------------------------|----|----------------------------|-------|--------|-----|-----|------|------|-----|----------------|------|------|------|-------------|-------------|-------|----------|
|         | .      | WEST                    | '  | EAST                       | SOUTH | NORTH  |     | TIO | IREC | D    | ON  | DEVIAT         | Н    | DEPT | GLE  | AN          | <del></del> | DEPTH |          |
|         |        |                         | 12 | 182                        |       | 244 93 |     | Ε   | 10°  | N    | 21  | 6              |      |      | 451  | 04*         | 00          | 4203  | 46       |
|         |        |                         | 17 | 186                        | l i   | 260 05 | -   | Ē   | 15°  |      |     | 15             |      |      | 451  | 04°         | 00          | 4392  | 47       |
| 1       | l. , l | Directi                 |    | 190                        |       | 276 59 |     | Ε   |      |      | 21  | 17             |      |      |      | 05°         | 00          | 4580  | 48       |
| bolated | ויי דו | Direction               |    | 197                        |       | 297 71 | -   | Ē   |      |      | 21  | 22             |      |      | 451  |             | 00          | 4769  | 49       |
|         |        |                         | 70 | 198                        |       | 300 74 |     |     | 17°  |      | 17  | 3              | 98   | 4778 |      | 06°         |             | 4796  | 50       |
|         |        |                         | 07 | 225                        |       | 357 28 |     | Ε   | 25°  | N    | 39  | 62             |      |      | 451  | 06°         | 00          | 5327  | 51       |
|         |        |                         |    | 229                        |       | 366 76 | -   |     | 25°  |      |     | 10             |      |      | 451  | 06°         | 00          | 5416  | 52       |
|         |        |                         |    | 233                        |       | 373 76 | 1   | E   |      |      | 26  | 8              | İ    |      | 001  | 06°         | 00          | 5495  | 52<br>53 |
|         |        |                         |    |                            |       | 381 30 | 1   | Ē   |      | N    | 32  | 9              |      |      | 451  |             |             | 5588  | 54       |
|         |        |                         |    | <b>23</b> 9<br><b>24</b> 8 |       | 392 53 |     | E   |      |      | - 1 | 14             | 12   | 5718 |      | 05*         |             | 5741  | 55       |
|         |        |                         |    | 254                        |       | 398 63 |     | Ε   | 45°  | N    | 62  | 8              |      |      | 30 ' | 05*         | 00          | 5831  | 56       |
|         |        |                         | 6E | 258                        |       | 402 41 |     | Ē   |      | N    |     | 5              |      |      | 151  | 06.         | 00          | 5880  | 56<br>57 |
|         |        |                         |    | 263                        |       | 406 56 |     | E   |      |      |     | 6              |      | ,    |      | 05°         |             | 5946  | 58       |
|         |        |                         |    | 203<br>271                 | į Į   | 412 43 |     | Ē   |      | N S  | - 1 | I              |      | į    |      | 07°         |             | 6030  |          |
|         |        |                         | 33 | 285                        |       | 423 00 |     | E   |      | N S  |     | 17             | 40   | 6140 |      | 07°         |             | 6166  |          |
|         |        |                         | 87 | 290                        |       | 427 98 |     | Ε   | +8°  | N A  | 45  | 7              |      |      | 151  | 07 <b>°</b> | 00          | 6225  | 61       |
|         |        |                         |    | 294                        |       | 430 74 |     | Ē   |      | N 5  |     |                |      |      | 151  |             |             | 6259  | 62       |
|         |        |                         | 33 |                            |       | 435 56 |     | Ē   |      | Ní   |     |                |      |      | 00   |             |             | 6317  | 63       |
|         |        |                         |    |                            |       | 438 97 | 1   | Ē   |      | N L  |     |                |      |      | 451  |             |             | 6358  | 64       |
|         |        |                         |    | 302<br>306                 |       | 442 88 |     | E   |      | N L  |     |                | 66   | 6382 | 00   |             |             | 6410  | 65       |
|         |        |                         | 50 | 310                        |       | 447 02 |     | Ε   | ,4°  | N L  | 75  | 5              |      |      | 30 ' |             |             | 6470  | 66       |
|         | ļ      |                         |    | 314                        |       | 450 58 | 1   | Ē   |      | N L  |     |                |      | 1    | 451  |             | 00          | 6532  | 67       |
|         |        |                         |    | 316                        |       | 453 68 | 1   | E   |      | N 4  | - 1 |                |      |      | 001  | 04°         | 00          | 6590  | 68       |
|         |        |                         |    |                            |       | 456 67 |     | E   |      | N 4  | -   | i              |      | ***  | 3011 | 03°         | 00          | 6654  | 69       |
|         |        |                         |    | 319<br>320                 |       | 457 74 |     | E   |      | N 4  |     | - 1            | 87   | 6648 | 30 ' |             |             | 6677  | 70       |
|         |        |                         | 20 | 720                        |       | '''    |     | -   | - '  |      |     |                | •    |      |      |             |             |       | .        |



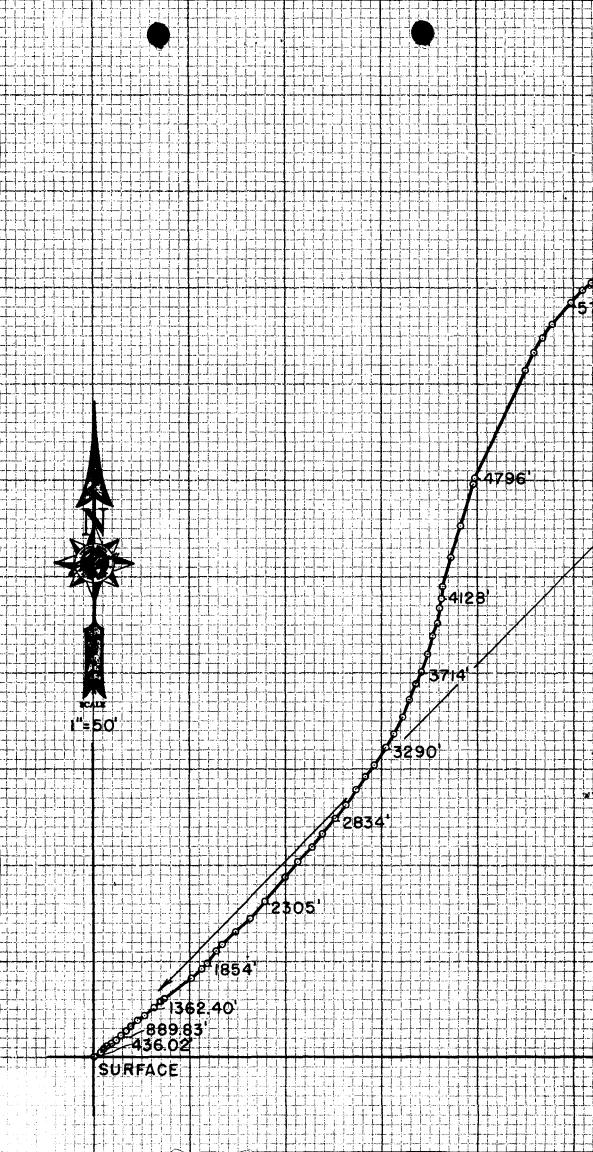
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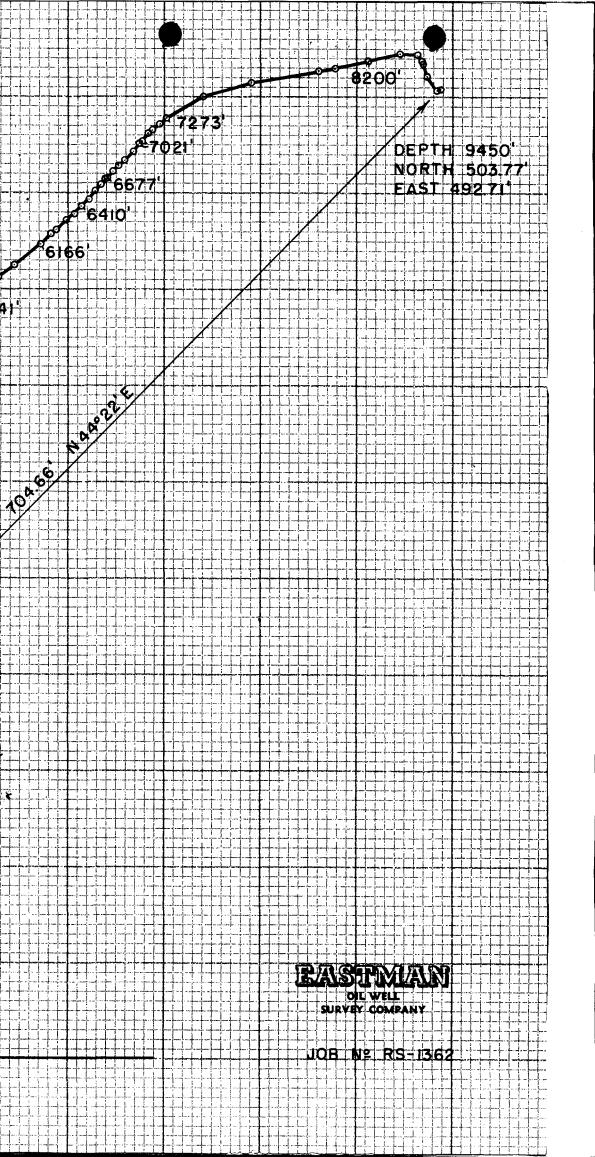
RS-1362 DATE

DATE January 7, 1962

PAGE 4

| TATION | MEASURE  | o      | DRIFT    | TRUE<br>VERTIC | AL | COUR   | SE  | _   | DRI  |      |      | R    | ECT  | ANGULAR | COOR | DINA | TES  |   |  |
|--------|----------|--------|----------|----------------|----|--------|-----|-----|------|------|------|------|------|---------|------|------|------|---|--|
|        | DEPTH    | !      | ANGLE    | DEPT           | H  | DEVIAT | ION | l P | IREC | TION |      | ORT  | 4    | SOUTH   | EAST | . [  | WEST |   |  |
| 71     | 6744 0   | 0      | 03° 451  |                |    | 4      | 38  | N   | 45°  | Ε    |      | 460  | 84   |         | 323  | 30   |      |   |  |
| 72     | 6807 0   | 0      | 03° 45'  |                |    | 4      |     |     | 47°  |      | 1    | 463  |      |         |      | 31   |      |   |  |
| 73     | 6868 0   | 0      | 04° 151  |                |    | 4      | 52  |     | 450  |      | 1    |      |      | 1       |      | 51   |      |   |  |
| 74     | 6957 0   | 0      | 04° 151  |                |    | 6      | 59  |     | 400  |      | 1    | 471  |      |         |      | 75   |      |   |  |
| 75     | 7021 0   | 0      | 04° 15'  | 6992           | 03 | 4      | 74  |     | 43°  |      |      | 475  |      |         |      | 98   |      |   |  |
| 76     | 7052 0   | 0      | 04° 15'  |                |    | 2      | 30  | N   | 45*  | Ε    |      | 477  | 00   |         | 338  | 61   |      |   |  |
| 77.    | 7115 0   | 0      | 04* 30 1 |                |    | 4      |     |     | 42.  |      |      | 480  |      |         | 341  | 92   |      |   |  |
| 78     | 7151 0   |        | 04° 45'  |                |    | 2      |     |     | 48°  |      | 1    | 482  |      |         |      | 13   |      |   |  |
| 79     | 7208 0   | 0      | 04° 451  |                |    | 4      |     |     | 49°  |      | 1    | 485  |      | į       |      | 69   |      |   |  |
| 80     | 7273 0   | 0      | 04° 00'  | 7243           | 28 | 4      | 54  |     | 48°  |      |      | 488  |      |         |      |      |      |   |  |
| 81     | 7400 0   | 0      | 10. 001  |                |    | 22     | 05  | N   | 60°  | Ε    |      | 499  | 84   |         | 370  | 16   |      |   |  |
| 82     | 7600 0   |        | 07° 30'  |                |    | 26     |     |     | 73°  | Ε    | 1    | 507  |      |         | 395  |      |      |   |  |
| 83     | 7892 0   | 0      | 07° 00'  |                |    | 35     | 59  |     | 80°  | Ε    |      | 513  |      |         | 430  |      |      | į |  |
|        | 7975 00  |        | 05° 45'  |                |    | 8      |     | N   | 83°  | Ε    |      | 514  |      |         | 438  |      |      |   |  |
| 85     | 8200 00  | 0      | 04° 30'  | 8163           | 33 | 17     | 66  |     | 79°  | E    |      | 518  |      |         | 455  |      |      |   |  |
| 86     | 8450 00  |        | 04° 00 · |                |    | 17     | 45  | N   | 75°  | Ε    |      | 522  | 55   |         | 472  | 62   |      |   |  |
| 87     | 8700 00  |        | 02° 00'  |                |    | 8      | 73  |     | 87°  |      | 1    | 522  |      |         |      | 34   |      |   |  |
| 88     | 8900 00  |        | 01° 30'  |                |    |        | 24  |     | 35°  | Ε    | 1    | 517  |      |         | 484  | 35   | 1    | 1 |  |
| 89     | 8933 00  |        | 01° 45'  |                | ı  | 1      | 01  | S   | 20°  | Ε    | 1    | 516  |      |         | 484  | 70   | ĺ    | } |  |
| 90     | 9100 00  | )      | 02* 15'  | 9062           | 37 | 6      | 56  | S   | 20°  | Ε    |      | 510  |      |         | 486  |      |      |   |  |
| 91     | 9407 00  |        | 01° 45'  | <u>.</u>       |    |        | 36  | s   | 32°  | Ε    |      | 502  | 75   |         | 491  | 89   |      |   |  |
| 92     | 9450 00  | )      | 01° 45'  | 9412           | 20 | 1      | 31  | N   | 39°  | Ε    |      | 503  |      |         | 492  |      |      |   |  |
|        |          |        |          |                |    |        |     | CLO | SURE | 704  | 66 1 | N 44 | ° 22 | ' E     |      |      |      |   |  |
| •      |          |        |          |                |    |        |     |     |      |      |      |      |      |         |      |      | , [  |   |  |
|        | <u> </u> | $\bot$ |          |                | {  | {      |     |     |      |      |      | 1    | İ    |         |      |      | 1    |   |  |

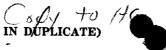




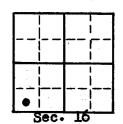




## (SUBMIT IN DUPLICATE)



| LA | ND: |
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### STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

SALT LAKE CITY, UTAH

| Fee and Patented  |
|-------------------|
| State             |
| Lease No. ML 3536 |
| Public Domain     |
| Lease No          |
| Indian            |
| Loose No          |

| Notice of Intention   | to Drill   | .[  | Subsequent 1  | Report of Wate   | er Shut-off  |             |
|---|--|---|---|--|--|-------------|
|   | to Change Plans  |   | -   | -  | ring Casing  |             |
|   | to Redrill or Repair   |   |   |  | rilling or Repair  |             |
|   | to Pull or Alter Casing  |   |   |  | Y  |             |
|   | to Abandon Well  |   | i   | -  | · <i>y</i>   |             |
|   |  |   | lt  |  |  |             |
|   | (INDICATE ABOVE BY CH  | IKCK MARK NATIU   | PE OF PERORT NOTIC  | T OP OTHER DATA  | <del></del>  | ·           |
|   |  |   | • • • • •   |  |  | 10 62       |
| Spiller Canyon  | State  |   |   |  |  | , 13%#      |
| Well No   | is located 500 f   | t. from $\begin{cases} \mathbf{x} \\ \mathbf{S} \end{cases}$      | line and 50   | 00 ft. from  | \{\begin{aligned} \begin{aligned} align        | 16          |
| SW SW Sec. 16   | 300  | S   |   | 25B  | S.L.   | P.M.        |
| (¼ Sec. and Sec. No.)   | (Twp.  | )   | ***************************************   | (Range)  | (Merid   |             |
| Wildcat   |  | San Jua   | an County   |  | Utah   |             |
| (Field)   | Ground (Ungraded   | (County or  | Subdivision)  |  | (State or Territory)   | )           |
| The elevation of the  | he <b>derrick floo</b> r above se  |   |   |  |  |             |
| The elevation of by   | te corrichment, anove se   | a level iss   | 2040 1e   | et.  |  |             |
| A drilling and plus   | gging bond has been filed  | d with  | State Land  | Board  |  |             |
|   |  | A AA TOTT   | DAMAA SOMM  | DOME OF  |  |             |
|   | 58B ~~ 500 2110.   |   |   |  |  |             |
|   |  | DETAILS   |   |  |  |             |
| (State names of and   | expected depths to objective   | DETAILS   | OF WORK   | d lengths of prop  | oosed casings; indi  | cate muddin |
| (State names of and   |  | DETAILS   | OF WORK   | d lengths of prop  | oosed casings; indi  | cate muddin |
| (State names of and jobs, cementing point   | expected depths to objective   | DETAILS sands; show sork, surface f                               | OF WORK izes, weights, an ormation, and da  | d lengths of prop<br>tte anticipate spu                            | oosed casings; indicated indicated in the control of the control o |             |
| (State names of and jobs, cementing point   | expected depths to objective s, and all other important we set 1 jts. (15') of Cemented with ready   | DETAILS sands; show sork, surface f                               | OF WORK izes, weights, an ormation, and da asing at 15                                      | d lengths of prop<br>ate anticipate spu<br>ground lev              | posed casings; indicadding-in.)  |             |
| (State names of and jobs, cementing point   | expected depths to objective as, and all other important we set 1 jts. (15) of   | DETAILS sands; show sork, surface f                               | OF WORK izes, weights, an ormation, and da asing at 15                                      | d lengths of prop<br>ate anticipate spu<br>ground lev              | posed casings; indicadding-in.)  |             |
| (State names of and jobs, cementing point   | expected depths to objective s, and all other important we set 1 jts. (15') of Cemented with ready   | DETAILS sands; show sork, surface f                               | OF WORK izes, weights, an ormation, and da asing at 15                                      | d lengths of prop<br>ate anticipate spu<br>ground lev              | posed casings; indicadding-in.)  |             |
| (State names of and jobs, cementing point   | expected depths to objective s, and all other important we set 1 jts. (15') of Cemented with ready   | DETAILS sands; show sork, surface f                               | OF WORK izes, weights, an ormation, and da asing at 15                                      | d lengths of prop<br>ate anticipate spu<br>ground lev              | posed casings; indicadding-in.)  |             |
| (State names of and jobs, cementing point   | expected depths to objective s, and all other important we set 1 jts. (15') of Cemented with ready   | DETAILS sands; show sork, surface f                               | OF WORK izes, weights, an ormation, and da asing at 15                                      | d lengths of prop<br>ate anticipate spu<br>ground lev              | posed casings; indicadding-in.)  |             |
| (State names of and jobs, cementing point   | expected depths to objective s, and all other important we set 1 jts. (15') of Cemented with ready   | DETAILS sands; show sork, surface f                               | OF WORK izes, weights, an ormation, and da asing at 15                                      | d lengths of prop<br>ate anticipate spu<br>ground lev              | posed casings; indicadding-in.)  |             |
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| (State names of and jobs, cementing point   | expected depths to objective s, and all other important we set 1 jts. (15') of Cemented with ready   | DETAILS sands; show sork, surface f                               | OF WORK izes, weights, an ormation, and da asing at 15                                      | d lengths of prop<br>ate anticipate spu<br>ground lev              | posed casings; indicadding-in.)  |             |
| (State names of and jobs, cementing points  12-28-61  | expected depths to objective is, and all other important we Set 1 jts. (15') of Cemented with ready  Spudded 12-30-61 at   | DETAILS sands; show sork, surface f  20 OD camix cemen  5:30 p.m. | OF WORK izes, weights, an formation, and da asing at 15 at.  New drill                      | d lengths of propate anticipate spund level ground leveling at 787 | oosed casings; indicadding-in.)  Tel measurement  - Inc.   | nt.         |
| (State names of and jobs, cementing points  12-28-61  | expected depths to objective s, and all other important we set 1 jts. (15') of Cemented with ready   | DETAILS sands; show sork, surface f  20 OD camix cemen  5:30 p.m. | OF WORK izes, weights, an formation, and da asing at 15 at.  New drill                      | d lengths of propate anticipate spund level ground leveling at 787 | oosed casings; indicadding-in.)  Tel measurement  - Inc.   | nt.         |
| (State names of and jobs, cementing points  12-28-61  I understand that this                | expected depths to objective is, and all other important we Set 1 jts. (15') of Cemented with ready  Spudded 12-30-61 at   | DETAILS sands; show sork, surface f  20 OD camix cemen  5:30 p.m. | OF WORK izes, weights, an ormation, and da asing at 15                                      | d lengths of propate anticipate spund level ground leveling at 787 | oosed casings; indicadding-in.)  Tel measurement  - Inc.   | nt.         |
| (State names of and jobs, cementing points  12-28-61  I understand that this  CompanyThe I  | expected depths to objective is, and all other important we set 1 jts. (15') of Cemented with ready  Spudded 12-30-61 at  s plan of work must receive in the company | DETAILS sands; show sork, surface f  20 OD camix cemen  5:30 p.m. | OF WORK izes, weights, an ormation, and datesing at 15th at.  New drill                     | d lengths of propate anticipate spund level ground leveling at 787 | oosed casings; indicadding-in.)  Tel measurement  - Inc.   | nt.         |
| (State names of and jobs, cementing points  12-28-61  I understand that this  Company The I | expected depths to objective is, and all other important we set 1 jts. (15') of Cemented with ready  Spudded 12-30-61 at   | DETAILS sands; show sork, surface f  20 OD camix cemen  5:30 p.m. | OF WORK izes, weights, and ormation, and dates as ing at 15 at.  New drill riting by the Co | d lengths of propate anticipate sput ground leveling at 787'       | oosed casings; indicadding-in.)  rel measurement  - Inc.  operations may be  | nt.         |

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.







# Copy to HC (SUBMIT IN DUPLICATE)





PR

|         |  |  | <u> </u> |  |
|---------|--|--|----------|--|
|         |  |  |          |  |
| 0       |  |  |          |  |
| Sec. 16 |  |  |          |  |

## STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

SALT LAKE CITY, UTAH

| Fee and Patented |  |
|------------------|--|
| State ML 3536    |  |
| Public Domain    |  |
| Indian           |  |

| Sec. 16  | Lease No  |
|--|---|
| SUNDRY NOTIC   | ES AND REPORTS ON WELLS   |
| Notice of Intention to Drill   | Subsequent Report of Water Shut-off   |
| Notice of Intention to Change Plans  |   |
| Notice of Intention to Redrill or Repair   |   |
| Notice of Intention to Pull or Alter Casing.   |   |
| Notice of Intention to Abandon Well  | buppicinentially well illistory   |
|  |   |
| / INDICATE ABOUT DV  | CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)   |
| (INDICATE ABOVE B)   |   |
| Spiller Canyon State   | January 15, 1962  |
| Well No. 1 is located 500  | ft. from $\{S\}$ line and 500 ft. from $\{W\}$ line of Sec. 16  |
| SW SW Sec. 16 30   | 25E S.L.P.M.  |
| (1/4 Sec. and Sec. No.) (Tw  | p.) (Range) (Meridian)  |
| Wildcat Sa   | an Juan County Utah   |
| (x 1610)   | (County or Subdivision) (State or Territory)  |
| ground   | (0) = (0.00)  |
| The elevation of the <b>assemble above</b> s   | ea level is 6847 feet. KB elevation 6863' L & S elevations  |
| A 1 1111   | and the second second   |
| A drilling and plugging bond has been fil  | ed with State Land Board  |
|  | DEMAND OF THOSE   |
|  | DETAILS OF WORK   |
| (State names of and expected depths to objective jobs, cementing points, and all other important   | e sands; show sizes, weights, and lengths of proposed casings; indicate mudding work, surface formation, and date anticipate spudding-in.)  |
| Drilled 8-3/4" hole to 1744. Res 32.75# H-40 casing, set at 1000' H pipe. Pumped in 270 bbls. of mud Circulated 45 minutes before cemer Flocele, 1# Tufplug added per sack with 2% calcium chloride. Pumping placement in and lost circulation. side of casing. Found cement at h  | amed to 13-3/4" to 1000. Ran 31 jts. of 10-3/4" OD  (B. Float set at 967. Unable to circulate after running with 22% lost circulation material. Recovered circulation ating. Cemented with 350 sax 50-50 Pozmix, 4% gel, 1/4#  (c), also 2% calcium chloride. Tailed in with 125 sax regular gement at rate of 1 bbl. per minute, 70 bbls. of displug down at 12:30 a.m. 1-10-62. Ran 1" pipe down back-15' from KB. Cemented thru 1" pipe with 75 sax regular th 1# Tufplug and 1/4# Flocele per sack. Job complete at |
| I understand that this plan of work must receive   | e approval in writing by the Commission before operations may be commenced.   |
| M1 - Thurs 017 - G   |   |
| Company The Pure Oil Company   |   |
| Address P. O. Box 265  | Day State   |
| Audicoo  | By J. Strong  |
| Moab, Utah   | Title District Chief Clerk  |
| INCORPLICATIONS. A MICH OF THE PROPERTY OF THE |   |

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.



## STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

State Capitol Building
Salt Lake City 14, Utah

## REPORT OF OPERATIONS AND WELL STATUS REPORT

| No. ML 35  wp. Range  OS 25E  State No.  leaned ou ecovered  wash pirting fish a ollar, she lean out t 1,600.  crewed in ff at 1,6 ish on 2-ole to 5, emented w  | t on insile 7" dr. No.  l  t on insile 7" dr. pe with ct 1,600' ock sub, tool and Backed to fish 36'. Was 13-62. Raith 400 sgular sal | de of dill collusteriand reduner cleaned off at and atthed over a med of ax 50-5   | No.  Oil Bbls.  -O-  lar and te shoe overed and bit out fi 1,639.  empted r to 1,  -3/4" h ts. of O Pozmi                     | Signed Agent Water Bbls.  -O-  pe to 1 1 - 3" and wa. 2 - \$" in holdsh from Recove to jar 646'. ole to 7-5/8" x, salt | d  | The Pure Oil Company  District Chief Clerk  REMARKS  (If drilling, Depth; if shut down, Date & Results of Water Shut-Of Contents of Gas; and Gas-Oil Rational Contents of Gas; and Gas-O |
|--|---|--|---|--|--|--|
| No. ML 35  wp. Range  OS 25E  State No.  leaned ou ecovered  wash pirting fish a ollar, she lean out t 1,600. crewed in ff at 1,6 ish on 2-ole to 5, emented wood sax re   | t on insi 1 - 7" dr ps with c t 1,600' ock sub, tool and Backed to fish 36'. Was 13-62. R 155'. Ra ith 400 s gular sal                | de of dill collusteriand recreamer cleaned of at and atthese and at 50-50-50-50-50-50-50-50-50-50-50-50-50-5   | Oil Bbls.  -O-  lar and te shoe overed and bit out fi 1,639.  empted r to 1,-3/4" h ts. of O Pozmi                            | Water Bbls.  -O-  pe to 1 1 - 3" and wa. 2 - 8" in holdsh from Recovito jar 646'. ole to 7-5/8" x, salt                | Gas MCF's  -0-  Change shed from the wash of the control of the co | REMARKS  (If drilling, Depth; if shut down, Date & Results of Water Shut-Of Contents of Gas; and Gas-Oil Rational Contents of Gas-Oil Rational Contents of Gas- |
| wp. Range OS 25E State No.  leaned ou ecovered wash pirtish a ollar, shelean out t 1,600'. crewed in ff at 1,6 ish on 2-ole to 5, emented woo sax re   | Well No.  1  1  1  1  1  1  1  1  1  1  1  1  1   | de of dill collusteriand reamer cleaned of at and atthese ax 50-5  | oil Bbls.  -O-  lar and te shoe overed and bit out fi 1,639.  empted r to 1, -3/4" h ts. of O Pozmi                           | Water Bbls.  -O-  1 - 3" and wa 2 - 6" in holdsh from Recoveto jar 646'. ole to 7-5/8" x, salt                         | Gas MCF's  -0-  change shed from the wash of the control of the co | REMARKS  (If drilling, Depth; if shut down, Date & Results of Water Shut-Of Contents of Gas; and Gas-Oil Rational Washed over fish to 1, Unable to get below 1, Screwed back into fish run free point. Could get below 1,568'. Ran Dialog clean up tool a Backed off fish at 1,540 over sub, 7" to 8". Ran man 1,543' to 1,602'. Backed off fish at 1,540 over sub, 7" to 8". Ran mcCull to bit. Screwed into find to 1,643'. Ran McCull to bit. Screwed into find collar and shock se. Unable to do so. Ip overshot and recovered to 4,905' and drilled negating, set at 5,155'.  |
| Range OS 25E State No.  leaned ou ecovered wash pirtish a ollar, she lean out t 1,600. crewed in ff at 1,6 ish on 2-ole to 5, emented wood sax re  | Well No.  1  1  1  1  1  1  1  1  1  1  1  1  1   | de of dill collusteriand receased off at and attended over the collection of the col | Oil Bbls.  -O-  lar and te shoe overed and bit out fi 1,639.  empted r to 1, -3/4" h ts. of O Pozmi                           | Water Bbls.  -O-  1 - 3" and wa. 2 - 8" in hole sh from Recove to jar 646'. ole to 7-5/8" x, salt                      | Gas MCF's  -0-  change shed from the wash of the control of the co | REMARKS  (If drilling, Depth; if shut down, Date & Results of Water Shut-Of Contents of Gas; and Gas-Oil Rational Washed over fish to 1, Unable to get below 1, Screwed back into fish run free point. Could get below 1,568'. Ran Dialog clean up tool a Backed off fish at 1,540 over sub, 7" to 8". Ran man 1,543' to 1,602'. Backed off fish at 1,540 over sub, 7" to 8". Ran mcCull to bit. Screwed into find to 1,643'. Ran McCull to bit. Screwed into find collar and shock se. Unable to do so. Ip overshot and recovered to 4,905' and drilled negating, set at 5,155'.  |
| Range OS 25E State No.  leaned ou ecovered wash pirtish a ollar, she lean out t 1,600. crewed in ff at 1,6 ish on 2-ole to 5, emented wood sax re  | Well No.  1  1  1  1  1  1  1  1  1  1  1  1  1   | de of dill collusteriand receased off at and attended over the collection of the col | Oil Bbls.  -O-  lar and te shoe overed and bit out fi 1,639.  empted r to 1, -3/4" h ts. of O Pozmi                           | water Bbls.  -O-  pe to 1 1 - 3" and water black from Recovito jar 646'. ole to 7-5/8" x, salt                         | Gas MCF's  -0-  590'. change shed from the Wash of the Company of  | REMARKS  (If drilling, Depth; if shut down, Date & Results of Water Shut-Of Contents of Gas; and Gas-Oil Rational Contents of Gas; and Gas-Oil Rational Contents of Gas; and Gas-Oil Rational Contents of Gas; and Gas-Oil Rational Contents of Gas; and Gas-Oil Rational Contents of Gas; and Gas-Oil Rational Contents of Gas; and Gas-Oil Rational Contents of Gas; and Gas-Oil Rational Contents of G |
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| crewed in ff at 1,6 ish on 2- ole to 5, emented w 00 sax re  | tb fish<br>36'• Was<br>13-62• R<br>155'• Ra<br>ith 400 s<br>gular sal   | and att<br>hed ove<br>eamed 6<br>n 166<br>ax 50-5  | empted<br>r to 1,<br>-3/4" h<br>ts. of<br>O Pozmi   | to jar<br>646'.<br>ole to<br>7-5/8"<br>x, salt   | fish loc<br>Picked 19-7/8# 1<br>29.70# 1<br>satura   | se. Unable to do so.<br>up overshot and recovere<br>to 4,905' and drilled ne<br>casing, set at 5,155'.   |
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| emented w<br>00 sax re   | ith 400 s<br>gular sal  | 4x 50-5  | O Pozmi   | x, salt  | satura   | casing, set at 5,155'.   |
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NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing P-Pumping GL-Gas Lift
SI-Shut In D-Dead
GI-Gas Injection TA-Temp. Aban.
WI-Water Injection



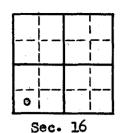


## Copy to HC (SUBMIT IN DUPLICATE)



#### LAND:

| 180/2 |
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## STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

SALT LAKE CITY, UTAH

| Fee and Patented  |
|-------------------|
| State             |
| Lease No. ML 3536 |
| Public Domain     |
| Lease No          |
| Indian            |
| Lease No          |

| SUNDR   | RY NOTICES A  | ND REPORTS C   | ON WELLS  |
|---|---|--|---|
| Notice of Intention to Drill. Notice of Intention to Chan Notice of Intention to Redr Notice of Intention to Pull Notice of Intention to Aban | nge Plans<br>ill or Repair<br>or Alter Casing   | Subsequent Report of Subsequent Report of Supplementary Well I   | Water Shut-off                                      |
| · · · · · · · · · · · · · · · · · · ·   | (INDICATE ABOVE BY CHECK MARK )   | NATURE OF REPORT, NOTICE, OR OTHER   | DATA)   |
|   |   | ${\bf XX} {\bf X} {\bf X}$ line and 500 ft. f  | ry 8, 19 63<br>rom \{\bar{W}}\} line of Sec. 16     |
| SW SW Sec. 16   | 305   | 25₺  | SLBM  |
| (% Sec. and Sec. No.)   | (Twp.)  | (Hange)  | (Meridian)  |
| (Field)   | Cound (Cou  | an Juan County  only or Subdivision)   | Utah<br>(State or Territory)                        |
|   |   | State Land Board   |   |
| A drilling and plugging be  | ond has been filed with  DETAIL depths to objective sands; she  | LS OF WORK   | of proposed casings; indicate mudd                  |
| A drilling and plugging be  | DETAI<br>DETAI<br>depths to objective sands; she<br>l other important work, surfa                               | LS OF WORK ow sizes, weights, and lengths of   | of proposed casings; indicate mudd                  |
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INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

#### SUNDRY NOTICES AND REPORTS ON WELLS

Notice of Intention to Change Plans Spiller Canyon State No. 1

February 8, 1962

Propose to change the casing program to include setting of 7-5/8" Intermediate casing at approximately 5300' with sufficient cement to meet conditions encountered for the reason shown below:

Drilled from 1744' to 4128'. Lost circulation at 2640', 2654' and 4128'. Mixed mud and regained circulation. On January 19, 1962, well made small gas kick at 4697' and 4718. Turned mud black and had hydrogen sulfide odor, but gas would not burn. Increased mud weight to 10.3# and drilled to 4830!. Well started blowing mud out of hole. Closed hydril and pressure on drill pipe was 350#. Opened to pit and flowed dry gas. Commenced flowing at rate estimated to be 1000 MCF and decreased to 500 MCF in one hour. Drill pipe stuck at 4824. Pumped 20 bbls. of fresh water ahead of 500 bbls. of 11.6# mud with 25% lost circulation material. Worked drill pipe loose. Killed well with 13# mud with 25% lost circulation material. Drilled to 4905' and well began unloading gas cut mud. Mixed mud to 16.6#. Started reaming 8-3/4" hole to 9-7/8" in order to set 7-5/8" casing. Reamed to 1674' and while pulling up to make connection, pipe stuck 31' off bottom. Bit at 1643'. Pumped 200 sax of regular cement with 2% calcium chloride through drill pipe in an effort to plug off lost circulation zone and form cement plug below bit. Backed off drill pipe at 1512', leaving fish from 1512' to 1643'. Began washing over fish on January 31, 1962. Washed down to 1573. Screwed back in fish to run free point but could not get below 1568. Ran Dialog clean up tool and cleaned out on inside of drill pipe to 1590'. Backed off at 1543'. Recovered 1 - 7" drill collar and 1 - 3' change over sub. Washed over from 1543' to 1602'. Backed off fish at 1600' and recovered 2 - 8" drill collars, leaving 1 - 8" drill collar, shock sub, reamer and bit in hole. Washed over fish from 1600' to 1643'. Now rigging up McCullough jet string to clean out drill pipe from 1600' to bit, in order to back off. After fish is recovered, plan to continue reaming hole and set 7-5/8" casing at approximately 5300' with sufficient cement to meet conditions encountered.

# 3

#### (SUBMIT IN DUPLICATE)

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#### LAND:

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## STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

SALT LAKE CITY, UTAH

| State Lease No. ML 3536 | <b>.</b> |
|-------------------------|----------|
| Public Domain           | -        |
| Indian                  | _        |

Fee and Patented.....

### SUNDRY NOTICES AND REPORTS ON WELLS

| Notice of Intention to Drill   |   | Cubaccus   | nt Donout of Water                                 | Shut-off                                  |    |
|--|---|--|--|---|----|
| Notice of Intention to Change  |   |  |  | ng Casing                                 |    |
| Notice of Intention to Redrill of  |   |  |  | lling or Repairlling or Repair            |    |
| Notice of Intention to Pull or   | Alter Casino  | 1 13 -   |  | ,   |    |
| Notice of Intention to Abandon   |   | 1 1  | -  |   |    |
|  |   |  |  |   |    |
| (IN  | DICATE ABOVE BY CHECK MARK  | NATURE OF REPORT.                                | NOTICE, OR OTHER DATA)                             |   |    |
|  |   |  | Fehrnere   | 28. 19 62                                 | ı  |
| piller Canyon State  |   | ***  | T GOT WELL   | , 19,                                     | •  |
| Well No is loc   | ated500 ft. from  | $\{S\}$ line and                                 | 500 ft. from {                                     | W line of Sec. 16                         |    |
| SN SW, Sec. 16   | 305   | *******  | 25E  | S.L.B.M.                                  |    |
| (¼ Sec. and Sec. No.)  | (Twp.)  |  |  |   |    |
| Wildest  | S   | an Juan  |  | Utah                                      |    |
| (Field)  |   | nty or Subdivision)                              | •  | (State or Territory)                      |    |
| The elevation of the received  | <b>Soor</b> above sea level is                                      | s 68 <b>4</b> 7                                  | feet. KB eleva                                     | tion 6861 feet.                           | ,  |
| A duilling and almostic at hour  | L 1   |  |  |   |    |
| A drilling and plugging bond   | has been filed with   |  |  | •   |    |
|  | TYPT A T  |  | ~  |   |    |
|  | DELAL   | LS OF WORE                                       | •  |   |    |
| (State names of and expected den   |   | LS OF WORK                                       |  | sed assings indicate muddin               | .~ |
| (State names of and expected dep-<br>jobs, cementing points, and all oth   | ths to objective sands; she   | ow sizes, weight                                 | s, and lengths of propo                            | sed casings; indicate muddir<br>ding-in.) | ng |
| (State names of and expected dep<br>jobs, cementing points, and all oth  | ths to objective sands; she   | ow sizes, weight                                 | s, and lengths of propo                            | sed casings; indicate muddir<br>ding-in.) | ng |
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| jobs, cementing points, and all oth  | ths to objective sands; sher important work, surfa  SEE SUPPLEMENT. | ow sizes, weight ace formation, and all SHEET AT | s, and lengths of propo<br>nd date anticipate spud | ding-in.)                                 |    |

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

Title District Chief Clerk

Spiller Canyon State No. 1 500' FSL and 500' FWL SW SW Sec. 16, 30S, 25E San Juan County, Utah February 28, 1962 Supplementary Well History

Ran McCullough clean out tool. Cleaned out fish from 1612' to bit at 1643'. Backed off at 1639'. Recovered 8" drill collar and shock sub, leaving 9-7/8" bit and Drilco reamer in hole. Washed over fish to 1642'. Ran Clustrite was over shoe and washed over fish from 1642' to 1646'. Picked up overshot and recovered all of fish. Circulated and conditioned mud after recovering fish. No junk in hole. Drilled cement from 1646' to 1674'. Reamed 8-3/4" hole to 9-7/8" from 1674' to present depth of 4905' and drilled 9-7/8" hole to 5155'.

2-26-62 Ran Welex Gamma Ray Acoustic and Guard Log to 5155'.

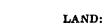
2-27-62 Ran 166 jts. of 7-5/8" 29.70# casing (5163.46'). (131 jts. Deepwell P-110 29.70#, 35 jts. N-80 29.70#) set at 5155'. Cemented with 400 sax of 50-50 Pozmix, salt saturated, with 2% gel and 500 sax regular salt saturated cement with 1/4# Flocele per sack. Cement circulated at surface. Plug down at 8:15 p.m. Released pressure, plug holding. Pressured up to 600# and shut in. Job complete at 8:20 p.m. 2-27-62. Now preparing to cut off.

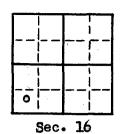




# (SUBMIT IN DUPLICATE)







Sec.

### STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

SALT LAKE CITY, UTAH

| Lease No. ML 3536 |
|-------------------|
| Public Domain     |
| Indian            |

Fee and Patented.....

| I understand<br>Company      |  |   | writing by the Commission  | on before operations                     | may be commen                           |
|------------------------------|--|---|--|--|---|
| I understand                 |  |   |  | on before operations                     | may be commen                           |
|                              | SI   | CE SUPPLEMENTAL                                   | SHEET ATTACHED   |  |   |
|                              | SI   | CE SUPPLEMENTAL                                   | SHEET ATTACHED   |  |   |
|                              | SI   | CE SUPPLEMENTAL                                   | SHEET ATTACHED   |  |   |
|                              | SI.  | CE SUPPLEMENTAL                                   | SHEET ATTACHED   |  |   |
|                              | SI   | CE SUPPLEMENTAL                                   | SHEET ATTACHED   |  |   |
|                              | sı   | CE SUPPLEMENTAL                                   | SHEET ATTACHED   | •  |   |
|                              | SI SI  | CE SUPPLEMENTAL                                   | SHEET ATTACHED   | E.                                       |   |
|                              | SI   | CE SUPPLEMENTAL                                   | SHEET ATTACHED   |  |   |
|                              |  |   |  |  |   |
|                              |  |   |  |  |   |
|                              |  |   |  |  |   |
| State names<br>obs, cementi  | of and expected depths to<br>ng points, and all other in | , objective sands; show<br>nportant work, surface | sizes, weights, and length<br>formation, and date antic  | s of proposed casing ipate spudding-in.) | gs; indicate mudd                       |
| <b>~</b>                     |  |   | S OF WORK  |  |   |
| A drilling a                 | nd plugging bond has                                     | been filed withS                                  | tate Land Board  |  |   |
| ine elevati                  | on of the Cernickarago                                   | Ladove sea level 1s                               |  | ereventon of                             | - را                                    |
| The elevetic                 | ground   | Inhovo gos loval :-                               | 6847 feet. KI  | • • • •                                  | ••                                      |
| TTGGG                        | (Field)  | OMI JUM   | n County or Subdivision)   | Uta<br>(State er                         | : Territory)                            |
| (% Sec. a)<br>Wildcat        | nd Sec. No.)   | (Twp.)  | (Range)  |  | (Meridian)                              |
| SW SW Se                     | c. 16  | 305   | 25E  |  | S.L.B.M.                                |
|                              |  | <b>,</b>  | $\left\{\begin{array}{c} N \\ N \end{array}\right\}$ line and $\left[\begin{array}{c} 500 \\ \end{array}\right]$ | $\overline{w}$ line                      | of Sec. <u>10</u>                       |
| Spiller C                    | Sanyon State   | ۲00 a a (1  | <b>(</b> )   | (套)                                      |   |
|                              |  |   | Februar  | y 28,                                    | 19.6                                    |
|                              | (INDICATE  | I ABOVE BY CHECK MARK NAT                         | fure of report, notice, or oti   | IER DATA)                                | 4                                       |
|                              |  |   |  |  | *************************************** |
|                              | tention to Abandon Wo                                    | əll   |  |  |   |
| otice of In                  |  | Casing  | Supplementary Wel  |  |   |
| otice of Int                 |  | bair  | Subsequent Report  |  |   |
| otice of Int<br>otice of Int | tention to Change Plan<br>tention to Redrill or Re       |   | Subsequent Report  |  | ff                                      |

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

Spiller Canyon State No. 1 500' FSL and 500' FWL SW SW Sec. 16, 30S, 25E Santifuan County, Utah February 28, 1962 Supplementary Well History

Ran McCullough clean out tool. Cleaned out fish from 1612' to bit at 1643'. Backed off at 1639'. Recovered 8" drill collar and shock sub, leaving 9-7/8" bit and Drilco reamer in hole. Washed over fish to 1642'. Ran Clustrite wash over shoe and washed over fish from 1642' to 1646'. Picked up overshot and recovered all of fish. Circulated and conditioned mudafter recovering fish. No junk in hole. Drilled cement from 1646' to 1674'. Reamed 8-3/4" hole to 9-7/8" from 1674' to present depth of 4905' and drilled 9-7/8" hole to 5155'.

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### STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

Salt Lake City 14, Utah

### REPORT OF OPERATIONS AND WELL STATUS REPORT

|                   | March   |         |                           | ., 19.62     |                |                |                    |  |
|-------------------|---------|---------|---------------------------|--------------|----------------|----------------|--------------------|--|
| Agent's           | address | P• 0    | Box 265                   |              |                | Comp           | anv "              | The Pure Oil Company   |
|                   |         |         | , Utah                    |              |                |                | (                  | DR Home  |
| DL                |         |         | ne <b>3-</b> 358 <b>1</b> |              |                |                |                    | District Ohiof Clark   |
|                   |         |         |                           |              |                |                |                    | District Chief Clerk   |
| State Lea         | se No:  | ارور سا | Fede                      | ral Lease    | No             |                | . Indian L         | ease No Fee & Pat. [   |
| Sec. & 1/4 of 1/4 | Twp.    | Range   | Well<br>No.               | *Status      | Oil<br>Bbls.   | Water<br>Bbls. | Gas<br>MCF's       | REMARKS (If drilling, Depth; if shut down, Cause;                                  |
| W 16              | 308     | 25E     | 1                         | Drlg.        | -0-            | -0-            | -0-                | Date & Results of Water Shut-Off Test;<br>Contents of Gas; and Gas-Oil Ratio Test) |
| ler Ca            | nyon S  | tate No | • 1                       |              |                |                |                    | Drilled from 5,155' to 9,4   |
|                   |         |         | ,                         |              |                |                |                    | DST No. 1 9,260' - 9,400'. Drilled to 9,450'. DST No                               |
|                   |         |         |                           |              |                |                |                    | 9,398' - 9,450' Drilled<br>TD of 9,661' Drilling co                                |
|                   |         |         |                           |              | ,              |                |                    | pleted 4-9-62. Ran electr  |
| ,                 |         |         |                           |              |                |                |                    | logs to T.D. Well tempora abandoned as follows:                                    |
| Plug N            | 0.1-    | 9,475   | - 9,425                   | 1 - 5        | 0' - 25        | sax sal        | t satur            | ated cement with 4% gel.   |
| Prug No           | 0 · 2 - | 5,300   | - 9,025<br>- 5,000        | - 25<br>- 30 | 01 <b>-</b> 50 | sax sal        | t satur<br>t satur | ated cement with 4% gelated cement with 4% gelated                                 |
| Left 1            | 0•7# m  | ad betw | reen plug                 | s. In        | stalled        | flange         | 10" x              | 2" swadge and a 2" valve   |
| bolted            | on to   | o of ca | sing bow                  | l• Ri        | g relea:       | sed at L       | :00 p.n            | 4-12-62.   |
| FINAL F           | REPORT  | until   | work is                   | resume       | i•             |                |                    |  |
|                   |         |         |                           |              |                |                |                    |  |
|                   |         |         |                           |              |                |                |                    |  |
|                   |         |         |                           |              |                |                |                    |  |
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|                   |         |         |                           |              |                |                |                    |  |
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|                   |         |         |                           |              |                |                |                    |  |
|                   | j.      |         |                           |              |                |                |                    |  |
| - 1               | ſ       | i       |                           | I            |                |                |                    |  |
|                   |         | -       | İ                         |              | ł              |                |                    |  |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing P-Pumping GL-Gas Lift SI-Shut In D-Dead GI-Gas Injection TA-Temp. Aban.

WI-Water Injection



## Copy to HC (SUBMIT IN DUPLICATE)



#### LAND:

| RLI |
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| 161.1 | <br> | <br> |
|-------|------|------|

### STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

SALT LAKE CITY, UTAH

| State Lease No. ML 3536 |
|-------------------------|
| Public Domain           |
| Indian                  |

Fee and Patented.....

Sec. 16

| SUN  | DRY NOTICES A  | ND                     | REPO                            | RTS ON                                    | WELLS                                   |               |
|--|--|------------------------|---------------------------------|---|---|---------------|
|  | Orill  |                        |                                 | Report of Wate                            |   |               |
|  | Change Plans   |                        |                                 | Report of Alter                           |   |               |
|  | Redrill or Repair  |                        | _                               | Report of Redr                            |   |               |
|  | Pull or Alter Casing   |                        | Supplement                      | ary Well Histor                           | y                                       |               |
| Notice of Intention to                                     | Abandon Well   |                        |                                 |   |   |               |
|  | (INDICATE ABOVE BY CHECK MARK  | NATUR                  | e of Report, Not                |   |   |               |
|  |  |                        |                                 | April 2,                                  |   | 10.62         |
| Spiller Canyon Sta   | ate  |                        |                                 | *   |   | •             |
| Well No. 1   | is located 500 ft. from  | { <b>%</b> }           | line and                        | 500 ft. from                              | ${\mathbf{K} \\ \mathbf{W}}$ line of Se | ec. 16        |
| SW SW Sec. 16  | 30S<br>(Twp.)  |                        | **********                      | 25E                                       | S.I                                     | . B. M.       |
| Wildest  | (Iwp.)   | . T                    |                                 | (Range)                                   | (Meri                                   | dian)         |
| (Field)  | Sa)  | inty or                | 2N<br>Subdivision)              |   | Utah<br>(State er Territor              | y)            |
| · · · · · · · · · · · · · · · · · · ·                      | ground   |                        |                                 |   |   | •             |
| The elevation of the                                       | <b>Reference 1906</b> r above sea level i  | S                      | 6847 1                          |   |   | This is 2     |
| A drilling and pluggin                                     | ng bond has been filed with .  | St                     | ate Land I                      | correcti<br>oard                          |   | .4            |
|  | DETAI  | LS (                   | F WORK                          |   |   |               |
| (State names of and experience jobs, cementing points, and | ected depths to objective sands; shad all other important work, surf   | ow si<br>ace fo        | zes, weights, a<br>rmation, and | nd lengths of prop<br>late anticipate spu | oosed casings; ind<br>idding-in.)       | icate mudding |
| Drilled to 9400'.  | DST No. 1 - 9260' - 91<br>blow. Gas to surface<br>Recovered 270' gas cut<br>1520#; IF 165#; FF 259<br>hole temperature 154 | in (<br>t mud<br>5#; 1 | 50 minutes<br>d. Pressu         | • Gas too si<br>res: IH 506               | mall to meas<br>O#: 45 minut            | eure.         |
|  |  |                        |                                 |   |   |               |
|  |  |                        |                                 |   |   |               |
|  |  |                        |                                 |   | e .                                     |               |
|  |  |                        |                                 |   |   |               |
|  |  |                        |                                 |   |   |               |
|  |  |                        |                                 |   |   |               |
| I understand that this pla                                 | an of work must receive approval   | in w                   | iting by the (                  | Commission before                         | operations may l                        | e commenced.  |
| Company The Pure   | Oil Company  |                        |                                 |   |   |               |
|  |  |                        |                                 |   | 1                                       |               |
| Address P. O. Bo   | 0X 205   | ]                      | Ву                              |   | strong                                  |               |
| Moab, Ut   | ah   | 7                      | Γitle                           | District Chi                              | ef Clerk                                |               |
|  |  |                        |                                 |   |   |               |

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.





# COPY to H C (SUBMIT IN DUPLICATE)



| R | 2 |
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LAND: Fee and Patented..... State ......

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Sec. 16

SALT LAKE CITY, UTAH

| Lease No. Pil 3536 | •• |
|--------------------|----|
| Public Domain      |    |
| Indian             | _  |

|   | SUNDRI N   | JIICES AN                         | D REP                               | JRTS ON  | WELLS  |         |
|---|--|-----------------------------------|-------------------------------------|--|--|---------|
| Notice of Inter                         | tion to Drill  |                                   | Subseque                            | at Report of Wate                                | r Shut-off   |         |
|   | ntion to Change Plans  |                                   |                                     |  | ng Casing  |         |
|   | ntion to Redrill or Re   |                                   |                                     |  | lling or Repair  |         |
|   | ntion to Pull or Alter   |                                   |                                     |  | 7  |         |
|   | ntion to Abandon We  |                                   |                                     |  |  |         |
| *************************************** |  |                                   | l l                                 |  |  |         |
|   | (INDICATE  | ABOVE BY CHECK MARK NA            | TURE OF REPORT, N                   | OTICE, OR OTHER DATA)                            |  | <u></u> |
|   |  | -                                 |                                     | Anni 7 li  | 40   | •       |
| Spiller Can                             | von State  |                                   |                                     | <u> </u>   | , 19.62  |         |
| Well No.                                | is located   | 500 ft. from {                    | ${\bf N}$ line and                  | 500 ft. from                                     | $\left\{\begin{array}{l} \mathbf{K} \\ \mathbf{W} \end{array}\right\}$ line of Sec. 16 |         |
| SW SW Sec.                              | 16   | 30S                               | •                                   | 25E  | S.L.B.M.   |         |
| (1% Sec. and S                          | Sec. No.)  | (Twp.)                            |                                     | 25E<br>(Range)                                   | (Meridian)   | *****   |
| Wildcat                                 |  | Sar                               | Juan                                |  | Utah (State - Tarkan)  |         |
| 1                                       | (Field) ground   | (Count                            | or Subdivision)                     |  | (State or Territory)   |         |
| The elevation                           | of the derick floor  | nhorro goo lorrol ig              | 681.7                               | for KR elevat                                    | ion 68611.   |         |
| THE CICVACION                           | OF ASTE MONTONIANT   | above sea level is                |                                     | . leet. no oxcou                                 | TOIL COOT .  |         |
| A drilling and                          | l plugging bond has  | been filed with                   | State Lan                           | i Board  |  |         |
|   | . h-m999 ~   | Joon Inca With                    |                                     |  | ••   |         |
|   |  | DETAIL                            | S OF WORK                           |  |  |         |
| (State names of jobs, cementing         | and expected depths to<br>points, and all other im                 | objective sands; show             | v sizes, weights<br>e formation, an | , and lengths of propo<br>d date anticipate spuc | sed casings; indicate mude<br>lding-in.)   | ling    |
| 4-3 & 4-62                              | Drilled to 9450 weak blow through Pressures: IH 5 FCI 480#; FH 513 | ghout. Recover<br>5140#; 45 minut | ed 950' of<br>e ICI <b>3</b> 050    | slightly gas c<br>#; IF 170#; FF                 | 65 minutes. Vergut salt water. 390#; 45 minute   | 7       |
|   | • .  |                                   |                                     |  |  |         |
|   |  |                                   |                                     |  |  |         |
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|   |  |                                   |                                     |  |  |         |
|   |  |                                   |                                     |  |  |         |
|   |  |                                   |                                     |  | 2  |         |
| I understand th                         | at this plan of work mu  | st receive approval in            | writing by the                      | Commission before of                             | perations may be commen  | ced.    |
| Company                                 | The Pure Oil Com   | oany                              |                                     |  | <i>O</i>   |         |
| Address                                 | P. 0. Box 265  |                                   | Ву                                  | JB.  | Strong   |         |
|   |  |                                   |                                     | ( J. B.  | Strong   | `       |
| *                                       | Moab, Utah   |                                   | Title                               | District Ch                                      | ief Clerk  | ,       |

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.



Salt Lake City 14, Utah

### REPORT OF OPERATIONS AND WELL STATUS REPORT

| Agent's address  P. D. Box 265  Noab, Utah  Phone  Algrine 3-3581  State Lease No. ML 3536  See & No. ML 3536  See No. ML 353 |   |                             |     |       | •   | ., 19. 62  | ******* |       | pril    | A         |
|--|---|-----------------------------|-----|-------|-----|------------|---------|-------|---------|-----------|
| Phone ALpine 3-3581 Agent's title District Chief Clerk  State Lease No. ML 3536 Federal Lease No. Indian Lease No. Federal Lease No. Feder | IL COMPANY  | THE PURE                    | ny  | Compa |     | ·<br>· · · | Box 265 | P• 0• | address | Agent's a |
| Phone Alpine 3-3581 Agent's title District Chief Clerk  State Lease No. ML 3536 Federal Lease No. Indian Lease No. Federal Lease No. Feder |   | ~                           |     |       |     |            | Utah    | Moab, |         |           |
| State Lease No. ML 3536 Federal Lease No. Indian Lease No. Federal | <i>f</i>  |                             | (   |       |     |            |         |       |         | Phone     |
| Sec. & Twp. Range Well No. Status Oil Water Bbls. MCF's (If drilling, Depth; if shut do Date & Results of Water Shut Contents of Gas; and Gas-Oil  |   |                             |     |       |     |            |         |       |         |           |
| SW 30S 25E 1 TA -00- Contents of Gas; and Gas-Oil  |   |                             | Gas | Water | Oil |            | Well    |       |         |           |
|  | epth; if shut down, Cause<br>ts of Water Shut-Off Tes | (If drilling, ) Date & Resu |     |       |     |            |         |       |         |           |
|  | as, and Gas-On Ratio Test                             |                             |     |       |     |            | -<br>   |       |         |           |
|  |   |                             |     |       |     |            |         |       |         |           |
|  |   |                             |     |       |     |            |         |       |         |           |
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|  |   |                             |     |       | v   |            |         |       |         |           |

W

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing P-Pumping GL-Gas Lift SI-Shut In D-Dead GI-Gas Injection TA-Temp. Aban.

WI-Water Injection

April 10, 1962 MEMO FOR FIGURE Re: Pure Oil Company Spiller Canyon State #1 Sec. 16, T. 30 S, R. 25 E., San Juan County, Utah On April 9, 1962, I approved the following plugging procedure on the above well. The operator plans to plug back and attempt to obtain production by perforating in the Paradox Salt. T.D. 96251 Mississippian 92691 Bottom Paradox Salt 9136' Run 50' plug across DST @ 9450'. 225' plug at 9050-9275' across Mississippian and bottom of Paradox. 100' across bottom of 7 5/8" casing @ 5155'.

> HARVEY L. COONTS PETROLEUM ENGINEER

HLC: en

#### ND:

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| Sec. 16 |          |          |  |  |  |

### STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

SALT LAKE CITY, UTAH

| ree and Patented  |
|-------------------|
| State             |
| Lease No. ML 3536 |
| Public Domain     |
| Lease No          |
| Indian            |
| Lease No.         |

| SUNDR  | Y NOTICES AN                                   | D REPORTS OF   | N WELLS  |
|--|--|--|--|
| Notice of Intention to Drill.  Notice of Intention to Chan Notice of Intention to Redri Notice of Intention to Pull of Notice of Intention to Aban | ge Plans                                       | Subsequent Report of A Subsequent Report of R Supplementary Well His | Vater Shut-offltering Casingedrilling or Repairstory       |
|  | (INDICATE ABOVE BY CHECK MARK NAT              | TURE OF REPORT, NOTICE, OR OTHER DA                                  | TA)  |
|  | •  | $\binom{N}{S}$ line and $500$ , ft. from                             | 12, , 19 62 m $\left\{\frac{E}{W}\right\}$ line of Sec. 16 |
| SW SW Sec. 16  | 30s  | <b>2</b> 5E  | S.L.B. & M. (Meridian)                                     |
| (1/4 Sec. and Sec. No.) Wildcat  | (Twp.)   | (Range)  |  |
| (Field)  | (County  | UAN or Subdivision)  | Utah (State or Territory)                                  |
| A drilling and plugging bo (State names of and expected jobs, cementing points, and all  | <b>DETAILS</b> lepths to objective sands; show | S OF WORK  | proposed casings; indicate mudding spudding-in.)           |
|  | SEE SUPPLEMENTAL                               | SHEET ATTACHED   |  |
|  | •  |  |  |
|  |  | writing by the Commission bef  | ore operations may be commenced.                           |
| Company. The Pure Oi   |  |  |  |
| Address P. O. Box 2  | 65   | By   | Strong   |
| Moab, Utah   | <u> </u>                                       | Title District   | Chief Clerk  |

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

Notice of Intention to Temporarily Abandon Well

April 12, 1962

Spiller Canyon State No. 1 SW SW, Sec. 16, 30S, 25E, San Juan County, Utah State Lease No. ML 3536

Drilled from 9,450' to 9,661' TD. Drilling completed at 8:30 a.m. 4-9-62.

Ran electric logs to total depth.

| LOG TOPS      |        | TVD             |
|---------------|--------|-----------------|
| Base of Salt  | 9,1321 | 9,044' (-2235') |
| ? Molas       | 9,2141 | 9,176' (-2315') |
| Mississippian | 9,2471 | 9,209' (-2343') |
| Ouray         | 9,6521 | 9,614' (-2753') |

Ran cement plugs in bottom of hole as follows:

| Plug No. 1 - 9,475' - 9,425' - 50' - Miss.               | 25 sax salt saturated cement with 4% gel. |
|--|---|
| Plug No. 2 - 9,275' - 9,025' - 250' - Base of salt       | 50 sax salt saturated                     |
| to Miss. Plug No. 3 - 5,300' - 5,000' - 300' - Bottom of | cement with 4% gel. 50 sax salt saturated |
| 7-5/8" casing  | cement with 4% gel.                       |

Propose to temporarily abandon well by leaving 10.7# mud inside of 7-5/8" casing from the cement plug at 5,000' to surface. Will install flange and valve on top of casing head in order that well may be temporarily abandoned.

The drilling of this well extends the primary lease for two years and it is possible that we will want to reenter this well at a later date.



## THE PURE OIL COMPANY

NORTHERN PRODUCING DIVISION • Four Corners District

P. O. BOX 265 • MOAB, UTAH • Alpine 3-3581

April 13, 1962

Mr. C. B. Feight
Oil & Gas Conservation Commission
310 Newhouse Building
10 Exchange Place
Salt Lake City 11, Utah

Dear Mr. Feight:

As per our phone conversation on April 13, 1962 concerning our well, Spiller Canyon State No. 1, located SW SW, Section 16-30S-25E, San Juan County, Utah. We would like to have the information be held in the "Confindential File", especially on the Log Tops, which was submitted to your effice on a "Netice of Intention to Temporarily Abandon" dated April 12, 1962.

Thank you very much for your help and information.

Yours very truly,

THE PURE OIL COMPANY

J. W. Burnside

Clerk

#### THE SUPERIOR OIL COMPANY

MINERALS DIVISION
P. O. BOX 600
DENVER 1, COLORADO
May 1, 1962

Mr. Cleon B. Feight
Executive Director
The State of Utah Oil and Gas
Conservation Commission
Salt Lake City 11, Utah

Dear Mr. Feight:

In regard to the Spiller Canyon #1 State which was drilled recently by Pure Oil in Section 16, T.30S, R.25E, San Juan County, Utah, I wish to inform you of the following occurrences of potash in said well as indicated by the gamma-acoustic velocity log:

- (1) The bed which we normally refer to as the Lower Potash Bed occurs in the interval 2080-2086' in salt cycle 9 (of Hite).
- (2) A carnallite zone occurs in salt cycle 10 (of Hite) in the interval 2130-2140'.
- (3) A potash bed which occurs over the greater part of the Paradox Basin in salt cycle 19 (of Hite) is present in the interval 3230-3310'. This potash bed, according to Hite, contains, by volume, more potash than any other potash bed in the Paradox formation.

I am furnishing this information with the thought that should it be necessary to plug this well proper measures will be taken to protect the potash. Superior does hold a Utah State lease on this Section 16.

Very truly yours,

THE SUPERIOR OIL COMPANY

Ralph H. Wilpolt

Manager, Minerals Division

#### STATE OF UTAH

## OIL & GAS CONSERVATION COMMISSION

Salt Lake City, Utah

To be kept Confidential until (Not to exceed 4 months after filing date)

| / No. 1.  | from                               | None                            | to                                | •                                 | Denote gas by G) No. 4                     | , from                                       | to                           |   |
|---|------------------------------------|---------------------------------|-----------------------------------|-----------------------------------|--|--|------------------------------|---|
| ′. ·  |                                    |                                 |                                   |                                   |  | •  |                              |   |
| •   |                                    |                                 |                                   |                                   |  | , from                                       |                              |   |
| No. 3,  | from                               |                                 | _ to                              |                                   | No. 6                                      | , from                                       | to                           |   |
|   |                                    |                                 |                                   | MPORTA                            | ANT WATER                                  | SANDS  |                              |   |
| No. 1.  | from                               | Jone                            | _ to                              |                                   | No. 3                                      | , from                                       | to                           |   |
|   | *************                      |                                 | 1 × 1                             |                                   |  |  |                              |   |
| No 9  | from                               |                                 | to                                |                                   | No 4                                       | from   | to                           |   |
| No. 2,  | from                               |                                 | _ to                              |                                   |  | , from                                       | to                           |   |
| No. 2,  | from                               |                                 | _ to                              |                                   | No. 4                                      | •  |                              |   |
| No. 2,  | Weight per foot                    | Threads per<br>inch             | _ to                              |                                   |  | •  | Perforated From- To-         | Purpose                                 |
| Size<br>casing  | Weight per foot                    | Threads per<br>inch             | Make                              | Amount                            | Kind of shoe                               | Cut and pulled from                          | Perforated From- To-         | Purpose Cemented                        |
| Size casing   | Weight per foot                    | Threads per<br>inch             | Make<br>SS                        | Amount                            | Kind of shoe Coupling                      | Cut and pulled from                          | Perforated From- To-         | Purpose<br>Cemented<br>surface.         |
| Size casing 20 <sup>n</sup> 10-3/4 <sup>n</sup>                       | Weight per foot                    | Threads per<br>inch             | Make                              | Amount                            | Kind of shoe Coupling                      | Cut and pulled from                          | Perforated From- To-         | Purpose<br>Cemented<br>surface.         |
| Size casing 20 <sup>n</sup> 10-3/4 <sup>n</sup>                       | Weight per foot 91# 32.75#         | Threads per inch                | Make<br>SS<br>SS                  | Amount 15 1000 5155               | Kind of shoe Coupling Float Float          | Cut and pulled from                          | Perforated From- To-         | Purpose<br>Cemented<br>surface.         |
| Size casing 20n 10-3/4"   | Weight per foot 91# 32.75#         | Threads per inch                | Make<br>SS<br>SS<br>SS            | Amount 15 1000 5155               | Kind of shoe Coupling Float Float          | Cut and pulled from                          | Perforated From- To-         | Purpose<br>Cemented<br>surface.         |
| Size casing 20n 10-3/4"   | Weight per foot 91# 32.75#         | Threads per inch                | Make<br>SS<br>SS<br>SS            | Amount<br>15<br>1000<br>5155      | Kind of shoe Coupling Float Float          | Cut and pulled from                          | Perforated From- To- Interme | Purpose Cemented surface.               |
| Size casing 20 <sup>n</sup> 10-3/4 <sup>n</sup>                       | Weight per foot 91# 32.75#         | Threads per inch                | Make<br>SS<br>SS<br>SS            | Amount 15 1000 5155               | Kind of shoe Coupling Float Float          | Cut and pulled from                          | Perforated From- To- Interme | Purpose Cemented surface.               |
| Size casing 20 <sup>th</sup> 10-3/4 <sup>th</sup> 7-5/8 <sup>th</sup> | Weight per foot  91# 32.75# 29.70# | Threads per inch  8-V  8-R  8-R | Make SS SS SS MUDE                | Amount 15 1000 5155               | Kind of shoe Coupling Float Float CEMENT   | Cut and pulled from                          | Perforated From- To-         | Purpose Cemented surface. # ediate Stri |
| Size casing 20 <sup>n</sup> 10-3/4 <sup>n</sup>                       | Weight per foot 91# 32.75#         | Threads per inch  8-V  8-R  8-R | Make<br>SS<br>SS<br>SS            | Amount 15 1000 5155               | Kind of shoe Coupling Float Float          | Cut and pulled from                          | Perforated From- To-         | Purpose Cemented surface.               |
| Size casing 20 10-3/4 7-5/8 Size casing                               | Weight per foot  91# 32.75# 29.70# | Threads per inch 8-V 8-R 8-R    | Make SS SS SS MUDD er sacks of ce | Amount 15 1000 5155  DING AN      | Kind of shoe Coupling Float Float D CEMENT | Cut and pulled from  ING RECORD  Mud gravity | Perforated From- To-         | Purpose Cemented surface. # ediate Stri |
| Size casing  20 10-3/4 7-5/8  Size casing                             | Weight per foot  91# 32.75# 29.70# | Threads per inch 8-V 8-R 8-R    | Make SS SS SS MUDD er sacks of ce | Amount 15 1000 5155  DING AN ment | Kind of shoe Coupling Float Float D CEMENT | Cut and pulled from  ING RECORD  Mud gravity | Perforated From- To-         | Purpose Cemented surface. n ediate Stri |

SHOOTING RECORD

Mud gravity Amount of mud used Method used Where set Number sacks of cement Gravity Halliburten 9 yrds Ready Mix 550 sx 151 20" ×10-3/4" 7-5/8" 1000 Halliburton 51551 900 sx PLUGS AND ADAPTERS Heaving plug-Material Length Depth set Adapters—Material Size SHOOTING RECORD Depth shot Quantity Shell used Explosive used Size TOOLS USED Rotary tools were used from \_\_\_zere \_\_\_ feet to \_\_\_\_\_ feet, and from \_\_\_\_ feet to \_\_\_\_\_ feet Cable tools were used from \_\_\_\_\_\_ feet to \_\_\_\_\_ feet, and from \_\_\_\_\_ feet to \_\_\_\_\_ feet DATES Temporarily Abandon d Date Extra April 12, , 19 62 Put to producing . , 19 The production for the first 24 hours was ..... barrels of fluid of which ......% was oil; ......% emulsion; \_\_\_\_% water; and \_\_\_\_\_% sediment. Gravity, Be. Gallons gasoline per 1,000 cu. ft. of gas · Driller , Driller \_\_\_\_, Driller FORMATION RECORD FORMATION TOTAL FEET TO-FROM-At the end of complete Driller's Log add Geologic Tops. 3.00 1 S.A. 02 ्टी State whether from Electric Logs or samples. 1. 1. 1. 1 9121 9121 Sand and shale. -0-33° C XX Limestone. 9451 9121 13541 4091 9451 Lime and shale. 3901 Lime and anhydrite. 1744' 13541 22321 Salt. 39761 1744 152 Dolomite stringers in salt. 41281 57221 1594 Salt. 62951 5731 Salt and shale. 67341 62951 4391 Salt. 5751 73091 Salt and shale. 67341. Salt. 551 7309 73641 91 73641. 73731 Shale. 78621 1891 Salt. 73731 78621 79511 891 Salt, shale and dolomite. 591 Salt, shale and anhydrite. 79511 80101 6171 86271 8010 Salt. 86271 89001 2731 Salt and shale. 451 Limestone and shale. 89451 10068 Salt, shale small amounts of limestone. 90261 81: 8945\* 9026 90821 Lime and shale. 811 Salt, shale, dolomite and anhydrite. 90821 91631 92051 421 Lime and shale. 91631 92541 Lime, shale and anhydrite. 92051

FOLD

#### FORMATION RECORD—Continued

| •          | FROM—                   | то                     | TOTAL FEET   | FORMATION   |
|------------|-------------------------|------------------------|--|---|
|            | 92541                   | 93031                  | 491  | Lime, and shale.  |
|            | 93031                   | 94501                  | 1471   | Limestone.  |
|            | 94501                   | 95001                  | 501  | Lime. Lime and chert.   |
|            | 95001                   | 95321                  | 321  | Lime and chert.   |
|            | 95321                   | 96111                  | 791  | Limestone.  |
| •          | 9611.                   | 96611                  | 501  | Lime stone. Lime and chalk.   |
|            | 2-,831                  | ପ୍ରଧାନ, ।<br>ଅଧିକ୍ରମ : | 0600   | Property of the company of the property of the company of the com   |
|            | ).ETT#                  | 17.370                 | 9661   | TOTAL, DEPTH  |
|            | ASST1                   | 3000                   | \$ - 1 ·   | $(-1)^{n} \int_{\mathbb{R}^{n}} \int_{\mathbb{R}^{n}} (-1)^{n} \int_{\mathbb{R}^{n}} (-1)^{n} \int_{\mathbb{R}^{n}} \int_{\mathbb{R}^{n}} (-1)^{n} \int_{\mathbb{R}^{n}} \int_{\mathbb{R}^{n}} (-1)^{n} \int_{\mathbb{R}^{n}} (-1)^{n} \int_{\mathbb{R}^{n}} \int_{\mathbb{R}^{n}} (-1)^{n} \int_{\mathbb{R}^{n}} \int_{\mathbb{R}^{n}} (-1)^{n} \int_{\mathbb{R}^{n}} \int_{\mathbb{R}^{n}} (-1)^{n} \int_{\mathbb{R}^{n}} \int_{\mathbb{R}^{n}} (-1)^{n} \int_{\mathbb{R}^{n}} \int_{\mathbb{R}^{n}} (-1)^{n} \int_{\mathbb{R}^{n}} \int_{\mathbb{R}^{n}} \int_{\mathbb{R}^{n}} (-1)^{n} \int_{\mathbb{R}^{n}}$ |
|            |                         |                        | _ ,1   | The state of the s  |
| DST No.    | • 1 <sub>9</sub> 9260'_ | - 9400'. Tool          | open 70 minute   | s. Opened with fair blow. Gas to surface  |
| In our     | minutes. E              | urns 10" Ilame         | Recovered 2  | O' gas cut mud. Gas too small to measure.   |
| 2080 1     | res: (Bott              | om Bomb) IH 50         | 90, 45 minute.   | o gas cut mud. Gas to surface colors and col  |
| 2000       | rn 3040. E              | arcom vote cem         | perature 154°.   |   |
| DST No.    | 2 03981                 | - elicol Tool          | onen 65 minut  | s. Very weak blow throughout. Recevered   |
| 9501 01    | fslightly               | gas out salt w         | open Openius   | rs. Very weak brow throughout, Recovered  |
| FF 390.    | . 45 minute             | FCI 480. FF 5          | 120. Bettem he   | s: IH 51h0, 45 minute ICI 3050, IF 170, le temperature 15h.   |
|            |                         |                        |  | To be seemed a gard That a first garden   |
|            | 2 m 1971                | l                      | ું હતી   | andra de<br>La granda de la companya de la granda de la granda de la granda de la granda de la granda de la granda de la g  |
| LOG TO     | PS                      | 23.71<br>M             | 3 /2/ <b>↓</b><br>, 3/4  |   |
| Po co of   |                         | 07.20                  | -  |   |
| .? Molas   | f Salt                  | 913211<br>921h         |  | depth 9044 (-2235)  |
|            | sippian                 | 92471                  | True vertical  | depth 9176 (-2315) depth 9209 (-2343)   |
| Ouray      | erhbren                 | 96521                  | True vertical  |   |
|            |                         | 7072                   | TING AGT OT GAT  | (4512)  |
|            | 4.5                     |                        | the state of the s |   |
|            |                         |                        |  |   |
| <b>177</b> |                         |                        |  |   |
| rruggeo    | Dack to 5               | 000' as fellow:        | 5:   |   |
|            | ). 1                    | 9475' - 9425'          | - 50' - 2  | 5 sx salt cement with 4% Gel.   |
| Plug No    |                         | 92751 - 90251          | <b>- 250' - 5</b>  | 0 sx salt cement with 4% Gel.   |
| Plug No    | <b>).</b> 3             | 53001 - 50001          |  | 0 sx salt cement with 4% Gel.   |
| (Left 1    | 0.7 1b mud              | at 80 Viscosit         | y between ceme   | nt ninge  |
|            | ì                       |                        |  |   |
| Install    | ed Flange,              | 10" x 2" Swedg         | e and a 2" val   | ve, bolted on to top of Casing Bowl.  |
| Well Te    | mporarily A             | bandened *** ]         | 2. 1962.   | AT AMENIES DAME   |

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Well Temporarily Abandoned 1997, 12, 1962.

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### THE PURE OIL COMPANY

NORTHERN PRODUCING DIVISION • Four Corners District

May 17, 1962

Spiller Canyon State No. 1 SW SW, Sec. 16-30S-25E San Juan County, Utah

Mr. C. B. Feight
Oil & Gas Conservation Commission
310 Newhouse Building
10 Exchange Place
Salt Lake City 11, Utah

Dear Mr. Feight:

We wrote you a letter on April 13, 1962, on keeping Spiller Canyon State No. 1, in the "Confidential File". As of this date, this well need not be held confidential. Thank you for your assistance very much.

Attached are the Log of Oil or Gas Well, Ecectric Logs and a Eastman Directional Survey Report, on the above mentioned well.

Yours very truly,

THE PURE OIL COMPANY

J. B. Strong

District Chief Clerk

/jb

Attachments

Form OGCC 4



OIL & GAS CONSERVATION COMMISSION

Salt Lake City 14, Utah

### REPORT OF OPERATIONS AND WELL STATUS REPORT

|                   |                  |             | Box 265     |           |              | 0 1 14                    |              |  |  |  |  |
|-------------------|------------------|-------------|-------------|-----------|--------------|---------------------------|--------------|--|--|--|--|
|                   |                  |             | e 3-3581    |           |              |                           |              |  |  |  |  |
| State Lea         | se No            | MI. 3536    | Fede        | ral Lease | No           | Indian Lease No Fee & Pat |              |  |  |  |  |
| Sec. & 1/4 of 1/4 | ec. & Twp. Range |             | Well<br>No. | *Status   | Oil<br>Bbls. | Water<br>Bbls.            | Gas<br>MCF's | REMARKS (If drilling, Depth; if shut down, Cause)  |  |  |  |
| SW<br>c. 16       | 308              | 25 <b>E</b> | 1           | TA        | -0-          | -0-                       | -0-          | (If drilling, Depth; if shut down, Cause<br>Date & Results of Water Shut-Off Test<br>Contents of Gas; and Gas-Oil Ratio Test |  |  |  |
|                   | Ide              |             |             |           |              |                           |              |  |  |  |  |
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|                   |                  |             |             |           |              |                           |              |  |  |  |  |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing

Flowing P-Pumping GL-Gas Lift

SI-Shut In D-Dead

GI-Gas Injection TA-Temp. Aban.



Salt Lake City 14, Utah

## REPORT OF OPERATIONS AND WELL STATUS REPORT

| State             | Utah | Cou   | nty Sa      | a Juan  |              | . Field or                                  | Lease        | Spiller Canyon State No. 1  |  |  |  |  |
|-------------------|------|-------|-------------|---------|--------------|---|--------------|---|--|--|--|--|
|                   |      |       |             |         |              | l production                                | on (inclu    | ding drilling and producing wells) for  |  |  |  |  |
|                   |      |       | Box 13      |         |              | C   |              | THE PURE OFL COMPANY  |  |  |  |  |
|                   |      |       |             |         |              |   |              | 010   |  |  |  |  |
|                   |      |       |             |         |              | Signed Agent's title District Office Manage |              |   |  |  |  |  |
|                   |      |       |             |         |              |   |              | ease No Fee & Pat. 🗆  |  |  |  |  |
| Sec. & 1/4 of 1/4 | Twp. | Range | Well<br>No. | *Status | Oil<br>Bbls. | Water<br>Bbls.                              | Gas<br>MCF's | REMARKS (If drilling Depth; if shut down Course   |  |  |  |  |
| SW SW<br>Sec. 16  | 308  | 25B   | 1           | TA      | -0-          | -0-   | -0-          | (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test) |  |  |  |  |
| -                 |      |       |             |         |              |   |              |   |  |  |  |  |
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NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing

P-Pumping GL-Gas Lift

SI-Shut In

D-Dead ion TA-Temp. Aban. GI-Gas Injection

Form OGCC-4

Lapy H. L. E.

## STATE OF UTAH



State Capitol Building
Salt Lake City 14, Utah

#### REPORT OF OPERATIONS AND WELL STATUS REPORT

| State             | Utah     | Cou        | nty San      | Juan             |              | Field or       | Lease        | Spiller Ca                 | anyon State No. 1   |
|-------------------|----------|------------|--------------|------------------|--------------|----------------|--------------|----------------------------|---|
| The               | followin | ng is a co | orrect repor | t of opera       | ations and   | production     | on (inclu    | ding drilling              | and producing wells) for  |
| A                 | ugust    | ·          | ·····        | ., 19. <b>62</b> | •            |                |              |                            |   |
| Agent's           | address  | P• C       | • Box 13     | 38               |              | Comp           | any          | THE PURE                   | OIL COMPANY   |
|                   |          | Moat       | , Utah       |                  |              | Signed         |              | KO                         | <del></del>   |
| Phone             |          | 253-       | -3581        |                  |              | Agent          | s title      | District                   | Office Manager  |
| State Lea         | ase No.  | ML 3536    | Fede         | ral Lease        | No           |                | . Indian L   | ease No                    | Fee & Pat. [  |
| Sec. & 1/4 of 1/4 | Twp.     | Range      | Well<br>No.  | *Status          | Oil<br>Bbls. | Water<br>Bbls. | Gas<br>MCF's | (If drilling,              | REMARKS Depth; if shut down, Cause:   |
| SW SW<br>Sec. 16  | 308      | 25E        | 1            | TA               | -0-          | -0-            | -0-          | Date & Resi<br>Contents of | Depth; if shut down, Cause;<br>ults of Water Shut-Off Test;<br>Gas; and Gas-Oil Ratio Test) |
| Dec. To           |          |            | * .          |                  |              |                |              |                            | •   |
|                   |          |            |              |                  |              |                | •            | :                          |   |
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|                   | -        |            | '            |                  |              |                |              |                            |   |
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NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing SI-Shut In

ng P-Pumping GL-Gas Lift

SI-Shut In D-Dead

GI-Gas Injection TA-Temp. Aban.

## Crong H. A.C. STATE OF UTAH

#### OIL & GAS CONSERVATION COMMISSION

State Capitol Building
Salt Lake City 14, Utah

## REPORT OF OPERATIONS AND WELL STATUS REPORT

| S                 | eptembo | 9 <b>r</b> |             | , 1962    | ••           |                                    |              |  |  |  |
|-------------------|---------|------------|-------------|-----------|--------------|------------------------------------|--------------|--|--|--|
| Agent's           | address | P. 0       | . Box 13    | 38        | :            | Compa                              | any          | THE PURE OIL COMPANY   |  |  |
| ••••              |         | Meab       | , Utah      |           |              | Signed                             |              | XX Og-   |  |  |
| Phone .           |         | 253-       | 3581        |           |              | Agent's title DISTRICT OFFICE MANA |              |  |  |  |
| State Lea         | ase No  | ML 353     | 6 Fede      | ral Lease | No           |                                    | Indian L     | ease No Fee & Pat.   |  |  |
| Sec. & 1/4 of 1/4 | Twp.    | Range      | Well<br>No. | *Status   | Oil<br>Bbls. | Water<br>Bbls.                     | Gas<br>MCF's | REMARKS  |  |  |
| SW                | 308     | 25E        | 1           | TA        | -0-          | -0-                                | -0-          | (If drilling, Depth; if shut down, Cause<br>Date & Results of Water Shut-Off Test;<br>Contents of Gas; and Gas-Oil Ratio Test) |  |  |
| c. 16             |         |            |             |           |              |                                    |              |  |  |  |
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NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing P-Pumping GL-Gas Lift SI-Shut In D-Dead GI-Gas Injection TA-Temp. Aban. WI-Water Injection



Form OGCC4

### OIL & GAS CONSERVATION COMMISSION

State Capitol Building Salt Lake City 14, Utah

### REPORT OF OPERATIONS AND WELL STATUS REPORT

|   | 99                | tober       |              |          | , 19 <b>62</b> |       |               |         |   | •  |  |
|---|-------------------|-------------|--------------|----------|----------------|-------|---------------|---------|---|--|--|
| I | Agent's           | address -   | P. (         | 0. Bex 1 | 338            |       | Compa         | ny      | THE PURE  | OIL COMPANY  |  |
|   |                   |             | Moa          | b, Utah  |                |       | Signed Signed |         |   |  |  |
| F | Phone             |             | <b>2</b> 53. | -3581    |                |       | Agent's       | s title | District (                                      | ()()<br>Office Manager   |  |
| ٤ | State Lea         | ase No      | ML 353       | 6Fede    | ral Lease      | No    |               |         |   | Fee & Pat.   |  |
| = | Sec. & 1/4 of 1/4 | Twp.        | Range        | Well     | *Status        | Oil   | Water         | Gas     |   | REMARKS  |  |
| S |                   | 308         | 25 <b>E</b>  | No.<br>1 | TA             | Bbls. | Bbls.         | MCF's   | (If drilling, I<br>Date & Resu<br>Contents of ( | Depth; if shut down, Cause;<br>lts of Water Shut-Off Test;<br>Gas; and Gas-Oil Ratio Test) |  |
|   | 16                | <b>J</b> 00 |              |          | ***            |       |               |         |   |  |  |
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NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing

SI-Shut In

P-Pumping GL-Gas Lift D-Dead

GI-Gas Injection TA-Temp. Aban. WI-Water Injection





Salt Lake City 14, Utah

## REPORT OF OPERATIONS AND WELL STATUS REPORT

|                   |      |       | ••••••      |         |              |                |              |                                    | producing wells) fo                                 |
|-------------------|------|-------|-------------|---------|--------------|----------------|--------------|------------------------------------|---|
|                   |      |       | Box 133     |         |              |                |              | 111                                | L. COMPANY  |
|                   |      |       | Utah        |         |              | 7              |              |                                    | sang  |
|                   |      |       | 581 Fede    |         |              |                |              |                                    | fice Manager Fee & Pat. [                           |
| Sec. & 1/4 of 1/4 | Twp. | Range | Well<br>No. | *Status | Oil<br>Bbls. | Water<br>Bbls. | Gas<br>MCF's | RE                                 | MARKS  if shut down, Cause;  f Water Shut-Off Test; |
| I SWI             | 308  | 25E   | 1           | TA      | -0-          | -0-            | -0-          | Date & Results of Contents of Gas; | f Water Shut-Off Test;<br>and Gas-Oil Ratio Test)   |
| ec. 16            |      |       |             |         |              |                |              |                                    |   |
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NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing

SI-Shut In

P-Pumping GL-Gas Lift D-Dead

GI-Gas Injection TA-Temp. Aban. WI-Water Injection

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

PANK

Salt Lake City 14, Utah

## REPORT OF OPERATIONS AND WELL STATUS REPORT

| State                | <u>Utah</u> | Cou    | inty Sa     | ın Juan   |              | . Field or                            | Lease                | Spiller Canyon State No. 1  |  |  |  |
|----------------------|-------------|--------|-------------|-----------|--------------|---------------------------------------|----------------------|---|--|--|--|
| The                  |             |        |             |           |              | l production                          | on (includ           | ding drilling and producing wells) for  |  |  |  |
| •••••                |             |        |             |           |              |                                       |                      |   |  |  |  |
| Agent's              | address     | P. 0.  | Box 133     | 88        |              | Compa                                 | any                  | THE PURE OIL COMPANY  |  |  |  |
| •••••                |             | Moab,  | Utah        |           |              | Signed Signed                         |                      |   |  |  |  |
| Phone .              |             | 253-3  | 3581        | •••••     |              | Agent's title District Office Manager |                      |   |  |  |  |
| State Le             | ase No      | ML 353 | 36Fede      | ral Lease | No           |                                       | ease No Fee & Pat. [ |   |  |  |  |
| Sec. &<br>1/4 of 1/4 | Twp.        | Range  | Well<br>No. | *Status   | Oil<br>Bbls. | Water<br>Bbls.                        | Gas<br>MCF's         | REMARKS (If drilling, Depth; if shut down, Cause;   |  |  |  |
| SW<br>c. 16          | 30S         | 25E    | 1           | TA        | <b>-0-</b>   | -0-                                   | -0-                  | (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test) |  |  |  |
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NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing P-Pumping GL-Gas Lift SI-Shut In D-Dead GI-Gas Injection TA-Temp. Aban.



# STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

Salt Lake City 14, Utah

## REPORT OF OPERATIONS AND WELL STATUS REPORT

| •                 | Januar, | <b>y</b> |             | , 19.63 | -•           |   |              |  |  |  |  |
|-------------------|---------|----------|-------------|---------|--------------|---|--------------|--|--|--|--|
| Agent's           | address | P. O.    | Box 133     | 18      |              | Compa                                   | any          | THE PURE OIL                             | COMPANY  |  |  |
| •••••             |         | Moab,    | Utah        |         |              | Signed                                  |              | Hogga                                    |  |  |  |
| Phone .           |         | 253-35   | 81          |         | •••••        | . Agent's title District Office Manager |              |  |  |  |  |
| State Le          | ase No. | ML 3536  |             |         |              |   |              |  | Fee & Pat. [   |  |  |
| Sec. & 1/4 of 1/4 | Twp.    | Range    | Well<br>No. | *Status | Oil<br>Bbls. | Water<br>Bbls.                          | Gas<br>MCF's |  | MARKS  |  |  |
| SW<br>c. 16       | 30S     | 25E      | 1           | TA      | -0-          | -0-                                     | -0-          | Date & Results of<br>Contents of Gas; an | if shut down, Cause;<br>Water Shut-Off Test;<br>ad Gas-Oil Ratio Test) |  |  |
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NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing P-Pumping GL-Gas Lift
SI-Shut In D-Dead
GI-Gas Injection TA-Temp. Aban.
WI-Water Injection

## STATE OF UTAH



State Capitol Building Salt Lake City 14, Utah

#### REPORT OF OPERATIONS AND WELL STATUS REPORT

| Fe                | bruary   |             |             | ., 19 6 | <u>3</u> .   |                |              |  |                                |
|-------------------|----------|-------------|-------------|---------|--------------|----------------|--------------|--|--------------------------------|
| Agent's           | address  | P. 0        | • Box 133   | 8       |              | Comp           | any          | THE PURE OIL COM   | IPANY                          |
|                   |          | Moab        | , Utah      |         | <u> </u>     | Signed         | l            | Al Cogga   |                                |
| Phone .           | *        |             |             |         |              | '              | 's title     | District Office  | Manager                        |
| State Le          | ase No.M | L 3536      |             |         |              |                |              | ease No  |                                |
| Sec. & 1/4 of 1/4 | Twp.     | Range       | Well<br>No. | *Status | Oil<br>Bbls. | Water<br>Bbls. | Gas<br>MCF's | REMARKS  | RKS                            |
| W SW              | 30S      | 25 <b>B</b> | 1           | TA      | -0-          | -0-            | -0-          | (If drilling, Depth; if she Date & Results of Water Contents of Gas; and Gas | Shut-Off Test; Oil Ratio Test) |
| Sec <b>e 1</b> 6  |          |             |             |         |              |                |              |  |                                |
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NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing

SI-Shut In

P-Pumping GL-Gas Lift

D-Dead GI-Gas Injection TA-Temp. Aban.

## STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

GAND

Salt Lake City 14, Utah

### REPORT OF OPERATIONS AND WELL STATUS REPORT

| State             | <b>Itah</b> | Cot             | intySan      | Juan      |              | . Field or     | Lease        | Spiller Canyon  | State No. 1   |
|-------------------|-------------|-----------------|--------------|-----------|--------------|----------------|--------------|---|---|
| The               | followin    | gisac           | orrect repor | t of oper | ations and   | l producti     | on (inclu    | ding drilling and p   | roducing wells) for   |
| A                 | pril        |                 |              | , 1963    | L.           |                |              |   |   |
| Agent's           | address .   | P. O.           | Box 1338     | }         |              | Comp           | any          | THE PURE OIL CO   | MPANY   |
|                   |             | Moab,           | Utah         |           |              | Signed         |              | 12 Days   |   |
| Phone .           |             | 253-3           | 581          |           |              | Agent          | 's title     | District Office   | Manager   |
| State Le          | ase No. M   | L <b>-</b> 3536 | Fede         | ral Lease | No           |                | . Indian I   | Lease No  | Fee & Pat. 🖂  |
| Sec. & 1/4 of 1/4 | Twp.        | Range           | Well<br>No.  | *Status   | Oil<br>Bbls. | Water<br>Bbls. | Gas<br>MCF's | REM   | ARKS  |
| SW SW             | 30/s        | 25E             | 1            | TA        | -0-          | -0-            | -0-          | Off drilling, Depth; Date & Results of V Contents of Gas; and | if shur down, Cause;<br>Water Shut-Off Test;<br>I Gas-Oil Ratio Test) |
| Sec. 16           |             |                 |              |           |              |                |              |   |   |
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|                   |             |                 | <u></u>      |           |              |                |              | 1   |   |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing P-Pumping GL-Gas Lift SI-Shut In D-Dead GI-Gas Injection TA-Temp. Aban.

Form OGCC 4

## STATE OF UTAH OIL & GAS CONSERVATION COMMISSION



Salt Lake City 14, Utah

## REPORT OF OPERATIONS AND WELL STATUS REPORT

|                           |         |              | May         | , 19. <b>63</b> |              |                              |              |   |  |  |  |
|---------------------------|---------|--------------|-------------|-----------------|--------------|------------------------------|--------------|---|--|--|--|
| Agent's                   | address |              | P. O.       | Box 13          | 38           | Company THE PURE OIL COMPANY |              |   |  |  |  |
| ******                    | :       | ·            | Moab,       | Utah            |              | Signed                       | O            | 16  | gg-  |  |  |
|                           |         |              |             | 581             |              |                              |              |   | Office Manager   |  |  |
| State Lea                 | ase No  | ML 35        | 16 Fed      | eral Lease      | No           |                              | Indian L     | ease No   | Fee & Pat.   |  |  |
| Sec. & 1/4 of 1/4  St. 16 | Twp.    | Range<br>258 | Well<br>No. | *Status         | Oil<br>Bbls. | Water<br>Bbls.               | Gas<br>MCF's | (If drilling, I<br>Date & Resu<br>Contents of C | REMARKS Depth; if shut down, Cause; Its of Water Shut-Off Test; Gas; and Gas-Oil Ratio Test) |  |  |
|                           | ·       | W.           | pille       | panyo           | n Sta        | te                           |              |   |  |  |  |
|                           |         |              |             |                 |              |                              |              |   |  |  |  |
|                           |         |              |             |                 |              |                              |              |   |  |  |  |
|                           |         |              |             |                 |              |                              |              |   |  |  |  |
|                           |         |              |             |                 |              |                              |              |   |  |  |  |
|                           |         |              |             |                 |              |                              |              |   |  |  |  |
| ,                         |         |              |             |                 |              |                              |              |   |  |  |  |
|                           |         |              |             |                 |              |                              |              |   |  |  |  |
|                           |         |              |             |                 |              |                              |              |   |  |  |  |
|                           |         |              |             |                 |              |                              |              |   |  |  |  |
|                           |         |              |             |                 |              |                              |              |   |  |  |  |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing P-Pumping GL-Gas Lift
SI-Shut In D-Dead
GI-Gas Injection TA-Temp. Aban.
WI-Water Injection

JNO



## THE PURE OIL COMPANY

NORTHERN PRODUCING DIVISION • MOAB DISTRICT
P. O. BOX 1338 • MOAB, UTAH • PHONE 253-3581

June 5, 1963

Mr. Cleon B. Feight, Executive Secretary Utah Oil and Gas Conservation Commission 310 Newhouse Building 10 Exchange Place Salt Lake City 11, Utah

Dear Jack:

Enclosed is the Sundry Notice for plugging of our Spiller Canyon State No. 1 well, located in the SW SW, Sec. 16, Twp. 30S, Rge. 25E, San Juan County, Utah.

As you know, this well was temporarily abandoned in April, 1962. The Log of Oil or Gas Well was submitted to your office in May, 1962, showing the well as temporarily abandoned. To eliminate filing a revised Log of Oil or Gas Well, perhaps your office could put the additional information shown on the enclosed Sundry Notice on the previously submitted Log of Oil or Gas Well.

Yours very truly,

THE PURE OIL COMPANY

John B. Strong

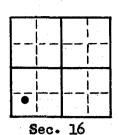
Senior District Clerk



Submit in Duplicate)

LAND:

DWP



## STATE OF UTAH OIL & GAS CONSERVATION COMMISSION

SALT LAKE CITY, UTAH

| Fee and Patented  |
|-------------------|
| Lease No. ML 3536 |
| Public Domain     |
| Indian            |

### SUNDRY NOTICES AND REPORTS ON WELLS

|                   | SUNDAL   | NUTICES A   | ND REF                         | UNIS UN                  | WELLS  |
|-------------------|--|---|--------------------------------|--------------------------|--|
| Notice of I       | ntention to Drill                              |   | Subsequ                        | ent Report of Wa         | ter Shut-off   |
| Notice of I       | ntention to Change Pl                          | ans   |                                |                          | ering Casing   |
| Notice of I       | ntention to Redrill or                         | Repair  |                                |                          | lrilling or Repair   |
|                   | ntention to Pull or Alt                        |   | Supplem                        | entary Well Histo        | orv  |
| Notice of I       | ntention to Abandon V                          | Well  | Supple                         | mentary Notice           | of Abandonment   |
|                   |  |   |                                |                          |  |
|                   | (INDIC   | ATE ABOVE BY CHECK MARK )                                   | ATURE OF REPORT                | , NOTICE, OR OTHER DATA) |  |
|                   |  | 10  |                                | June 5,                  | , 1963   |
| Spiller           | Canyon State                                   |   |                                |                          | •  |
| Well No.          | is locate                                      | ed 500 ft. from   | S line and                     | 1 500 ft. from           | $\left\{ egin{array}{c} \mathbf{E} \\ \mathbf{W} \end{array} \right\}$ line of Sec. 16 |
| SW SW S           | Sec. 16  | <b>3</b> 05   |                                | 25E                      | S.L.B. & M. (Meridian)   |
|                   |  |   |                                |                          |  |
| Wildcat           |  | Sar   | Juan                           |                          | Utah   |
|                   | (Field)<br>g <b>round</b>                      | (Cour   | ity or Subdivision)            |                          | (State or Territory)   |
|                   | ting points, and all other<br>Removed Bradenhe | important work, surfa<br>ad and put 10° c<br>ing. Installed | ce formation, a<br>cement plug | and date anticipate sp   | oposed casings; indicate muddingudding-in.)  r cement) in top of dance with State of   |
| This wel          | l was temporarily                              | abandoned 4-9-6   | 2 as repor                     | ted on Sundry            | Notice dated 4-12-62   |
| 10.7# mu          | nd left in casing                              | from plug at 5,0  | 000° back t                    | so surface.              | -  |
| 7-5/8#<br>back to | 29.70# casing set<br>surface casing.           | at 5,155', thro   | ough high p                    | ressure blow o           | ut zone, and cemented  |
|                   |  |   | in writing by t                | he Commission befor      | e operations may be commence   |
| Company.          | _  | M SAN L   |                                | 910                      |  |
| Address           | P. O. Box 1338                                 |   | By.                            | K ogga                   | Company  |
|                   | Moab. Utah                                     |   | Title 1                        | District heri            | • Coggan   |

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

&Nº

Form OGCC 4

## STATE OF UTAH

OIL & GAS CONSERVATION COMMISSION

Salt Lake City 14, Utah

## REPORT OF OPERATIONS AND WELL STATUS REPORT

| ı ne              |       |              | orrect repor |           |              | a production   | on (inclu    | ding drilling and producing wells) for   |
|-------------------|-------|--------------|--------------|-----------|--------------|----------------|--------------|--|
| Agent's           |       |              | . Box 13     |           |              | Comp           | any          | THE PURE OIL COMPANY   |
| ************      |       | <b>Mo</b> ab | , Utah       |           |              | Signed         | 3            | 16gg-  |
| Phone             |       | <b>25</b> 3- | 3581         |           |              | Agent          | s title!     | District Office Manager  |
| State Lea         | se No | ML 3530      | 5 Fede       | ral Lease | No           |                | . Indian I   | ease No Fee & Pat. [   |
| Sec. & 1/4 of 1/4 | Twp.  | Range        | Well<br>No.  | *Status   | Oil<br>Bbls. | Water<br>Bbls. | Gas<br>MCF's | REMARKS  |
| SW SW<br>Sec. 16  | 30S   | 25E          | 1            | A         | -0-          | -0-            | -0-          | (If drilling, Depth; if shut down, Cause; Date & Results of Water Shut-Off Test; Contents of Gas; and Gas-Oil Ratio Test)  |
| sec. 19           |       |              |              |           |              |                |              | 6-5-63: Removed bradenhead, put 10' cement plug (5 sacks regular cement) in top of intermediate string. Installed dry hole marker in accordance with State of Utah regulations. 10.7# mud left in casing from plug at 5,000' back to surface. 7-5/8" 29.70 casing set at 5,155', through high pressure blow out zone, and cemented back to surface casing. Well P & A 6-5-63. FINAL REPORT |
|                   | ,     |              |              |           |              |                |              |  |
|                   |       |              |              |           |              |                |              |  |
|                   |       |              |              |           |              |                |              |  |
|                   |       |              |              |           |              |                |              |  |
|                   |       |              |              |           |              |                |              |  |
|                   |       |              |              |           |              |                |              |  |
| 1                 |       |              |              |           |              |                |              |  |
|                   |       |              |              |           |              |                |              |  |
|                   |       |              |              |           |              |                |              |  |
|                   |       |              |              |           |              |                |              |  |
|                   |       |              | :            |           |              | ١              |              |  |
|                   | :     |              |              |           |              |                |              |  |
|                   |       |              |              |           |              |                |              |  |

NOTE: Report on this form as provided for in Rule C-22. (See back of form.)

FILE IN DUPLICATE

\*STATUS: F-Flowing P-Pumping GL-Gas Lift SI-Shut In D-Dead GI-Gas Injection TA-Temp. Aban.

Recyd. Ama Profit CORE-LABORATORIES, IN CORE-LABORATORIES, IN Gos analysis JAN 181918 JAN 23 1978 DAULAS. TEXAS comparable to January 10, 1978

Previous samples JLF GO CENTRAL DIV.

Page 1 of 1 Ple

File\_ RFL 77867

IRB WHE

æ

Company Mesa Petroleum Company

Formation.

Well Lisbon Fed. 2-21F

County San Juan

Field <u>Little Valley</u>

State\_\_\_\_Utah

HYDROCARBON ANALYSIS OF Meter Run GAS SAMPLE

| COMPONENT        |      | MOL PERCENT | <b>СР</b> М           |
|------------------|------|-------------|-----------------------|
| Hydrogen Sulfide |      | 1.49        |                       |
| Carbon Dioxide   |      | 17.60       |                       |
| Nitrogen         | 25.7 | 9.55        |                       |
| Methane          |      | 63.57       |                       |
| Ethane           |      | 5.00        | 1.330                 |
| Propane          |      | 1.54        | 0.421                 |
| iso-Butane       |      | 0.35        | 0.114                 |
| n-Butane         |      | 0.46        | 0.144                 |
| iso-Pentane      |      | 0.16        | 0.058                 |
| n-Pentane        |      | 0.13        | 0.047                 |
| Hexanes          |      | 0.08        | 0.033                 |
| Heptanes plus    |      | 0.07        | 0.032                 |
|                  |      | 100.00      | $\frac{2.179}{2.179}$ |

Calculated gas gravity (air=1.000) = 0.833

Calculated gross heating value = 822 BTU per cubic foot of dry gas at 14.65 psia at 60°F.

Collected at 740 psig and °F., in the field.

Cylinder No. 30.

Core Laboratories, Inc.

P. L. Moses, Manager Reservoir Fluid Analyis

PLM:HRF:gb ی

1cc.- Mr. James Archer
 Mesa Petroleum Co.
 Aztec, New Mexico 87410

4cc.- Mesa Petroleum Co.
Amarillo, Texas 79105

LAW OFFICES OF

#### HUGH C. GARNER

SUITE 580 KENNECOTT BUILDING SALT LAKE CITY, UTAH 84133



February 13, 1978

Division of Oil, Gas, and Mining Department of Natural Resources State of Utah 1588 West North Temple Salt Lake City, Utah

RE: Application for Permit to Drill, etc.

Cordillera Corporation, Applicant

Little Valley Field, San Juan County, Utah

ATTN: Mr. Cleon J. Feight

#### Gentlemen:

On behalf of Cordillera Corporation I hand you herewith, in quadruplicate, an Application for Permit to Drill, Deepen, or Plug Back the well designated as Well No. 1 Cordillera located in Section 16, Township 30 South, Range 25 East, S.L.M. Said well is to be drilled at the location specified under the Order issued by your Board in Cause No. 70-2.

In the interest of time, please forward directly to the appliant, Cordillera Corporation, at 2334 East Third Avenue, Denver, Colorado 80206, the approved application copies.

Very truly yours

HCG: 1ms

Form approved. Budget Bureau No. 42-R1425.

(Other instructions of reverse side) UNITED STATES

|   | DEPARTMENT                          |                                       |                  | RIOR                                  |  | 5. LEASE DESIGNATION       | AND SERIAL NO.   |
|---|-------------------------------------|---------------------------------------|------------------|---------------------------------------|--|----------------------------|--|
| GEOLOGICAL SURVEY   |                                     |                                       |                  |                                       |  | ML 26505                   |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK   |                                     |                                       |                  |                                       |  | 6. IF INDIAN, ALLOTTE      | E OR TRIBE NAME  |
| 1a. TYPE OF WORK  | LL 🗔                                | DEEPEN [                              | 7                | PLUG BAC                              | W [7]  | 7. UNIT AGREEMENT I        | VAME   |
| b. Type of well   | LL LX                               | DEEPEN                                |                  | 600                                   | $C \geq I_{i} \setminus I_{i}$   |                            | and the second s |
| OIL GA  | S OTHER                             |                                       | 81<br><b>Z</b> 0 | NGLE ZOUF                             |  | S. FABM OR LEASE NA        | ME   |
| 2. NAME OF OPERATOR   |                                     |                                       |                  | FER 1                                 | VLU  | 3 State                    |  |
| Cordiller 3. ADDRESS OF OPERATOR  | a Corporatio                        | n                                     |                  | FEB 14                                |  | 9 WELL NO.                 |  |
|   | emi : 7 m                           | _                                     | _                | GAS, & MII                            | OF OIL,  | #1 Cordi                   | llera  |
| 2334 East<br>4. LOCATION OF WELL (Re  | Port location clearly and           | e, <u>Denve</u><br>in accordance wit  | r, (             | CO \80206<br>State requirements.*)    | THE STATE OF THE S | V                          | and the second second  |
| At surface  | & 500' FWL S                        |                                       |                  | 10                                    | 1  | Little Vo                  | BLK.   |
| At proposed prod. zone  |                                     | San Jua                               |                  |                                       | 5/3  | AND SURVEY OR A            | RDA  |
| Same  |                                     |                                       |                  |                                       |  | Sec 16 T                   |  |
| 14. DISTANCE IN MILES A   | ND DIRECTION FROM NEAD              | REST TOWN OR POS                      | r offici         | <b>e*</b>                             |  | 12. COUNTY OR PARISE       | 13. STATE  |
| 15. DISTANCE FROM PROPO   |                                     | · · · · · · · · · · · · · · · · · · · | 16. NO           | OF ACRES IN LEASE                     | 17. NO. 0  | San Juan DE ACRES ASSIGNED | <u>  Utah                                   </u>   |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE L  | INE. FT.                            | 00'                                   |                  |                                       |  | HIS WELL                   |  |
| (Also to nearest drlg<br>18. DISTANCE FROM PROPO  | OSED LOCATION*                      | 00                                    | 19. PR           | 640<br>COPOSED DEPTH                  | 20. ROTA   | RY OR CABLE TOOLS          | <del></del>  |
| TO NEAREST WELL, DE<br>OR APPLIED FOR, ON THE   | RILLING, COMPLETED,<br>S LEASE, FT. |                                       |                  | 9200                                  | R  | otary                      |  |
| 21. ELEVATIONS (Show whe  | ther DF, RT, GR, etc.)              |                                       |                  |                                       | •  | 22. APPROX. DATE WO        | ORK WILL START*  |
| GR 6847'  | ·                                   |                                       |                  |                                       |  | March 1,                   | 1978   |
| 23.   | P                                   | ROPOSED CASIN                         | IG ANI           | CEMENTING PROGRA                      | .M   |                            |  |
| SIZE OF HOLE  | SIZE OF CASING                      | WEIGHT PER FO                         | тост             | SETTING DEPTH                         |  | QUANTITY OF CEME           | NT   |
| 13_3/4  | 10 3/4                              | 32.75                                 |                  | 1000' KB                              |  | 475 Sx                     |  |
| 9 7/8   | 7 5/8                               | 29.70                                 |                  | 5155' KB                              |  | 400 Sx                     | · · · · · · · · · · · · · · · · · · ·  |
| This well to be drilled to test for gas in the Mississippian formation. Rotary tools will be used through the above casing. In the event of commercial production a 5" liner will be run from 5155 through the production zone and cemented with 250 sx. Blowout preventor will be installed with kill lines below the blind rams and tested at regular intervals. A 6 3/4" hole will be drilled below the 7 5/8 casing with directional tools to assure the bottom of hole being directly under surface location. Salt saturated mud will be used for circulation. The well will be logged and the zone tested if necessary. Restoration will be as required.  IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. |                                     |                                       |                  |                                       |  |                            |  |
| preventer program, if any   |                                     |                                       |                  | · · · · · · · · · · · · · · · · · · · |  |                            |  |
| SIGNED DU   | $\mathcal{M}\mathcal{M}$            | <b>1117</b>                           | LE F             | President                             |  | pate_Feb:                  | ruary 7, 1978  |
|   | ral or State office use)            |                                       |                  |                                       |  |                            |  |
| 42  | 037-11357                           | v.                                    |                  |                                       | •  |                            |  |
| PERMIT NO.  | 11-0 Q                              |                                       | <del></del> -    | APPROVAL DATE                         |  |                            |  |
| APPROVED BYCONDITIONS OF APPROVA  | AL, IF ANY;                         | TIT                                   | LE               |                                       |  | DATE                       |  |

February 17, 1978

Cordillera Corporation 2334 East Third Avenue Denver, Colorado 80206

> Re: Well No. State #1 Cordillera Sec. 16, T. 30 S, R. 25 E, San Juan County, Utah

#### Gentlemen:

Insefar as this office is concerned, approval to re-enter the above referred to well is hereby granted in accordance with the Order issued in Cause No. 70-2, dated August 24, 1977. However, you shall be required to comply with the following provisions of said Order during such re-entry operation:

- 1) "Said well or hole must bottom with a vertical deviation of 75 feet or less from the surface location of said well. Also, a comprehensive directional survey, made by an independent, recognized company, must be filed with this Division as soon as possible after said well has had casing set and before completion efforts are attempted."
- 2) "After said well has been completed the staff will be immediately notified in order that an interference test, as prescribed by the Staff, might be arranged with Mesa Petroleum Corporation, operator of the gas well located in Section 22."
- 3) After the above mentioned interference test data has been submitted to, and evaluated by, the Division's staff, a hearing will be held for the purpose of pro-rating the production from the well in Section 16, if required.

Further, it is requested that Cordillera assures a drilling and plugging bond has been properly filed with the Division of State Lands prior to commencement of operations.

Should you determine that it will be necessary to plug and abandon

Cordillera Corporation February 17, 1978 Page Two

this well, you are hereby required to immediately notify the following:

PATRICK L. DRISCOLL - Chief Petroleum Engineer

HOME: 582-7247 OFFICE: 533-5771

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling.

Further, it is requested that this Division be notified within 24 hours after commencement of operations, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-037-11356.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

CLEON B. FEIGHT Director

SW

cc: U.S. Geological Survey
Mesa Petroleum Corporation

#### CORDILLERA CORPORATION

2334 EAST THIRD AVENUE · DENVER, COLORADO 80206

(303) 355-3535

19 June 1978

DIVISION OF OIL, GAS AND MINING State of Utah 1588 West North Temple Salt Lake City, Utah 84116

> RE WELL STATUS REPORT State #1 Cordillera Sec 16, T30S, R25E San Juan County, Utah

#### Gentlemen:

Subject well is being drilled directionally by Eastman Whipstock, Inc. Depth on the morning of June 19, 1978, was 8,864 feet, with coordinates from surface location being N37', E22'.

No water zones have been penetrated as yet, but had sour gas in clastics at 7,369 feet.

Have safety engineer with necessary alarms and equipment on location, also using degasser and iron sponge in drilling fluid. Mud was showing up to 200 ppm  $\rm H_2S$ , but after degassing and treating it is nil.

Very truly yours

ACK M. LUCEY

JML/nll

JUN 21 1978

JEIT18)

## DEPARTMENT OF NATURAL RESOURCES



| DIVISION OF OIL, GAS, AND MINING  | 5. LEASE DESIGNATION AND SERIAL NO.                            |
|---|--|
|   | ML 26505   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN, AULOTTEE OR TRIBE NAME                           |
| OIL GAS STHEE   | 7. UNIT AGREEMENT NAME   |
| , NAME OF OPERATOR  | 8. FARM OR LEASE NAME  |
| CORDILLERA CORPORATION  | State  |
| ADDRESS OF OPERATOR   | 9. WELL NO.  |
| 2334 East Third Avenue Denver, CO 80206   | #1   |
| . LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  | 10. FIELD AND FOOL, OR WILDCAT                                 |
|   | Little Valley  |
| 500' FWL, 500' FSL, Sec. 16, T30S, R25E   | 11. BEC., T., R., M., OR BLE. AND<br>SURVEY OR ARMA            |
|   | Sec 16,T30S,R25E   |
| 4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)  | 12. COUNTY OR PARISH 13. STATE                                 |
| 43-037-11356 GR 6847  | San Juan Utah  |
| B. Challes D. T. Litter D. T.   |  |
| Check Appropriate Box To Indicate Nature of Notice, Report, or C  | Other Data   |
| NOTICE OF INTENTION TO:   | UBNT REPORT OF:  |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF   | REPAIRING WELL   |
| FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT   | ALTERING CASING  |
| SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING   | ABANDONMENT*   |
| REPAIR WELL CHANGE PLANS (Other) Well state   |  |
| (Other)  (NOTE: Report results Completion or Recomp proposed work. If well is directionally drilled, give subsurface locations and measured and true vertice nent to this work.)*         | of multiple completion on Well<br>letion Report and Log form.) |
| June Activity  Drilled to 9404'. Preparing to run DST #1 freprior to reaching gas - water contact. The coordifrom surface location S 26.8' E 14'.   | com 9259' - 9404'<br>inates at this depth                      |
| Sample tops: Lower Hermosa 8834'  |  |
| Molas 8953'   |  |
| Mississippian 8992'   |  |
| Mississippian   |  |
| Porosity 9250'  |  |
| No water flows have been encountered - all salt to domilite and limestone.  | Hermosa then shale:  |
|   | es a   |
|   |  |
|   |  |
|   | 1978   |
|   |  |
| 3. I hereby certify that the coregoing true and correct   |  |
| signed Title Engineer   |  |
|   | DATE JULY 7, 1978  |

#### CORDILLERA CORPORATION

2334 EAST THIRD AVENUE

DENVER, COLORADO 80206

(303) 355-3535

/ KM

11 July 1978

DIVISION OF OIL, GAS, AND MINING Department of Natural Resources State of Utah 1588 West North Temple Salt Lake City, Utah 84116

Gentlemen:

RE WELL NO. STATE #1 CORDILLERA Section 16, T 30 S, R 25 E San Juan County, Utah

In accordance with the order issued in Cause No. 70-2 dated August 24, 1977, we enclose a directional survey made by Eastman Whipstock Company on the captioned well. This survey is submitted as requested prior to startup of well completion efforts.

As previously reported, we topped the Mississippian at 8,992' measured depth. The record of survey does not show the coordinates at this particular depth, but by interpolation we find that the coordinates would be 10.47' North, 17.35' East of the surface location.

Please refer any questions that may arise to Mr. Jack Lucey of this office.

Very truly yours,

NANCY LETTOLA

nll

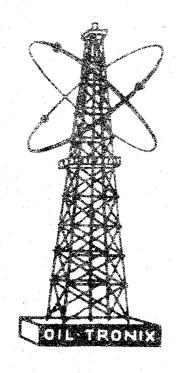
Enclosures

CORDILLERA CORP JOB RM578=D0790 PPILLER CANYON STATE £1

DATE 5/15/78

RECORD OF SURVEY

RADIUS OF CURVATURE METHOD



Oil-Tromix lik.

| MEASURED | DRIFT | DRIFT          | VERTICAL  | RECTAN     | GULAR      | DOG LEG      |
|----------|-------|----------------|-----------|------------|------------|--------------|
| DEPTH    | ANGLE | DIRECTION      | DEPTH     | COORDI     |            | SEVERITY     |
| FEET     | D M   | D              | FEET      | FEE        |            | DEG/100FT    |
| 4796 •   | 6 45  | N 17 E         | 4778,98   | 300 • 74 N | 198.70 E   | 0 • 0        |
| 5150 •   | 6 45  | N 23 E         | 5130.52   | 339.82 N   | 212.92 E   | 0 • 2        |
| 5180 •   | 5 0   | N 26 E         | 5160.36   | 342.61 N   | 214.20 E   | 5.9          |
| 5207.    | 5 30  | N 29 E         | 5187.24   | 344.81 N   | 215.34 E   | 2 • 1        |
| 5238,    | 3 45  | N 35 E         | 5218.14   | 346.93 N   | 216.66 E   | 5 • 8        |
| 5269.    | 2 30  | N 63 E         | 5249,09   | 348.02 N   | 217.93 E   | 6.3          |
| 5299.    | 2 30  | S 66 E         | 5279.06   | 348.06 N   | 219.19 E   | 7.2          |
| 5331•    | 3 45  | S 33 E         | 5311.01   | 346.94 N   | 220.50 E   | 6 • 7        |
| 5373.    | 4 30  | SOE            | 5352.90   | 344.08 N   | 221.35 E   | 5 ∉8         |
| 5404.    | 5 30  | S 4 W          | 5383.78   | 341.38 N   | 221.25 E   | 3.4          |
| 5436•    | 6 0   | S 6 W          | 5415.61   | 338 . 19 N | 220 97 E   | 1 • 7        |
| 5497.    | 7 15  | S 6 W<br>S 1 W | 5476.20   | 331.19 N   | 220.5# E   | 2.0          |
| 5529•    | 7 45  |                | 5507.93   | 327.02 N   | 219.98 E   | 2 • 6        |
| 5550•    | 8 45  | S 2 E          | 5528.71   | 324.01 N   | 220.01 E   | 5.2          |
| 5580•    | 7 30  | S 1 E          | 5558.40   | 319.77 N   | 220 • 12 E | 4.2          |
| 5611 •   | 6 15  | S 11 W         | 5589.18   | 316.08 N   | 219.80 E   | 6 • 1        |
| 5637•    | 5 30  | S 24 W         | 5615.04   | 313.55 N   | 219,00 E   | 5,9          |
| 5668.    | 5 30  | S 40 W         | 5645.89   | 311.04 N   | 217.43 E   | 4 • 9        |
| 5728.    | 4 45  | S 55 W         | 5705,65   | 307.43 N   | 213.49 E   | 2 <b>c</b> 5 |
| 5760 •   | 4 30  | S 49 W         | 5737.54   | 305.84 N   | 211.45 E   | 1 • 7        |
| 5789•    | 4 15  | S 54 W         | 5766.46   | 304.46 N   | 209.72 E   | 1.6          |
| 5820•    | 4 15  | S 58 W         | 5797.37   | 303.17 N   | 207.82 E   | 1.0          |
| 5851.    | 4 0   | S 65 W         | 5828,29   | 302.11 N   | 205.86 E   | 1.8          |
| 5888•    | 5 Q   | S 53 W         | 5865 . 17 | 300.62 N   | 203.38 E   | 3.7          |
| 5949•    | 7 30  | s 27 W         | 5925.80   | 295.58 N   | 199 • 14 E | 6 • 1        |
| 5981 •   | 7 30  | S 29 W         | 5957.52   | 291.89 N   | 197.18 E   | 0 • 8        |
| 6045.    | 7 30  | S 25 W         | 6020.97   | 284.45 N   | 193.39 E   | 0.8          |
| 6136 •   | 7 30  | S 24 W         | 6111.19   | 273.64 N   | 188 47 E   | 0.1          |
| 6228     | 7 30  | S 26 W         | 6202#40   | 262.75 N   | 183.39 E   | 0.3          |
| 6319.    | 7 45  | S 31 W         | 6292.60   | 252.15 N   | 177 . 63 E | 0 • 8        |

TRUE

| * •      |       |                                       |           |            |            |                       |
|----------|-------|---------------------------------------|-----------|------------|------------|-----------------------|
| *        | * *   | • • • • • • • • • • • • • • • • • • • | TRUE      |            | · P        | and the second second |
| MEASURED | DRIFT | DRIFT                                 | VERTICAL  | RECTAN     | GULAR      | DOG LEG               |
| DEPTH    | ANGLE | DIRECTION                             | DEPTH     | COORDI     | NATES      | SEVERITY              |
| FEET     | D M   | D                                     | FEET      | FEE        |            | DEG/100FT             |
| 6412.    | 8 15  | S 27 W                                | 6384.69   | 240.83 N   | 171.36 E   | 0 • 8                 |
| 6506 •   | 8 45  | S 26 W                                | 6477 • 66 | 228 . 40 N | 165 • 16 E | 0 • 6                 |
| 6599•    | 8 45  | S 29 W                                | 6569 657  | 215 · 85 N | 158.63 E   | 0.5                   |
| 6690•    | 9 30  | S 25 W                                | 6659.41   | 203.00 N   | 152 • 08 E | 1 • 1                 |
| 6741•    | 9 45  | S 27 W                                | 6709.70   | 195•33 N   | 148.34 E   | 0 • 8                 |
| 6802•    | 10 15 | S 28 W                                | 6769,77   | 185 93 N   | 143.45 E   | 0 • 9                 |
| 6833•    | 10 0  | S 28 W                                | 6800 #28  | 181.13 N   | 140.89 E   | 0 • 8                 |
| 6895•    | 10 0  | S 26 W                                | 6861.34   | 171.53 N   | 136.01 E   | 0•6                   |
| 6913.    | 10 0  | S 31 W                                | 6879.06   | 168.79 N   | 134.51 E   | 4 • 8                 |
| 6943.    | 9 15  | S 34 W                                | 6908.63   | 164.56 N   | 131.82 E   | 3.0                   |
| 6972•    | 7 30  | S 47 W                                | 6937.32   | 161.35 N   | 129.08 E   | 8 • 9                 |
| 7016•    | 6 0   | S 68 W                                | 6981:01   | 158.59 N   | 124.75 E   | -6 • 5                |
| 7047•    | 5 0   | \$ 59 W                               | 7011.87   | 157 26 N   | 122.09 E   | -4 €3                 |
| 7078 •   | 5 15  | S 57 W                                | 7042.74   | 155.80 N   | 119.74 E   | 1.0                   |
| 7140 •   | 5 15  | s 59 W                                | 7104:48   | 152.79 N   | 114.93 E   | 0.3                   |
| 7202.    | 5 15  | S 60 W                                | 7166.22   | 149.91 N   | 110.04 E   | 0.1                   |
| 7265.    | 5 C   | S 61 W                                | 7228,96   | 147.14 N   | 105 • 14 E | 0 - 4                 |
| 7325•    | 5 0   | S 63 W                                | 7288.73   | 144.68 N   | 100.52 E   | 0 • 3                 |
| 7385 •   | 5 30  | S 57 W                                | 7348.48   | 141.94 N   | 95.76 E    | 1 62                  |
| 7478.    | 6 0   | S 59 W                                | 7441.01   | 137.00 N   | 87.86 E    | 0.6                   |
| 7572•    | 5 45  | \$ 59 W                               | 7534,52   | 132.04 N   | 79.61 E    | 0.3                   |
| 7663.    | 5 30  | 8 59 W                                | 7625.07   | 127 . 45 N | 71.97 E    | 0.3                   |
| 7756 •   | 5 30  | S 57 W                                | 7717.64   | 122.73 N   | 64.41 E    | 0.2                   |
| 7880 •   | 5 30  | \$ 59 W                               | 7841.07   | 116 + 43 N | 54.33 E    | 0.2                   |
| 8065.    | 5 30  | S 62 W                                | 8025.21   | 107.70 N   | 38.90 E    | 0 • 2                 |
| 8107.    | 5 30  | S 62 W                                | 8067:02   | 105.81 N   | 35.35 E    | 0.0                   |
| 8138 •   | 5 30  | \$ 36 W                               | 8097.88   | 103.88 N   | 33.13 E    | 8.0                   |
| 8189.    | 5 30  | S 14 W                                | 8148.64   | 99.47 N    | 31.07 E    | 4 • 1                 |
| 8249.    | 5 45  | S 9 W                                 | 8208:34   | 93.72 N    | 29.90 E    | 0.9                   |

| <del></del>       |                |                    |                           |   |                     |                     |
|-------------------|----------------|--------------------|---------------------------|---|---------------------|---------------------|
| MEASURED<br>DEPTH | DRIFT<br>ANGLE | DRIFT<br>DIRECTION | TRUE<br>VERTICAL<br>DEPTH |   | U L: A R<br>A T E S | DOG LEG<br>SEVERITY |
| FEET              | D M            | D                  | FEET                      | FEET                                    |                     | DEG/100FT           |
| 8433.             | 6 0            | s 7 w              | 8391.36                   | 74.87 N 2                               | 7.25 E              | 0 • 1               |
| 8527•             | 6 30           | S 10 W             | 8484.80                   | 64.75 N 2                               | 5.74 E              | 0.6                 |
| 8619.             | 7 0            | S 12 W             | 8576:16                   | 54 • 13 N 2                             | 3.68 E              | 0.6                 |
| 8772•             | 6 30           | S 7 W              | 8728.09                   | 36.40 N 2                               | 0.71 E              | 0.5                 |
| 8858.             | 7 0            | S 7 W              | 8813:49                   | 26.37 N 1                               | 9.48 E              | 0.6                 |
| 8959•             | 6 45           | S 8 W              | 8913.76                   | 14.38 N 1                               | 7.90 E              | 0•3                 |
| 9050 •            | 7 0            | S 8 W              | 9004.11                   |   | 6.38 E              | 0.3                 |
| 9166              | 5 45           | S 8 W              | 9119.38                   | • | 4.59 E              | 1 • 1               |
| 9258 •            | 5 30           | S 2 W              | 9210.94                   |   | 3.81 E              | 0.7                 |
| 9352•             | 6 0            | S 11 W             | 9304#46                   | 27.48 S 1                               | 2.74 E              | 1 • 1               |
| 9482•             | 5 45           | s 25 W             | 9433.78                   | 40 • 11 S                               | 8.64 E              | 1 • 1               |
|                   |                |                    |                           |   |                     |                     |

FINAL CLOSURE - DIRECTION: S 12 DEGS 9 MINS 10 SECS E DISTANCE: 41.03 FEET

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING
1588 West North Temple
Salt Lake City, Utah 84116

## REPORT OF WATER ENCOUNTERED DURING DRILLING

| Well Name  | & Number: CORDILLERA STA  | TE #1  |  |                        |  |
|--|---|--|--|------------------------|--|
| Operator:  | Cordillera Corporation  |  | Address: 2334  | East Third Ave         | e. Denver, CO  |
| Contractor   | : Cactus Drilling Corp  |  | Drawe<br>Address: <u>Midla</u>   | r 2800<br>nd, TX 79701 | 80206  |
| Location_S   | W 1/4 SW 1/4; Sec. 16   | T, 30  | N, R. 25 E;  | San Juan               | County.  |
| Water Sand   | None encountered.   |  |  |                        |  |
|  | Depth:  | <u>Volu</u>  | me:  | Quality:               |  |
| From-  | To-   | Flow Rat   | e or Head  | Fresh or Sa            | ltv  |
| Technical Committee Commit |   |  |  |                        |  |
| 2.   |   | The second secon | attina gutaragiana kalendari kalendari kalendari 2004 2004 ara attina 2000 aya attin Canada ka afiya qada ka d |                        |  |
| æ  |   |  | M-3(%)-8-10-10-10-10-10-10-10-10-10-10-10-10-10-   |                        | Marketine (State Development Control   |
|  |   | OF THE STREET, AND ADDRESS OF THE STREET, AND AD |  |                        | The state of the s |
|  |   |  |  |                        | PROPERTY OF THE PROPERTY OF TH |
| **************************************   |   | (Contin  | ue on Reverse S  | ide if Necessary       |  |
| Formation 1  | Lower Hermosa  Molas  Mississippian   | 883<br>895<br>899  | 3'   |                        |  |
| Remarks:   | The tops are measured de  | epths an   | d not true v   | ertical depths         | •  |
|  |   |  |  |                        |  |
| (a)<br>(b)<br>(c)  | Upon diminishing supply of Report on this form as proving Regulations and Rules of Profit a water analysis has been please forward a copy along | /ided for<br>factice an<br>en made of  | in Rule C-20, and Procedure. The above ren   | General Rules and      |  |

#### CORDILLERA CORPORATION

2334 EAST THIRD AVENUE · DENVER, COLORADO 80206 · (303) 355-3535

July 21, 1978

Division of Oil, Gas and Mining Department of Natural Resources State of Utah 1588 West North Temple Salt Lake City, Utah 84116

Cordillera State #1 Section 16, T30S, R25E

San Juan County, Utah

#### Gentlemen:

On July 11, 1978 we sent you a copy of Eastman's directional survey on the subject well. The report did not include the plan view, as it was not complete at the time of mailing.

Enclosed is the plan view for inserting in the survey report.

Very truly yours,

Jack M. Lucey

JML/rs Encl.

## CORDILLERA CORPORATION

2334 EAST THIRD AVENUE DENVER, COLORADO 80206

(303) 355-3535

July 28, 1978

Division of Oil, Gas & Mining Department of Natural Resources State of Utah 1588 West North Temple Salt Lake City, Utah 84116

Re: Cordillera State #1

Little Valley Field San Juan County, Utah

Attn: Mr. Patrick L. Driscoll

Chief Petroleum Engineer

Gentlemen:

Although we are not through completing the subject well enclosed is the information we have to date, the DST and geological report. Copies of the logs are being sent direct by Schlumberger Well Services. We did perforate 104' of porosity, followed with an acid job and are in the process of cleaning up for a test.

As mentioned over the phone, we had furnished all information to date to Mesa Petroleum prior to Mr. Lemmon's letter to you.

Very truly yours,

Jack M. Lucey

JML/rs

Encl.

630 GUARANTY BANK BUILDING DENVER, COLORADO 80202 OFFICE 303 / 534-6188 HOME 303 / 794-7092

LITTLE VALLEY PROSPECT

WELL REPORT

CORDILLERA CORP.

NO. 1 SPILLER CANYON

SWSW Section 16-30S-25E

San Juan County, Utah

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630 GUARANTY BANK BUILDING DENVER, COLORADO 80202 OFFICE 303 / 534-6188 HOME 303 / 794-7092

#### RESUME

Operator: Cordillera Corp. 2334 East 3rd Avenue

Denver, Colo. 80206

Well: No. 1 Spiller Canyon - State

Location: SWSW Section 16 - 30S - 25E San Juan County,

Utah

Field: Little Valley

Elevation: 6847 ground, 6861 Kelley Bushing

Casing: 7 5/8" to 5155", 10 3/4" @ 1000', 4 1/2",

N80, 11.6# @ 9517

Hole Size: 6 3/4" to 9116, 6 1/2" to 9517

Total Depth: 9510 driller, 9517 logs

Bottom Formation: Mississippian - Leadville

Mud: Salt Saturated Gel

Spud: 5/22/70

Completed: Ran Production Casing 7-4-78

Cores: None

DST's: No. 1 9259-9404

Logs: Dual Lateralog 9155-9517, Compensated Neutron-

Formation Density 7520-9517, Borehole Compensat-

ed Sonic-GR-Caliper 7200-9517

Contractor: Cactus Drilling Co, Rig 20

Status: Gas Well - Hydrocarbon Gas w/2000 PPM H<sub>2</sub>S in

Mississippian-Leadville Formation.

## FORMATION TOPS - ELEV. KB 6861

|               | Samples | Logs         | Comparison<br>With Mesa<br>2-21-F Federal |  |
|---------------|---------|--------------|---|--|
| Lower Hermosa | 8834    | 8833 (-1972) | +144                                      |  |
| Molos         | 8960    | 8956 (-2095) | + 94                                      |  |
| Mississippian | 8890    | 8993 (-2132) | +113                                      |  |
| Dolomite      | 9240    | 9243 (-2382) | + 56                                      |  |
| Total Depth   | 9510    | 9517 (-2656) |   |  |

#### BIT RECORD

### 6 3/4" Hole

| No.           | <u>Make</u> | Type              | Depth Out          | <u>Footage</u> | Hours     |
|---------------|-------------|-------------------|--------------------|----------------|-----------|
| 1             | Security    | M4N               | 5200               | Used for       | clean out |
| 2             | Smith       | F-2               | 5290               | 90             | 11 1/2    |
| 3             | Security    | S88               | 5548               | 258            | 29 3/4    |
| 4             | Smith       | F-2 r.r.          | 5658               | 110            | 25 1/2    |
| <b>4</b><br>5 | Smith       | F-2               | 5871               | 213            | 13 1/2    |
| 6             | Security    | S88 r.r.          | 5955               | 84             | 23 3/4    |
| 7             | Smith       | F-2 r.r.          | 5986               | 31             | 19        |
| 8<br>9        | Security    | M4N r.r.          | 6016               | 30             | 8 1/2     |
| 9             | Smith       | F-2               | 6927               | 911            | 78 3/4    |
| 10            | Smith       | V2HJ              | 7030               | 103            | 3 1/2     |
| 11            | Smith       | V2HJ              | 7367               | 337            | 20 3/4    |
| 12            | Smith       | V2HJ              | 7614               | 247            | 20 3/4    |
| 13            | Smith       | V2HJ              | 8107               | 493            | 23 1/2    |
| 14            | Smith       | V2HJ              | 8181               | 74             | 5 1/2     |
| 15 ø          | Smith       | V2HJ              | 8746               | 565            | 24 1/4    |
| 16            | Smith       | F-2               | 8894               | 148            | 36 1/2    |
| 17            | Smith       | V2HJ              | 8926               | 32             | 21        |
| 18            | Security    | S88               | 9116               | 190            | 81        |
|               |             | Changed ho        | le size to $6 1/2$ | 11             |           |
| 19            | Hughes      | J-44 <sup>-</sup> | 9404               | 288            | 85 1/2    |
| 20            | Hughes      | J-33              | 9510               | 106            | 24        |

#### DEVIATION SURVEYS

This was a directionally drilled hole and survey control run by Eastman Survey. Detailed certified report has been prepared by them.

## MUD PROPERTIES

Northern Drilling Fluids - Everette Toombs, Engineer (Saturated Salt Gel) w/1-2% Oil from 6400 to T.D.

| Date | Depth  | Wt.  | Vis. | Ph   | Water Loss | Cake             | Solids          | Total<br>Salt (PPM) |
|------|--------|------|------|------|------------|------------------|-----------------|---------------------|
| 5/22 | 5240   | 10.4 | 33   | 11   | 22         | 3/32             | 12½             | 301,950             |
| 5/22 | 5290   | 10.4 | 34   | 11.5 | 10         | 2/32             | 12½             | 311,850             |
| 5/24 | 5365   | 10.4 | 36   | 11   | 12.8       | 2/32             | 12½             | 336,700             |
| 5/25 | 5513   | 10.5 | 33   | 11   | 14.3       | 2/32             | 13              | 313,500             |
| 5/26 | 5602   | 10.4 | 31   | 11   | 14.8       | 2/32             | 13              | 313,500             |
| 5/27 | 5660   | 10.5 | 34   | 11.5 | 9.8        | 2/32             | <b>1</b> 3      | 326,700             |
| 5/28 | 5871   | 10.4 | 37   | 11.5 | 14.8       | 2/32             | 12½             | 326,700             |
| 5/29 | 5931   | 10.5 | 36   | 11.5 | 11.8       | 3/32             | 13              | 305,250             |
| 5/30 | 5958   | 10.4 | 33   | 10   | 20         | 3/32             | 13              | 305,250             |
| 5/31 | 6016   | 10.4 | 37   | 11.5 | 13.8       | 2/32             | 13              | 317,000             |
| 6/2  | 6122   | 10.4 | 35   | 11.5 | 13.6       | 2/32             | 13½             | 326,700             |
| 6/3  | 6400   | 10.4 | 35   | 11.5 | 19.8       | 2/32             | 12½             | 310,200             |
| 6/4  | 6677   | 10.4 | 38   | 12   | 10.4       | 2/32             | 12½             | 313,500             |
| 6/5  | 6785   | 10.2 | 37   | 11.5 | 16.3       | 2/32             | 12              | 297,000             |
| 6/7  | 6935   | 10.3 | 38   | 12   | 16         | 2/32             | 12              | 300,300             |
| 6/9  | 7102   | 10.4 | 38   | 12   | 11.2       | 2/32             | 12              | 300,300             |
| 6/10 | 7376   | 10.4 | 37   | 12   | 10.8       | 2/32             | 12              | 300,300             |
| 6/11 | 7375   | 10.6 | 37   | 9    | 4.2        | 2/32             | 14½             | 265,650             |
| 6/12 | 7567   | 10.8 | 37   | 11.5 | 5.2        | 1/32             | 16              | 297,000             |
| 6/13 | 7706   | 11.1 | 38   | 12.5 | 26.4       | 3/32             | 17              | 315,750             |
| 6/14 | 8103   | 11.1 | 46   | 12   | 8.2        | 3/32             | 17½             | 330,000             |
| 6/15 | 8150   | 11.3 | 45   | 10.5 | 17.3       | 3/32             | 18½             | 317,800             |
| 6/16 | 8276   | 11.4 | 45   | 11   | 45.1       | 2/32             | 18½             | 330,000             |
| 6/16 | 8490   | 11.3 | 42   | 10.5 | ?          | 2/32             | 18½             | 326,100             |
| 6/17 | ° 8700 | 11.5 | 44   | 11.5 | ?          | 3/32             | 19½             | 313,500             |
| 6/18 | 8790   | 11.6 | 72   | 10.5 | 9.7        | 2/32             | 19              | 297,000             |
| 6/19 | 8864   | 11.3 | 55   | 11   | 9          | 2/32             | 18              | 297,000             |
| 6/20 | 8897   | 12   | 74   | 11   | 13         | 2/32             | 20              | 310,200             |
| 6/21 | 8918   | 11.5 | 45   | 12.5 | 17.8       | 2/32             | 18½             | 321,750             |
| 6/22 | 8932   | 11.3 | 58   | 12   | 8.4        | 2/32             | 16½             | 297,000             |
| 6/23 | 8964   | 11.3 | 54   | 12   | 7.0        | 2                | 18              | 303,600             |
| 6/24 | 9030   | 10.8 | 40   | 11   | 12.1       | 2                | 16              | 316,800             |
| 6/25 | 9090   | 11.1 | 45   | 12   | 11.2       | 2                | 17½             | 305,250             |
| 6/26 | 9130   | 11   | 40   | 12.5 | 7.1        | 2                | 17              | 330,000             |
| 6/27 | 9192   | 10.9 | 54   | 12   | 5.1        |                  | $16\frac{1}{2}$ | 297,000             |
| 6/28 | 9256   | 11   | 45   | 12   | 5.2        | 2                | 17½             | 306,900             |
| 6/29 | 9357   | 11   | 45   | 12   | 4.6        | 2<br>2<br>2<br>2 | 17½             | 297,000             |
| 6/29 | 9400   | 11.1 | 47   | 12.5 | 4.2        | 2                | 18              | 306,900             |
| 6/30 | 9404   | 11.1 | 50   | 12.5 | 4.2        | 2                | 18              | 306,900             |
| 7/2  | 9468   | 10.8 | 38   | 11   | 7.0        | 2                | 16              | 330,000             |
| 7/3  | 9510   | 11   | 42   | 12.5 | 6.1        | 2                | 17½             | 297,000             |

- 8830-40 Ls, wh- lt. gray, soft gummy fn. x ln. & soft, clean to (Lower argill, with gry. soft shale laminae. 80% Hermosa)  $\frac{\text{Sh}}{\text{blky}}$ . to platy 20%. Trc. salt.
- 8840-50  $\frac{\text{Sh}}{\text{v.}}$  med. gry,-tan and buff, med. hd. soft, blocky to platy calc, few chalky ls. lam., Trc. Ls. Sab.
- 8850-60 Sh, Sab
- 8860-70 Sh, Sab, inc. in Ls, soft gummy as above
- 8870-80 <u>Sh</u>, sab 90% <u>Sh</u>, sab 10%
- 8880-90  $\frac{\text{Sh}}{\text{Ls}}$ , med. gry-tan, soft, blocky, v. calc, w/Ls. inclusions 60%
- 8890-8900 Sh, med. gry, hard dense, platy, vs. calc, few calcite filled fractures. Trc. Ls, tan, hd. dense, argill. lam., blocky.
- 8900-10 Sh, med. gry, soft, fiss-blocky, sli. calc, trc. coal, blk, soft, blocky. Trc. Ls, tan, hd, dense, argill.
- 8910-20 <u>Ls</u>, Lt. gry, soft, chalky v. argill., becomes gummy when wet. <u>Ls</u>, med. gry, hd, dense to fn. xln, argill. Trc. <u>Sh</u> sab. <u>Trc. Ls</u>, brn, fn xln, friable, gd. per, sli. stain.
- 8920-30 Sh, med. gry, soft, platy, v. calc, Trc. pyrite, Trc. Ls, wh, soft, chalky, argill. Trc. Ls, brn, hd, dense.
- 8930-40 Sh, sab, Trc. pyrite, Trc. Ls, Sab.
- 8940-50 <u>Ls</u>, Lt, gry med. gry, hd, dense to fn. xln, no por or perm sli, argill. Few calcite filled fractures, some brn. sil. stain. Trc. Sh, sab.
- 8950-60 Ls, Lt. gry-tan, dense-fn. x ln, hd, w/trc. dk Ls inclusion, low 5% xln. por. trc. stain. Trc. Ls, lt. gry, soft, gummy, argill., Trc. Sh, sab.
- 8960-70 Sh, grn. gry, soft, blocky, non-calc., 50% Ls, tan-brn-med gry, (Molose) hard, dense to trc. pinpoint por. w/oil stain, Trc. Ls, whlt. gry, soft, gummy, argill.
- 8970-80 <u>Sh</u> sab, <u>Ls</u> sab
- 8980-90 Sh, sab, Ls sab
- 8990-9000 Ls, dk. brn med. gry, v. hd, dense, dolomitic to Ls, Lt. gry, hard, fn-med. xlr. some vein calcite. Trc. Sh, grn, gry, soft blocky.

- 9000-10 <u>Ls</u>, Lt. gry-tan, hd, dense, to fn. xln, sli. argill, <u>Ls</u> med. gry-dk. brn hd, dense to v. fn. xln, trc. pinpoint por Ls., buff, hd., fn. xln. <u>Sh</u>, grn. gry, soft, blocky 10%. Trc. <u>Sh</u>, blk, carb.
- 9010-20 Ls, wh- lt. gry to trc. buff, med. hd-soft, fn. xln, low inter. xln por, trc. Ls, med. gry sab. Trc. Sh sab.
- 9020-30 Ls, lt. gry lt. grn. gry, hd.-med. soft, fn. xln. to dense, pyritic, 80%. Sh, grn. gry, soft, blocky 20%
- 9030-40 Ls, sab, 80% Sh, sab 20% Trc. pyrite
- 9040-50 Ls, Lt. gry-grn. gry buff, hd., dense fn. xln, argill, trc. pinpoint vugular porosity w/oil stain. 90%. Sh, sab 10%
- 9050-55 <u>Ls</u>, wh lt. gry to mottled lt. gry & med. gry, med. hd.-soft dense to fn. xln, some gummy, no p-p. <u>Anhy</u>m buff, soft, dense, rdd pellets.
- 9055-60 Ls, lt. gry-wh, fn. xln dense, hd, tite several pieces of pellet & lump Ls, well cemented w/trc. dead oil stain.
- 9060-70 <u>Ls</u>, lt. gry wh, sab w/Ls. med. gry, fn. xln, hd, dense, argill w/Ls, lt. gry, coarse grn. lumps. Trc. Sh. grn. gry, blocky, soft, sli. calc.
- 9070-80 Ls, med. gry, hd, dense, fossiliforens, v. argill, w/Ls. sab.
- 9080-90 Poor sample
- 9090-9100 Ls, md. gry, hd, dense fn. xln, pinpoint vugular porosity trace crinoid sten, sli. argill. Trc. sh, blk, carb. Trc. Ls, dk. gry, lump pelletal, dense.
- 9100-10 Ls, wh, soft, chalky to Ls, lt. gry, hd, fn. xln, no p-p.
- 9110-20 Ls, lt. gry. tan, hd, dense fn. xln, streaks blk. argill. material. Trc. Sh,, black, hd, fissile.
- 9120-30 Ls, sab, Trc. Sh. black sab, Trc. pyrite
- 9130-40 <u>Ls</u>, Lt. gry, hd, dense fn. xln, few streaks med. gry. argill. material. <u>Ls</u>, wh, soft, chalky, no evidense of fossil debris. No porosity.
- 9140-50 <u>Ls</u>, wh, soft, chalky, disintegrates when wet. 80% <u>LS</u>, lt. gry. hd, dense as above 20%. No porosity.
- 9150-60 Ls, wh, soft, chalky w/med. gry. argill. streaks 50% Ls lt. gry, hd, dense fn. xln, few fractures with calcite fill. No porosity.
- 9160-70 Ls, Lt. gry Lt. grn. gry, hd, fn. xln, sli. argill, few calcite filled fractures, no p-p. Is, wh, soft, chalky.

- 9170-80 <u>Ls</u>, lt. gry, hd, dense fn. xln, trc. pellet inclusion, trc. blk. argill. inclusion. 80%. <u>Ls</u>, wh. lt. gry. pink, soft, chalky few argill. inclusion. 20%. No p-p.
- 9180-90 <u>Ls</u>, lt. gry, lt. grn. gry. hd. fn. xln, occasional pellet inclusion 50%. <u>Ls</u>, wh-pink, soft, gummy, sli. argill. sab 50%. No p-p.
- 9190-9200 Ls, wh-lt. gry, soft, chalky, argill. streaks, dk. gry.
- 9200-10 <u>Ls</u>, wh-lt. grn. gry.-pink, soft, fine interbeds of dk. gry. argill. material 90% trc. Sh., blk, calc. fissile. <u>Ls</u>, lt. gry, hd, fn. xln, no p-p. 10%.
- 9210-20 <u>Ls</u>, lt. gry, soft, mottled w/dk. gry, argill material. trc. Sh, dk. gry, soft, blocky, calc.
- 9220-30 Ls, wh-pink, soft, sli. argill, chalky w/ some Ls, lt. grn. gry., hd, fn. xln. Trc. Sh, blk, fiss. blocky.
- 9230-40 Sh, med. gry, hd. fiss, v. calc., in part mottled with wh. calc. material.

  Ls, Lt. gry-grn. gry, hd, dense-fn xln. No p-p.
- 9240-50 Dolomite, lt. gry, v. hd, v. fn. xln, tite, few argill. streaks, no p-p.
- 9250-60 <u>Dolomite</u>, sab, increase in argill material 80% low p-p. <u>Ls</u>, wh-pink, soft, argill.
- 9260-70 Dolomite, lt. gry med., v. hd., fn-md. xln, v. argill. Trc. Ls, lt. gry, soft, chalky.
- 9270-80 <u>Dolomite</u>, sab, Trc. <u>Sh</u>, med. gry, hd. blocky, v. calc.
- 9280-90 <u>Ls</u>, lt. grn. gry, hd, dense fn. xln, Trc. Dolo, med. gry, hd. dense fn. xln, low p-p. Trc. Ls, wh-lt. gry, soft, chalky, v. argill.
- 9290-9300 Ls, wh-med. gry. mottled, hd-soft, v. argill, pinpoint vugular porosity.

  Dolo, med. gry, hd., fn. xln, pinpoint vugular porosity some with calcite fill, sli. oil stain in vugs.
- 9300-10 Dolo, lt. gry, hd. fn. xln, clean, low p-p, trc. Ls, sab.
- 9310-20 <u>Ls</u>, wh-lt. gry, soft, argill., chalky fn. xln.
- 9320-30 <u>Ls</u>, sab
- Ls, lt. gry lt. grn. gry, hd, fn. xln, few argill inclusions fractured w/ v. light stn. on fractures, low porosity. Trc. Ls, wh-pink, soft, chalky.
- 9340-50 Dolo, med. gry, med. hard, fn. xln, friable, gd. por est. 12 percent, lt. oil stain, trc. Dolo, med. gry, hd. dense fractured.
- 9350-60 Dolo, med. gry. with some lt. gry, v. hd, fn. xln. dense,

- argill, trc. pinpoint vugular porosity w/light oil stain, inter xln, porosity est. 6-8 percent.
- 9360-70 Dolo, sab
- 9370-80 Dolo, sab
- 9380-90 Dolo, sab 50%, Ls, lt. gry, soft, mottled w/med. gry, argill material.
- 9390-9400 Dolo, sab
- 9400-10 <u>Dolo</u>, sab
- Dolo, med. gry gry, brn, hd, fn. xln, fair por, trc. pinpoint vugular porosity, est. 12% porosity, lt. oil stain, Trc. Ls. lt. gray, fn. xln, pelletal, tight.
- 9420-30 Dolo, lt. gry some med. gry, hd, dense fn. xln, low porosity.  $\overline{70\%}$ , Ls, lt. gry, fn. xln, hd. dolomitic, tight, 30%
- 9430-40 Dolo-LS, lt. gry, hd. fn. xln, tight w/trc. pinpoint vugular porosity, sli. oil stain in vugular pores. 50-50 Ls. & Dolo.
- 9440-50 Dolo, lt. gry w/some med. gry, hd., fn. xln, low porosity w/ Trc. pinpoint vugular porosity.
- 9450-60 Dolo, sab 90% w/Sh, blue, soft, blocky, sli. calc. 10%
  - 9460-70 <u>Ls</u>, lt. gry, hd, dense, fn. xln, sli. dolo, non. foss., sli. argill., 90% <u>Sh</u>, blue, soft, black, calc.
  - 9470-80 <u>Ls</u>, lt. gry, hd., fn.xln, clean sli. argill, low porosity to some pinpoint vugular porosity. Black dead oil stain.
  - 9480-90 <u>Ls</u>, sab with abundant black dead oil stain with <u>Ls</u>, pink, soft, fn. xln. Trc. Sh, blk, hd. blocky, sli calc.
  - 9490-9500 Ls, lt. grn. gry, hd. fn. xln, clean, black dead oil stain 70% Ls, pink, soft, fn. xln. 30%.
  - 9500-10  $\underline{Ls}$ , lt. grn. gry, sab, with abundant black dead oil stain 60%  $\underline{Ls}$ , pink, sab 40%

#### DISCUSSION

The Cordillera No. 1 Spiller Canyon was a reentry into the Pure Oil No. 1 Spiller Canyon test which was completed as a dry hole in April 1962. The original Pure test was intended to be a field development well to further evaluate the gas accumulation discovered in November 1961 by the Pubco (Mesa) 2-21-F Federal well located in the Northwest Quarter of Section 21-T30S-R25E.

During the drilling of the Pure test, the hole was permitted to deviate over 700 feet northeast of the surface location which resulted in the hole penetrating a 230' reverse fault in the Lower Hermosa formation. The additional section forced the Leadville porosity into a low structural position and the porosity was water bearing with slight gas shows.

Cordillera obtained permission from the State of Utah to reenter the Pure hole with the intention of directionally drilling the lower portion of the hole so that the location at total depth would be close to the surface location. Available data indicated the new hole would be south of the fault penetrated in the original hole and would encounter the Leadville gas bearing section at a structurally high position relative to the Pubco (Mesa) well.

The Leadville formation was encountered structurally as anticipated and the entire porous section is gas bearing. (See DST No. 1).

The Sonic and Compensated Neutron logs measured porosities ranging from 8 to 11 percent with approximately 92 feet of net effective pay.

Casing has been run, and the well is currently ready for completion.

Lionel Brenneman

#### DRILLSTEM TESTS

Engineer - Cliff Richards - Johnston Testers Vernal, Utah

DST No. 1 9259-9404 (143')

Times: Initial Open 30", Initial Shutin 30"

Final Open 60", Final Shutin 120"

|                       |   | Top Chart   | Bottom Chart |
|-----------------------|---|---|--------------|
| Pressures:<br>@ 9264' | Initial Hydrostatic: Final Hydrostatic: Initial Open: Initial Shutin: Final Open: Final Shutin: | 5398<br>5398<br>869-933<br>2782<br>971-1060<br>2782 |              |

MFE Chamber: Recovered 4.5 cu. gas @ 1000 PSI

175 cc fluid. chlorides 200,000.

Rw. .08, Fil. Rw. .05 @  $70^{\circ}$ 

Temperature: 1480 F.

Pipe Recovery: Reversed out due to high concentration of H2S gas.

Measured greater than  $2000 \text{ ppm } \text{H}_2\text{S}$ .

Remarks: Gas to surface 47 minutes, 12" blow in 5 gal. bucket

increase to bottom in 5 minutes, increase to 28# in 10 minutes. 2nd flow reopen @ 28# immediately, decrease to 8# produced water cushion and then increased to 60#

- 480 mcfgpd held steady.

LOG ANALYSIS
Sonic - Compensated Neutron Cross Plot

Page I of 3

7

14

Gas

700

Cordillera Corporation
#I Spiller Canyon State
SWSW Section 16–30S–25E
San Juan County, Utah
Little Valley Field

9253 - 58

55

13

Dol

Sonic % Depth Travel Porosity Gas % Water (Sonic) Time CNL Lithology **Effect** Rw Rt Porosity . Saturation Remarks 8994 - 901348 6 - 8 Dol 0.067 1000 3 27 9034 - 4850 21/2 - 3Lm 400/1000 2 9048 - 52 60 7 Lm 500 8 1/2 14 Gas 9052 - 68 48 0 Lm 0 9038 - 71 51 7 Lmy Dol 50 3 1/2 Gas 9071 - 85 48 0 Lm 0 9085 - 90 51 8 1/2 Lmy Dol 150 4 53 9090 - 98 53 17 Dol 120 9 26 \* Gas 9098 - 9104 50 6 1/2 Lmy Dol 200 3 61 9104 - 9243 48 1/2 Lm 1000 + 0 - 1/29243 - 53 50 4 1/2 Dol Lm 800 2 1/2

LOG ANALYSIS
Sonic - Compensated Neutron Cross Plot

Cordillera Corporation
#I Spiller Canyon State
SWSW Section 16–30S–25 E
San Juan County, Utah
Little Valley Field

| <del></del> - |                  | Sonic          |                 |                |               | ·     | F              | Page 2 of 3      |                          | _       |
|---------------|------------------|----------------|-----------------|----------------|---------------|-------|----------------|------------------|--------------------------|---------|
| ``            | Depth<br>(Sonic) | Travel<br>Time | Porosity<br>CNL | Lithology      | Gas<br>Effect | Rw    | Rt             | %<br>Porosi ty   | %<br>Water<br>Saturation | Remarks |
|               | 9258 - 64        | 47 1/2         | 3               | Lm & Dol       |               | 0,067 | plick hole was | ı                |                          |         |
| - *           | 9264 - 84        | 52 1/2         | 7 1/2           | Lmy Dol        | *             |       | 750/1000       | 5                | 18                       | Gas     |
|               | 9284 - 94        | 55             | 8 - 12          | Lmy Dol        |               |       | 1000/800       | 5 <b>-</b> 8 1/2 | П                        | Gas     |
|               | 9294 - 9305      | 51             | 1               | Anhy & Lm      |               |       | 1000 +         | ı                |                          |         |
| -             | 9305 - 14        | 51 1/2         | 4 1/2           | L <sub>m</sub> | *             |       | 700            | 3                | 33                       | Gas     |
|               | 9314 - 22        | 52 1/2         | 7 1/2           | Dol Lm         | *             |       | 700            | 4 1/2            | 22                       | Gas 👝   |
|               | 9322 - 30        | 50             | 3 1/2           | Dol Lm         |               |       | 1000           | 2                |                          |         |
|               | 9330 - 40        | 48             | 1/2             | Lm             |               |       |                | 0                |                          |         |
|               | 9340 - 50        | 48 1/2         | 4               | Lm & Dol       |               |       | 1000           | 2                |                          |         |
|               | 9350 - 60        | 49             | 5 I/2           | Lmy Dol        |               |       | 700            | 2 1/2            |                          |         |
|               | 93:50 - 72       | 52             | 10              | Dol            | *             |       | 200            | 5                | 37                       | Gas     |
|               | 9372 - 80        | 47             | 2 1/2           | Dol & Lm       |               |       | 1000/2000      | l/2              |                          |         |

LOG ANALYSIS
Sonic - Compensated Neutron Cross Plot

Cordillera Corporation
#I Spiller Canyon State
SWSW Section 16–30S–25E
San Juan County, Utah
Little Valley Field

9482 - 94

48

2 1/2

Lm

Page 3 of 3 Sonic % Depth Travel Gas Porosi ty % Water (Sonic) CNL Lithology Time Effect Rw Rt **Porosity** Saturation Remarks 9330 - 83 52 10 Dol 0.057 800 5 18 Gas 9383 - 89 47 4 Lm & Dol 2000 9339 - 94 52 1/2 12 1/2 Dol 700 16 Gas-5 9394 - 9408 48 4 1/2 Dol Lm 2000 2 9403 - 15 51 11 1/2 Dol 1100 5 16 Gas 9415 - 2149 9 Dol 2000 3 1/2 17 Gas 9421 - 4646 1/2 3 1/2 Lmy Dol 2000 Probable 9446 - 49 50 6 Dol & Lm 180 Water 3 64 9449 - 75 48 1/2 2000+ Lm 0 Probable 9475 - 82 51 1/2 6 Dol Lm 350 3 1/2 40 Water



# PRESSURE LOG\*

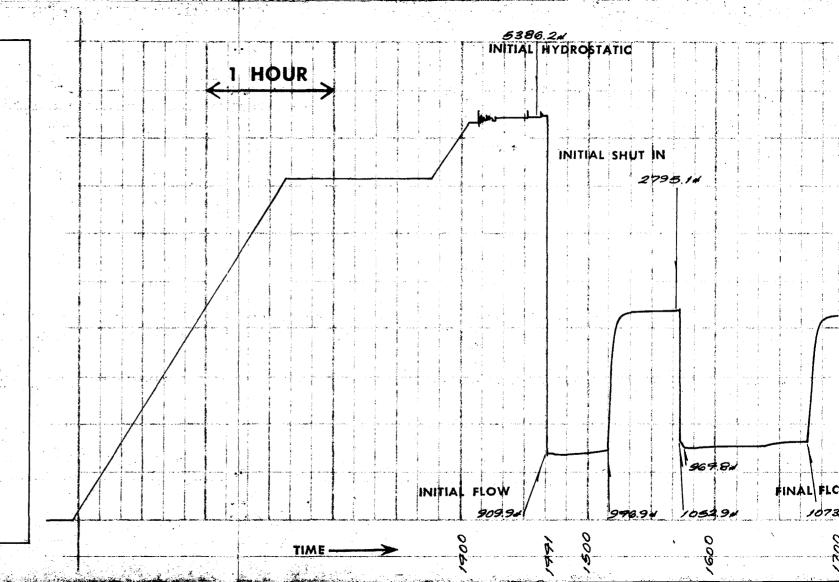
Field Report No. 09725 D

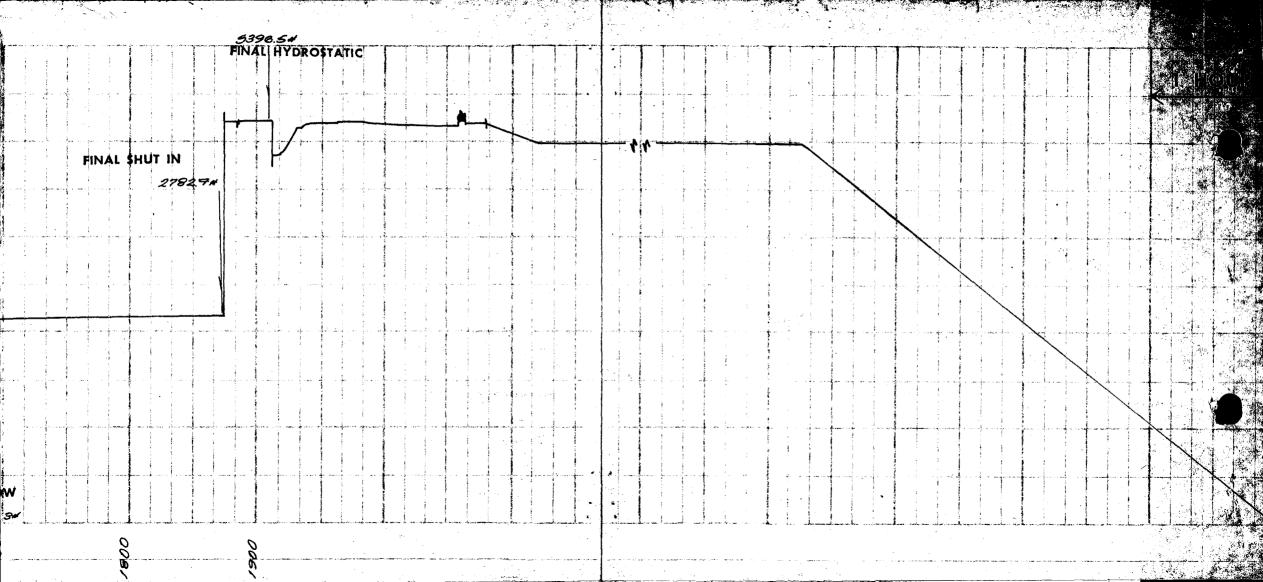
Instrument: Number <u>J-303</u>

Capacity 6900 p

Depth 9269

\*a continuous tracing of the original chart





COMPANY CORDILLERA CORPORATION WELL SPILLER CANYON #1

\_ TEST NO. \_

COUNTY \_\_\_

\_ STATE LIT

**JOHNSTON** 

Schlumberger

# computerized data analysis



#### **COMPUTERIZED DATA ANALYSIS**

JULY 10, 1978

#### GENTLEMEN:

THE ENCLOSED TEST APPEARS TO BE A GOOD MECHANICAL DRILL STEM TEST DURING WHICH THE TOOLS DID FUNCTION PROPERLY. THE FORMATION PRODUCED ENOUGH RESERVOIR FLUID FOR PROPER IDENTIFICATION. RESERVOIR PRESSURE DRAWDOWN WAS SUFFICIENT AND ADEQUATE SHUT-IN BUILD-UPS DID OCCUR FOR RELIABLE QUANTITATIVE ANALYSIS. RESERVOIR PARAMETERS WERE CALCULATED BY THE HORNER METHOD.

- 1. FLOW RATE: AN ESTIMATED FLOW RATE OF 400 MCF/DAY OF GAS WAS NOTED DURING THIS TEST.
- 2. RESERVOIR PRESSURE: EXTRAPOLATION OF THE INITIAL AND FINAL SHUT-IN PRESSURE BUILD-UPS INDICATES A MAXIMUM RESERVOIR PRESSURE OF 2806 P.S.I.G. AT RECORDER DEPTH.
- 3. PERMEABILITY: THE CALCULATED TRANSMISSIBILITY FACTOR OF 1953 MD.-FT./CP. INDICATES AN AVERAGE EFFECTIVE PERMEABILITY TO GAS OF 0.22 MD. FOR THE REPORTED 145 FOOT TEST INTERVAL. THE CALCULATIONS WERE BASED ON A SLOPE OF 47 P.S.I./LOG CYCLE OBTAINED FROM THE FINAL SHUT-IN BUILD-UP PLOT. IT WAS ASSUMED FOR THESE CALCULATIONS: (A) GAS GRAVITY 0.70 (B) VISCOSITY 0.016 CP. (C) AND GAS DEVIATION FACTOR 0.90. THESE FIGURES WERE OBTAINED FROM THE AVAILABLE TECHNICAL LITERATURE.
- 4. WELL BORE DAMAGE: THE CALCULATED DAMAGE RATIO OF 10.33 INDICATES THAT MAJOR WELL BORE DAMAGE IS PRESENT AT THE TIME AND CONDITIONS OF THIS TEST. THIS VALUE INFERS THAT THE RATE OF PRODUCTION OBSERVED AT THE FORMATION FACE DURING THIS TEST MAY BE INCREASED 10.33 TIMES IF THE WELL BORE DAMAGE ALONE WERE REMOVED.
- 5. RADIUS OF INVESTIGATION: THE CALCULATED RADIUS OF INVESTIGATION OF THIS TEST IS 22 FEET BASED ON AN ASSUMED POROSITY OF 8%, COMPRESSIBILITY OF  $5.5 \times 10^{-4}$ , AND OTHER ASSUMPTIONS MADE IN NUMBER 3 ABOVE.
- 6. GENERAL COMMENTS: THE FORMATION EXHIBITS THE CHARACTERISTICS OF RELATIVELY LOW PERMEABILITY EFFECTIVE TO THE RESERVOIR FLUID AND INDICATES THE PRESENCE OF WELL BORE DAMAGE. AN ANOMALY WAS NOTED AT & DISTANCE OF 8 FEET FROM THE WELL BORE. WITH THE 2 TO 1 RATIO OF SLOPES, IT IS BELIEVED TO BE CAUSED BY A FAULT.

Kent Acceneaux
RESERVOIR EVALUATION
DEPARTMENT

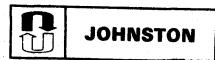
CORDILLERA CORPORATION
SPILLER CANYON #1; SAN JUAN COUNTY, UTAH
TEST #1; 9259' TO 9404'
LOCATION SEC. 16 - T30S - R25E

F.R.# 09725 D

In making any interpretation, our employees will give Customer the benefit of their best judgment as to the correct interpretation. Nevertheless, since all interpretations are opinions based on inferences from electrical, mechanical or other measurements, we cannot, and do not guarantee the accuracy or correctness of any interpretations, and we shall not be liable or responsible, except in the case of gross or wilful negligence on our part, for any loss, costs, damages or expenses incurred or sustained by Customer resulting from any interpretation made by any of our agents or employees.



#### Gas Reservoir Engineering Data



Instrument No. <u>J-303</u>

Field Report No. \_\_09725\_p\_

|  |                  | 10.33 |               | Effective Tr | ansmissibility<br>GAS | <u>Κh</u><br>μ | 1953  | Md-ft.<br>Cp. |
|--|------------------|-------|---------------|--------------|-----------------------|----------------|-------|---------------|
| Maximum Reservoir Pressure INITIAL SHUT-IN         | P.               | 2806  | P.S.I.G.      | Flow Rate    | ESTIMATED<br>GAS      | Qg             | 400   | MCF/day       |
| Slope of Shut-in Curve<br>FINAL SHUT-IN            | M <sub>e 1</sub> | 47    | PSI/log cycle | Flow Rate    |                       | Q              |       |               |
| Potentiometric Surface<br>(Datum Plane, Sea Level) | PS               | 4066  | ft.           | Pressure Gro | adient                |                | 0.303 | PSI/ft.       |
| Radius of Investigation                            |                  | 22    | ft.           | K (Effective | to GAS                | . )            | 0.22  | Md.           |

SLOPE  $M_{G_{\overline{1}}}$  2788 - 2741 = 47

SLOPE  $M_{G2} = 2806 - 2701 = 96$ 

#### Assumptions made for Calculations for Gas Recoveries

- 1. Qg is taken as steady state flow and unless stated otherwise at standard conditions 14.7 P.S.I. and 60°F.
- 2.  $P_f$  is final formation flowing pressure at steady state flow.
- 3. Formation flow is taken as single phase flow. If liquid (condensate) is produced at surface, condensation is assumed to have occurred in drill pipe.
- 4. Radial flow is assumed.
- 5. Unless given, gas specific gravity is assumed to be 0.7 (air 1.0) and having pseudo critical temperature at 385° Rankin and pseudo critical pressure of 666 P.S.I.A.
- 6. Other standard radial flow, steady state assumptions.

#### **Empirical Equations:**

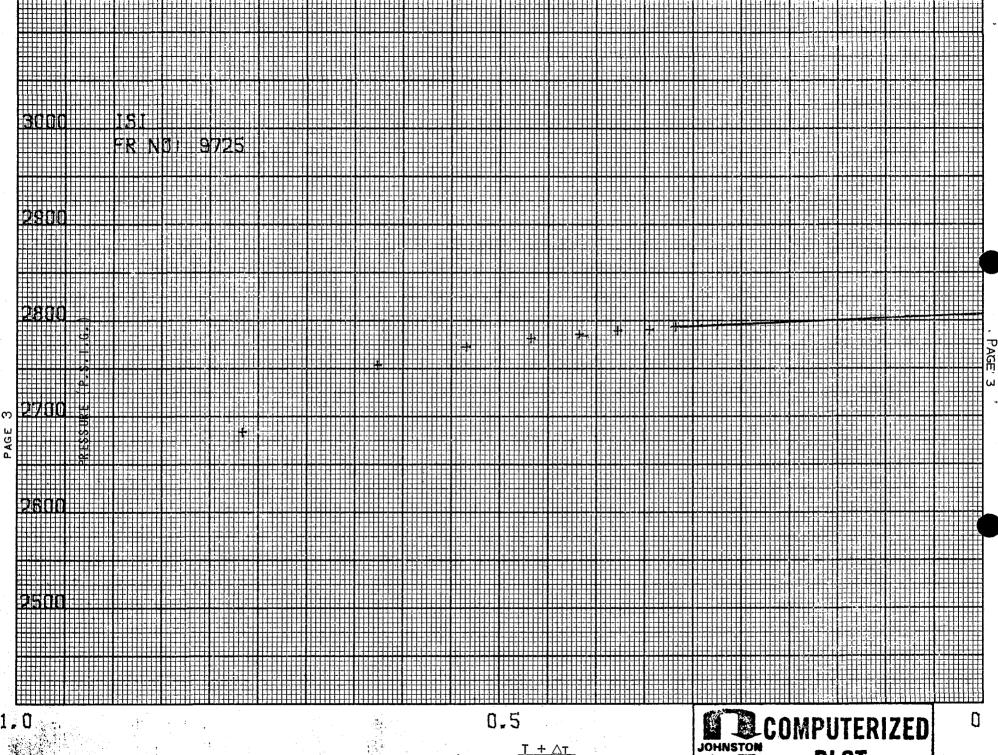
1. EDR = 
$$\frac{P_o^2 - P_f^2}{M_g(\log T + 2.65)}$$
 where  $M_g = \frac{P_1^2 - P_{10}^2}{\log Cvcle}$ 

2. Transmissibility 
$$\frac{Kh}{\mu Z} = \frac{1637^{\circ}T_{f}Q_{g}}{M_{c}}$$

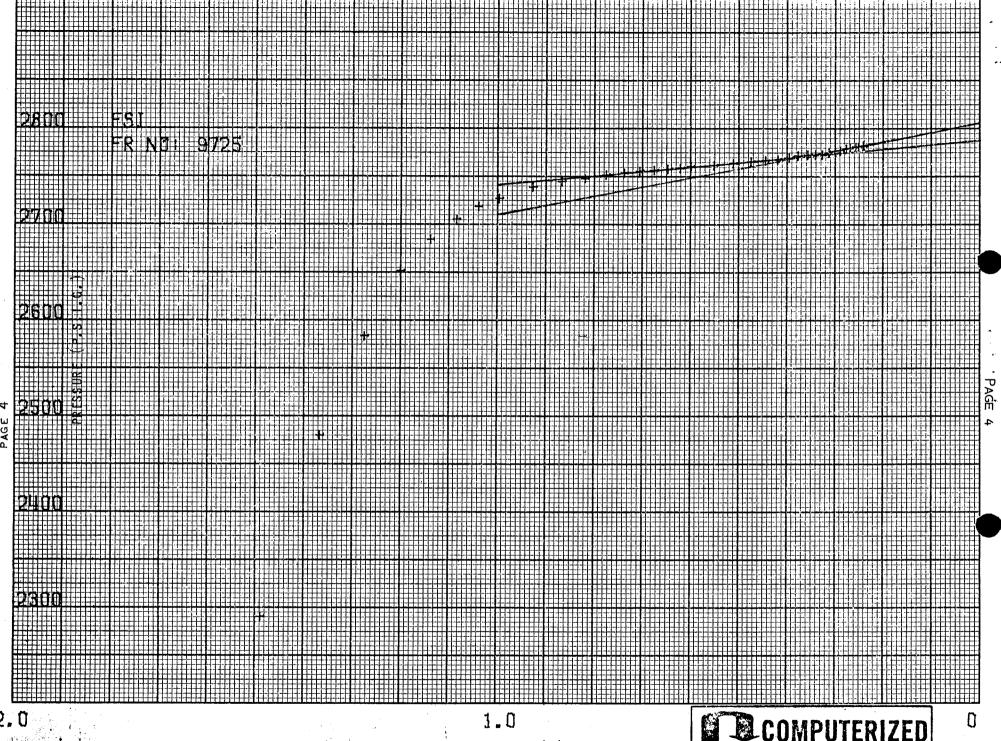
3. P.S. = 
$$\left[P_o \times 2.309 \text{ ft./PSI}\right]$$
 \_ [Recorder depth to sea level.]

4. Radius of Investigation, 
$$r_i$$
, =  $\sqrt{\frac{Kt}{40\phi (1 - S_w)\mu c}}$  where t = time in days

In making any interpretation, our employees will give Customer the benefit of their best judgment as to the correct interpretation. Nevertheless, since all interpretations are opinions based on inferences from electrical, mechanical or other measurements, we cannot, and do not, guarantee the accuracy or correctness or any interpretations, and we shall not be liable or responsible, except in the case of gross or wilful negligence on our part, for any loss, costs, damages or expenses incurred or sustained by Customer resulting from any interpretation made by any of our agents or employees.



**PLOT** 





Surface Cheke

1/8"

Type Test \_

Elevation\_

Formation Tested \_\_\_

Pressure (P.S.I.G.)

SURFACE INFORMATION

Time

1441

Description (Rate of Flow)

**Opened Tool** 

### JOHNSTON Schlumberger

EQUIPMENT & HOLE DATA

M.F.E. OPEN HOLE

MISSISSIPP1

6847 G.R.

| BLOW, 1 1/2" IN WATER  |  |  |                |                   | Net Producti  | ve Interval          |                  |                    |              | Pt.  |
|--|--|--|----------------|-------------------|---------------|----------------------|------------------|--------------------|--------------|--|
| BLOW OFF BOTTOM OF BUCKET  | 1446   |  | 11             |                   | Estimated Pa  |                      | 8                |                    |              | %  |
| CLOSED FOR INITIAL SHUT-IN   | 1509   | 28   | 11             |                   | All Depths N  | easured Fr           | om_KE            | LLY BU             | SHING        |  |
| GAS TO SURFACE 160 MCF/DAY   | 1527   | 10   | 1/2            | 2"                | Total Depth   |                      | 94               | 04                 |              | Ft.  |
| FINISHED SHUT-IN   | 1544   | -  | 11             |                   | Main Hole/C   |                      | 6                | 1/2"               | :            |  |
| OPENED TO PIT  |  |  |                |                   | Rat Hole/Lin  | _                    | -                |                    |              |  |
| RE-OPENED TOOL   | <b>154</b> 5                                     | 20   | 11             |                   | Drill Collar  |                      | 63               | 91                 | _1.p. 2      | .00"   |
| GAS 220 MCF/DAY  |  |  |                |                   | Drill Pipe Le | •                    | 85               | 831                | I.D. 2       | .76"   |
| GAS 275 MCF/DAY  | 1555   | 28   | 17             |                   | Packer Depti  |                      | 00               | 55 & 9             |              | Ft.  |
| GAS 175 MCF/DAY  | 1610   | 11   | 11             |                   |               | .,                   |                  |                    |              |  |
| FLUID TO SURFACE, GAS 480  | `  |  |                |                   |               | AALU TI              | SIOV             | / EVAI             | UATOR        |  |
|  | 1620   | 60   | 11             |                   |               |                      |                  | MPLE [             |              | •  |
| MCF/DAY GAS 360 MCF/DAY  | 1621   | 40   | 11             |                   | 1             | FLUI                 | U JA             | WIPLE L            | MIA          |  |
| GAS 450 MCF/DAY  | 1628   | 55   | 11             |                   | Sampler Pres  | sure                 | 10               | 00                 | PRIC         | ). at Surface                                    |
| GAS 400 MCF/DAY  | 1645   | 48   | 11             |                   | Recovery: Cu  |                      |                  | 5                  |              | s. di sorido                                     |
| CLOSED FOR FINAL SHUT-IN   | 1645   | 48   | 11             |                   |               | Oil                  |                  |                    | <del> </del> |  |
| PULLED PACKER LOOSE  | 1845   | -  | -              | $\neg$            | 1             | Water                |                  |                    |              |  |
| STARTED REVERSING  | 1900   | · <u>-</u>                                       |                | $\neg$            | 1             |                      | 17               | 5                  |              |  |
| FINISHED REVERSING   | 2100   |  | <del>-  </del> |                   |               | mua<br>t. Liquid ec. |                  |                    |              |  |
| FINISHED REVERSING   | - 100  |  | <del>_</del>   |                   | To To         | T. Liquid ec.        |                  | • • • •            |              |  |
|  |  |  | <del>-  </del> |                   | Gravity       |                      |                  | API @              | · — -        |  |
|  |  |  |                |                   | Gas/Oil Rati  | o ——                 |                  |                    |              | _ cu. ft./bbl.                                   |
|  |  |  |                |                   |               |                      |                  |                    |              | •  |
|  |  |  |                |                   | <b>1</b>      |                      | RESIS            | TIVITY             | CH           | LORIDE<br>INTENT                                 |
|  |  | <del></del>                                      |                |                   | <u> </u>      |                      |                  |                    | CO           | INTENT   |
| Cushion Type Amount  | Pressure   |  | Bottom Choke   | $\overline{}$     | i             |                      |                  | _                  | •-           |  |
|  |  |  |                |                   | Recovery Wo   | iter                 |                  | <u> </u>           | P            | ppm  |
| FRESH WATER 2,000'   |  | Size   | • <u> </u>     |                   |               |                      | -00              | - 05               | _            |  |
| MUD DA   | TA   | <del></del>                                      |                |                   | Recovery Mu   |                      |                  |                    |              | 0.000  |
|  |  | 11 1   | <del></del>    |                   | Recovery Mu   | d Filtrate           |                  | @ 70_              | °F20         | O, OO Glopm                                      |
| Mud Sype SALT SATURATED  | Wi   | 1 2  |                |                   |               |                      |                  | - 60               |              |  |
| Viscosity 50   | Water Los  | 18 4 · C   |                |                   | Mud Pit Sam   |                      |                  | @ 60_              |              |  |
| Resist: of Mud 60 °F; of   | F Filtrate                                       | <u>•00                                   </u>    |                | °F                | Mud Pit Sam   | ple Filtrate         | حک               | @ 60               | °F. 200      | <u>, OOO</u> ppm                                 |
| Chloride Content 200,000   |  |  |                | PPM               |               |                      |                  |                    |              |  |
| RECOVERY DESCRIPTION   | FEET   | BARRELS  | % OIL %        | WATE              | R % OTHERS    | API GRA              | VITY             | RESI               | TIVITY       | CHL. PPM   |
|  | 2,000  | 12.56  |                |                   |               | . @                  | °E               | 4. @               | 60°F.        | 800  |
| FRESH WATER CUSHION  | 2,000  | 12.50  |                |                   |               | @                    | °F.              | @                  |              | 1000   |
|  | <del> </del>                                     | <del> </del>                                     | <del> </del>   | ····              |               | @                    | <u>г.</u><br>°F. |                    |              | <del>                                     </del> |
|  | <del>                                     </del> | <del></del>                                      | <del> </del>   |                   |               | @                    | °F.              | @                  |              | <del>                                     </del> |
|  |  | <del>                                     </del> | <del> +</del>  | <del></del>       |               | <u>@</u>             | °F.              | @                  |              |  |
|  | +  | <u> </u>   | <del> </del>   |                   |               | · @                  | °F.              | @                  |              |  |
| **************************************   | <del>                                     </del> |  |                |                   |               |                      | °F.              | @                  |              | <del>                                     </del> |
| and the second s |  | <del></del>                                      | <del> </del>   |                   |               | <u>@</u><br>@        | °F.              | <del></del>        |              |  |
|  | ــــــــــــــــــــــــــــــــــــــ           | 1  | <del></del>    |                   |               | w_                   | - F.             | @                  | °F.          | <u> </u>   |
| Remarks:   |  |  |                | · · · · · · · · · |               |                      |                  |                    |              |  |
|  |  |  | <del></del>    | -                 |               |                      |                  |                    |              |  |
|  |  |  |                |                   |               |                      |                  |                    |              |  |
|  |  |  |                |                   |               |                      |                  |                    |              |  |
| Address 2334 EAST 3RD. AV  | ENUE; DE   | NVER COL   | orado 80       | 0206              | 3             |                      |                  |                    |              |  |
| Address 2334 EAST 3RD. AV  | ENUE; DE   | NVER COL   | orado 80       | 0206              | <u>.</u>      |                      |                  | <del></del>        |              |  |
| CORDILLERA CORROR  |  | NVER COL   | orado 80       | 0206              | <b>.</b>      | Fie                  |                  | -                  |              |  |
| Company CORDILLERA CORPOR Well SPILLER CANYON #1   | ATION  |  |                |                   | sec. 16       | - T30S               | Id               | -<br>25E           |              |  |
| Company CORDILLERA CORPOR  SPILLER CANYON #1   | ATION  |  | Location       |                   |               | <b>- т30s</b> і      | RANGE            | -<br>25E<br>6-30-7 | 8            |  |
| Company CORDILLERA CORPOR Well SPILLER CANYON #1   | ATION  |  |                |                   |               | - T3OS               | RANGE            |                    | 8            |  |
| Company CORDILLERA CORPOR Well SPILLER CANYON #1 Test Interval 9259' TO 9404'  County SAN JUAN   | ATION  |  | Location       |                   |               | - T30S 1             | RANGE            | 6-30-7             |              | 09725 D  |
| Company CORDILLERA CORPOR Well SPILLER CANYON #1 Test Interval 9259' TO 9404'  County SAN JUAN   | ATION  | UTAH   | Location       |                   |               | - T30S   Do          | te               | 6-30-7             | 1            | 09 <b>725 D</b>                                  |
| Company CORDILLERA CORPOR Well SPILLER CANYON #1 Test Interval 9259 TO 9404 County SAN JUAN  | ATION  | UTAH   | Location       |                   |               | - T30S   Do          | te               | 6-30-7             | 1            |  |

PAGE NO. 6

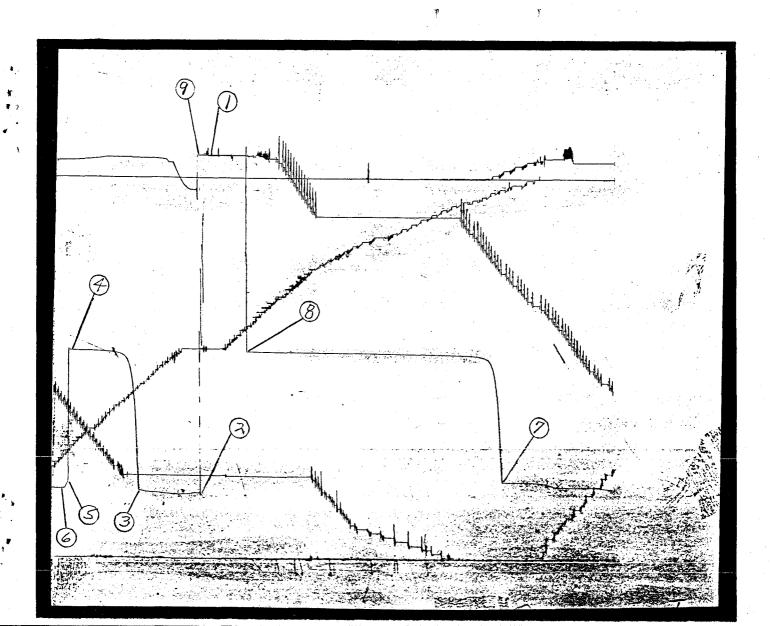
FIELD REPORT NO.: 09725 D

INSTRUMENT NO.: J-303

CAPACITY: \_\_\_\_\_6400#

NO. OF REPORTS: 15-

#### PRESSURE DATA FROM THIS CHART IS PRESENTED ON NEXT PAGE



#### BOTTOM HOLE PRESSURE AND TIME DATA



| . tycopily            |  |   |  | _  |  | Schlumbe   | erger                          |                   |
|-----------------------|--|---|--|--|--|--|--------------------------------|-------------------|
| INSTRUM               | ENT NO   | • <b>!</b> J=303  | CAPACITY(  | P.S.I.):   | 6400   | DEPTH:   | 9264 1                         | FT.               |
| PORT OF               | ENING:   | INSIDE  | BOTTOM HOL   | E TEMP.:   | 148  | PAGE   | 1 OF                           | 2                 |
|                       | FLOW(1<br>FLOW(2<br>SHUT-II<br>OW(1)<br>OW(2)<br>UT-IN                         | TATIC MUD<br>)<br>)<br>N  | LABELED<br>POINTS<br>1<br>2<br>3<br>4<br>5<br>7<br>8   | PRESSURE<br>(P.S.I.)<br>5386.2<br>909.9<br>946.9<br>2795.1<br>1052.9<br>1073.3<br>2782.4<br>5396.5 |  | <b>T</b>   | PUTED<br>IME<br>29<br>33<br>60 |                   |
|                       |  |   | INCREMENTAL  | READINGS   |  |  |                                |                   |
|                       | DELTA<br>TIME  | PRESSURE (P.S.I.)   | T + DT/DT  | LOG  | PW - PF<br>(P.S.I.)  | СОМ  | MENTS                          |                   |
| 1<br>2<br>3<br>3<br>3 | 0 5 10 15 22 5 9 0 3 6 9 12 18 1 24 7 30 3 0 3 5 10 15 0 25 30 34 45 0 55 60 0 | 5386.2<br>909.9<br>898.4<br>894.6<br>901.0<br>913.7<br>926.5<br>946.9<br>2330.5<br>2682.8<br>2753.0<br>2772.2<br>2781.1<br>2784.9<br>2788.8<br>2790.0<br>2792.6<br>2793.9<br>2795.1<br>1052.9<br>964.8<br>986.5<br>1001.8<br>1006.9<br>1005.6<br>1008.2<br>1073.3<br>1073.3<br>1073.3 | 10.667<br>5.833<br>4.222<br>3.417<br>2.933<br>2.611<br>2.381<br>2.208<br>2.074<br>1.967<br>1.879 | 1.028<br>0.766<br>0.626<br>0.534<br>0.467<br>0.417<br>0.377<br>0.344<br>0.317<br>0.294<br>0.274    | 1383.6<br>1735.9<br>1806.1<br>1825.3<br>1834.2<br>1838.0<br>1841.8<br>1843.1<br>1845.7<br>1847.0<br>1848.2 | INITIAL INTERPLEMENTA | FLOW(2)                        | (1)<br>(2)<br>-IN |



| LABEL<br>POINT | DELTA<br>TIME | PRESSURE (P.S.I.) | T + DT/DT        | LOG            | PW - PF<br>(P.S.I.) | COMMENTS        |
|----------------|---------------|-------------------|------------------|----------------|---------------------|-----------------|
|                | 1<br>2        | 1491.9<br>1979.5  | 90.000<br>45.500 | 1.954<br>1.658 | 418.7<br>906.2      |                 |
|                | 3             | 2289.7            | 30.667           | 1.487          | 1216.4              |                 |
|                | 4             | 2478.6            | 23.250           | 1.366          | 1405.3              | •.              |
|                | 5             | 2583.3            | 18.800           | 1.274          | 1510.0              |                 |
|                | 6             | 2650.9            | 15.833           | 1.200          | 1577.6              |                 |
|                | 7             | 2684.1            | 13.714           | 1.137          | 1610.8              |                 |
|                | 8             | 2704.5            | 12.125           | 1.084          | 1631.2              |                 |
|                | 9             | 2718.6            | 10.889           | 1.037          | 1645.3              |                 |
| :              | 10            | 2727.5            | 9.900            | 0.996          | 1654.2              |                 |
|                | 12<br>14      | 2739.0<br>2745.4  | 8.417            | 0.925          | 1665.7              |                 |
|                | 16            | 2745.4<br>2747.9  | 7.357<br>6.562   | 0.867<br>0.817 | 1672.1<br>1674.6    |                 |
|                | 18            | 2751.7            | 5.944            | 0.774          | 1678.5              |                 |
|                | 20            | 2754.3            | 5.450            | 0.736          | 1681.0              |                 |
|                | 22            | 2755.6            | 5.045            | 0.703          | 1682.3              |                 |
|                | 24            | 2756.9            | 4.708            | 0.673          | 1683.6              |                 |
|                | 26            | 2758.1            | 4.423            | 0.646          | 1684.8              |                 |
|                | -28           | 2759.4            | 4.179            | 0.621          | 1686.1              |                 |
| •              | 30            | 2760.7            | 3.967            | 0.598          | 1687.4              |                 |
|                | 35            | 2762.0            | 3.543            | 0.549          | 1688.7              |                 |
|                | 40            | 2764.5            | 3.225            | 0.509          | 1691.2              |                 |
|                | 45            | 2765.8            | 2.978            | 0.474          | 1692.5              |                 |
|                | 50            | 2767.1            | 2.780            | 0.444          | 1693.8              |                 |
| •              | 55            | 2768.3            | 2.618            | 0.418          | 1695.1              |                 |
|                | 60            | 2769.6            | 2.483            | 0.395          | 1696.3              |                 |
|                | 65            | 2772.2            | 2.369            | 0.375          | 1698.9              |                 |
|                | 70<br>75      | 2773.4<br>2773.4  | 2.271<br>2.187   | 0.356          | 1700.2              |                 |
|                | 80            | 2773.4            | 2.113            | 0.340<br>0.325 | 1700.2<br>1700.2    |                 |
|                | 85            | 2774.7            | 2.047            | 0.323          | 1700.2              |                 |
|                | 90            | 2776.0            | 1.989            | 0.299          | 1702.7              |                 |
|                | 95            | 2777.3            | 1.937            | 0.287          | 1704.0              |                 |
|                | 100           | 2778.6            | 1.890            | 0.276          | 1705.3              |                 |
| *              | 1 05          | 2779.8            | 1.848            | 0.267          | 1706.5              |                 |
|                | 110           | 2781.1            | 1.809            | 0.257          | 1707.8              |                 |
|                | 115           | 2781.1            | 1.774            | 0.249          | 1707.8              |                 |
| •              | 120           | 2782.4            | 1.742            | 0.241          | 1709.1              |                 |
| 8              | 121           | 2782.4            | 1.736            | 0.239          | 1709.1              | FINAL SHUT-IN   |
| 9              |               | 5396.5            |                  |                |                     | HYDROSTATIC MUD |
|                |               |                   |                  |                |                     |                 |

#### SHEPLER & THOMAS, INC.

OIL & GAS CONSULTANTS

P. O. Box 2164 Evergreen, Colorado 80439

303/674-3503



August 1, 1978

Cordillera Corporation 2334 East Third Avenue Denver, Colorado 80206

#### Gentlemen:

A preliminary analysis of the drill stem test data and bottom hole pressure data available from the two wells in the Little Valley Field has been made.

The data available includes the drill stem from Cordillera's Spiller Canyon State Well No. 1, four drill stem tests from Pubco's (now Mesa) Lisbon Federal Well 2-21F, and a 72-hour build-up test in Mesa's well which was taken in January, 1978.

The extrapolation of the drill stem test build-up data shows that the original bottom hole pressure (even when corrected to the same datum) varies with the zone being tested. The pressure difference was 171 psi with the higher pressures being at the shallower depth.

Since the Mississippian formation pressure in the Little Valley Field is below the normal expected pressure gradient, the difference in original pressure in the zones tested suggests that it would be very difficult to determine if a new well had original pressure or had been affected by offset production. Based upon the drill stem data, the original reservoir pressures in the Mesa well are as follows:

| Zone Tested | Mid-point | Reservoir<br>Pressure - psi | Pressure at Depth of 9200 feet - psi |
|-------------|-----------|-----------------------------|--------------------------------------|
| 9268'-9313' | 9290.5    | 3155                        | 3148                                 |
| 9313'-9356' | 9334.5    | 3041                        | 30 30                                |
| 9356'-9448' | 9402      | 3110                        | 3094                                 |
| 9446'-9518' | 9482'     | 3000                        | 2977                                 |

Page 2 Cordillera Corporation August 1, 1978

An analysis of the pressure build-up test, having a radius of investigation of approximately 800 feet and taken in January, 1978, on the Mesa well, shows that the maximum average reservoir pressure at that time would not exceed 2658 psi. In fact, if a longer build-up time had been measured, I would expect an average present reservoir pressure of about 2600 psi.

The reservoir pressure of the Cordillera well is 2808 psi, which is at least 151 psi greater than the maximum expected pressure in the Mesa well.

Based upon the available drill stem test data and the pressure build-up data, I would conclude that the two wells are not connected in the zones from which the Mesa well is producing and the Cordillera well was tested.

In conclusion, I would summarize this preliminary analysis:

- 1. The original bottom hole pressure was not constant over the Mississippian.
- 2. The Mesa well and Cordillera well are not connected in the zones that have been tested in the Cordillera well to date.

Yours truly,

SHEPLER & THOMAS, INC.

James C. Shepler

CORDILLERA STATE #1
SW SW Sec. 16, T 30 S, R 25 E
Little Valley Field
San Juan County, Utah

#### COMPLETION REPORT

- 7/19/78 Rigged up Completion Unit. Picked up tubing. Went in hole with casing scraper. Circulated out drilling fluid. SDON.
- 7/20/78 Waiting on perforating truck. Rigged up same. SDON.
- 7/21/78 Ran Gamma Ray Correlation log and cement bond log. Top of cement at 5,806'. 100% bond from top Mississippian to top of cement. 75%-100% bonding through Mississippian. Perforated with Dresser Atlas 9048 52; 9068 71; (9085 90; 9090 98;) 9253 58; 9264 94; (9306 14; 9314 22;) 9360 72; 9380 83; 9389 94; 9408 15; and 9415 21, with 2/foot. Ran Model R production packer, failed to set. Came out of hole. SDON.
- 7/22/78 Ran RTTS packer, set packer at 8970'. Rigged up Halliburton, spotted 500 gals. 7 1/2% HCl with diverting agent. Broke down at 3000 lbs. treated with 2500 gals. 7 1/2% HCl and diverting agent at 3-3 1/2 BPM at 2800 lbs. Dropped 125 balls throughout treatment. Shut in 2 hours, swabbed back, starting flowing at 200 Mcfd. SDON.
- 7/23/78 T.P. 750 lbs. blew down 10 min. Fluid level at 4200 ft. Pulled two swabs. Kicked off. Steady stream about 30' of spent acid and water and gas. SDON.
- 7/24/78 T.P. 1800 lbs. opened on 11/64" choke. Flowing 530 Mcf with 1600 lbs. at 1 o'clock 14/64" flowing 2800 Mcfd with 790 lbs. 2 o'clock 11/64" 577 Mcfd with 1380 lbs. started making condensate.
- 7/25/78 Waiting on Halliburton to acidize.
- 7/26/78 Rigged up Halliburton and acidized with 25,000 gals. 15% Hcl and polymer for diverting blocks. Had pressure increases of 500 lbs and 1000 lbs from blocks. Average displacement pressure of 3000 lbs. at 7 BPM. ISIP 300 lbs. to 0 lbs. on vacuum.
- 7/27/78 T.P. 800 lbs. blew down, pumped in 60 bbls water, pulled tubing, layed down RTTS packer and picked up Model D. Model D stopped at liner hanger. Came out of hole, went in with mill, dressed hanger. Ran and set Model D at 8970' with inhibitor on back side of tubing.
- 7/28/78 Fluid level at 2400'. Swabbed down to 4000'. Well started flowing. Flowed water and spent acid until dark. SDON.

#### CORDILLERA STATE #1 - LITTLE VALLEY

#### COMPLETION REPORT (Cont')

7/29/78 SITP 1160 lbs. Blew down. Made two swab runs. Well flowing distillate, water and spent acid.

11:00 a.m. 18/64 210 lbs. 1" water 250 lbs. 12:00 a.m. 13 1:00 p.m. 400 lbs. water decreasing **E**7 500 lbs. spray H<sub>2</sub>O 2:00 p.m. Making 2 MMcfd 3:00 p.m. 18/64 550 lbs. spray - 2.046 MMcf 19/64 600 lbs. 4:00 p.m. 2.341 tı 690 lbs. 2.864 5:00 p.m. 6:30 p.m. 770 lbs. 790 lbs. 7:30 p.m.

800 lbs.

Released rig. SDON.

7/30/78 SITP 1890 lbs.

8:30

10:00 a.m. 1200 lbs. 3 MMcfd Flowing to clean up. Flare will not keep burning due to water. Shut in, waiting on separator.

8/12/78 Hooked up separator.

8/13/78- Flowed and flared off and on while cleaning up well -- approximately 8/17/78 4000 Mcf total. Shut well in for pressure buildup.

8/31/78 Tefteller, Inc., ran pressure bomb prior to four-point test. Shut-in pressure @ 8850' = 2749 psia

| Choke | Vol. in Mcf  | Flowing BHP psia   |
|-------|--------------|--|
| 24/64 | 3615         | 1892   |
| 19/64 | <b>293</b> 8 | 1980   |
| 16/64 | 2180         | 2116   |
| 12/64 | 1382         | <b>22</b> 59   |
|       |              | the state of the s |

Shut in for 72-hr. buildup.

9/5/78 Pulled bomb. Shut well in. Waiting for pipeline connection.

#### CORDILLERA CORPORATION

2334 EAST THIRD AVENUE .

DENVER, COLORADO 80206

(303) 355-3535

4 August 1978

DIVISION OF OIL, GAS AND MINING STATE OF UTAH 1588 West North Temple Salt Lake City, Utah 84116

ATTENTION: MR. P. L. DRISCOLL

RE WELL STATUS REPORT State #1, Cordillera Sec. 16, T 30 S, R 25 E San Juan County, Utah

#### Gentlemen:

We are still in the process of completing subject well, but will update you prior to filing our completion report.

We ran a cement bond log (copy enclosed) and perforated 104' of porosity in intervals from 9048' to 9421', with 2 shots per foot. Ran a small cleanup acid job of 3000 gallons 71/3% HCl and 125 ball sealers. Flowed back water and spent acid. Final rate of 2800 Mcfd on 14/64 choke and 790 lbs. on tubing. Acidized with 25,000 gallons 15% HCl and two polymer diverting plugs. First plug caused a 500-1b. increase, and the second, a 1000-1b. increase. Displaced at 3000 lbs. and 7 BPM. Flowed back spent acid and water, with a final rate of 3000 Mcfd on 6/64 choke and 1200 lbs on tubing. Shut in, waiting on equipment to run multi-point test.

We had Jim Shepler do a preliminary analysis on the tests available. Enclosed is a copy of his letter for your information.

JML/n11

Company\_

Well\_

Field

#### CORE LABORATORIES, INC.

Petroleum Reservoir Engineering
DALLAS, TEXAS

September 1, 1978

|                            |           | Page 1 of 1    |
|----------------------------|-----------|----------------|
|                            | •         | File RFL 78577 |
| Cordillera Corporation     | Formation |                |
| Spiller Canyon State No. 1 | County    | San Juan       |
| Wildcat                    | State     | Utah           |

GAS SAMPLE

GPM

2.361

| ·                |       |       |     |       |
|------------------|-------|-------|-----|-------|
|                  |       |       |     |       |
|                  |       |       |     |       |
|                  |       |       | • • |       |
| Hydrogen Sulfide |       | 0.84  |     |       |
| Carbon Dioxide   |       | 13.97 |     |       |
| Nitrogen         | 10 mg | 10.37 |     |       |
| Methane          |       | 66.33 |     |       |
| Ethane           |       | 5.47  |     | 1.455 |
| Propane          |       | 1.76  |     | 0.482 |
| iso-Butane       |       | 0.39  |     | 0.127 |
| n-Butane         |       | 0.50  |     | 0.157 |
| iso-Pentane      |       | 0.17  |     | 0.062 |
| n-Pentane        |       | 0.11  |     | 0.040 |
| Hexanes          |       | 0.06  |     | 0.024 |
| Heptanes plus    | •     | 0.03  |     | 0.034 |

100.00

MOL PER CENT

Calculated gas gravity (air = 1.000) = 0.801

HYDROCARBON ANALYSIS OF....

COMPONENT

Calculated gross heating value = 858 BTU per cubic foot of dry gas at 14.65 psia at 60°F.

Collected at 300 psig and 32 °F.

Core Laboratories, Inc.

PLM:RB:lf

7 cc: Mr. Jack Lucy

Cordillera Corporation

2334 E. 3rd Avenue

Denver, Colorado 80206

P. L. Moses, Manager Reservoir Fluid Analysis

#### CORDILLERA CORPORATION

2334 EAST THIRD AVENUE DENVER, COLORADO 80206

(303) 355-3535

12 September 1978

DIVISION OF OIL, GAS & MINING Department of Natural Resources State of Utah 1588 West North Temple Salt Lake City, Utah 84116

> RE CORDILLERA STATE #1 Little Valley Field San Juan County, Utah

ATTENTION: MR. PATRICK L. DRISCOLL

Chief Petroleum Engineer

Gentlemen:

Please find enclosed the completion report on the subject well. Attached to the report is a copy of the gas analysis, along with our daily completion report, which covers the completion in somewhat more detail.

We are also enclosing a copy of the latest gas analysis of Mesa's 2-21F well for your information.

Tery truly yours,

ZÁCK M. LUCÉY

Engineer

JML/nll

Enclosures

IN DUPLE

(See other instructions on reverse side)

| UNFIED        | STATI | ΞS   | SUBMIT |
|---------------|-------|------|--------|
| DEPARTMENT OF | FTHE  | INTE | RIOR   |
| GFOLOGICA     | I SHR | VFY  | 100    |

5. LEASE DESIGNATION AND SERIAL NO. ML 26505

| WELL CO                            | MPLETION                        | OR RECON                   | APLETION          | N REPORT                               | AN       | D LO  | G*            | 6. IF INDIAN,              | ALLOT            | TEE OR TRIBE NAME  |
|------------------------------------|---------------------------------|----------------------------|-------------------|--|----------|---|---------------|----------------------------|------------------|--------------------|
| 1a. TYPE OF WEL                    |                                 | GAS WELL Z                 | DRY               | Other                                  |          |   |               | 7. UNIT AGRE               | EMENT            | NAME               |
| b. TYPE OF COM                     |                                 |                            |                   |  |          |   |               |                            |                  |                    |
| NEW X                              | OVER L EN                       | PLUG BACK                  | DIFF. C           | Other                                  |          | *   |               | S. FARM OR                 | LEASE 1          | VAME               |
| 2. NAME OF OPERAT                  |                                 |                            |                   |  |          |   |               | \$                         | state            |                    |
|                                    | era Corpor                      | ation                      |                   |  |          |   |               | 9. WELL NO.                |                  |                    |
| 3. ADDRESS OF OPE                  | 1                               | <b></b>                    | ~ 7 - 1           | - 13-                                  |          |   |               | 1                          | 1                |                    |
|                                    |                                 | venue, Denve               |                   |  |          |   | 1.            | 10. FIELD AN               |                  |                    |
| A 4:                               |                                 | ion clearly and in a       |                   | h any State requi                      | remen    | ts)*  |               | Littl                      |                  | -                  |
| 20 14111100 20                     | 00' FSL, 5                      | 00' FWL, Sec               | c. 16             |  |          | Š.  |               | 11. SEC., T., I<br>OR AREA | t., M., OI       | R BLOCK AND SURVEY |
| At top prod. int 49 At total depth |                                 | elow<br>15' FWL, Sec       | c. 16             |  |          |   |               | Sec. 16,                   | т30              | S, R25E,SLB        |
|                                    |                                 |                            | 14. PERMIT        | NO                                     | DAMM     | Taatun  |               | 10 000000                  |                  | 1 30               |
| 460' FSL,                          | 509' FWL                        | , Sec. 16                  | 1                 |  |          | ISSUED  |               | 12. COUNTY O               |                  | 13. STATE          |
| 15. DATE SPUDDED                   | I 16 DATE TO                    | REACHED   17. DATE         |                   | 7-11356                                |          | 2/17/7  |               | San Jua                    |                  | Utah               |
| 5/22/78                            | 7/3/78                          |                            | •                 | 19 10 prou.) 18                        | 3. ELEV  |   |               | RT, GR, ETC.)*             |                  | LEV. CASINGHEAD    |
| 20. TOTAL DEPTH, MD                |                                 |                            | 9/5/78            | MULTIPLE COMPL                         |          | 6861'<br>1 23. INT                            |               | ROTARY TOO                 |                  | 6847'              |
| 9517' - 9468                       |                                 |                            | но                | MULTIPLE COMPL<br>W MANY*              | •        |   | LLED BY       |                            | 48<br>           | CABLE TOOLS        |
| 24. PRODUCING INTER                |                                 | COMPLETION—TOP.            | BOTTOM, NAM       | E (MD AND TVD)                         | *        | <u> </u>                                      | <u>→</u>      | All                        | 1 25             | WAS DIRECTIONAL    |
|                                    | 3' - 9004'                      |                            |                   |  |          |   |               |                            | 20.              | SURVEY MADE        |
| •                                  | 9373                            |                            |                   |  |          |   |               |                            | j.               | yes                |
| 26. TYPE ELECTRIC A                |                                 |                            | ·                 |  |          |   |               |                            | 97 307 4         | s WELL CORED       |
|                                    |                                 | Dual Lat                   |                   | Compensate                             |          |   |               |                            | 41. WA           | no                 |
| ensity, Bore<br>28.                | enote Comp                      |                            |                   |  |          |   | ng Lo         | og l                       |                  | 110                |
| CASING SIZE                        | WEIGHT, LB.                     |                            |                   | Report all string                      | s set u  |   | MENTING       | RECORD                     | <del></del>      |                    |
| 10 3/4"                            | 32.7                            |                            |                   |  | -        |   |               |                            |                  | AMOUNT PULLED      |
| <del></del>                        | 29.7                            |                            |                   | 13 3/4                                 | -        |   | 5 Sx          |                            | -                | none               |
| 7 5/8"                             |                                 |                            |                   | 9 7/8                                  | -        |   | 0 Sx          | <del></del>                | -                | none               |
| 4 1/2"                             | 11.6                            | <u>0 9507'</u>             | KB 6              | 3/4 -6 1/2                             |          | 55  | 0 Sx          | <del></del>                | -                | none               |
| 29.                                |                                 | LINER RECORD               |                   | ************************************** | 1        | 30.   | ,             | TUBING RECO                | PD               |                    |
| SIZE                               | TOP (MD)                        | 1                          | SACKS CEMEN       | r*   SCREEN (M                         | (a)      | SIZE  | <del></del> - | DEPTH SET (MI              | <del></del>      | PACKER SET (MD)    |
| 4 1/2"                             | 4526' KB                        | 9507' KB                   | 550 S             | <del></del>                            | <u> </u> | 2 3/  |               | 89 <b>7</b> 0+ <b>'</b>    | <del>''</del>  - | 8970'              |
|                                    | 1320 IW                         | <u> </u>                   | <u> </u>          | <u>'</u>                               | -        |   | <del>-</del>  | 8970+                      |                  | 0970               |
| 31. PERFORATION REC                |                                 |                            |                   | 32.                                    | AC       | D. SHOT                                       | FRACT         | URE, CEMENT                | SOUE             | EZE ETC            |
| shots/ft. c                        |                                 |                            |                   | DEPTH IN                               |          |   |               | OUNT AND KINI              |                  |                    |
| 048-52; 9068                       |                                 |                            |                   |  | 95       | 07  |               |                            |                  | HC1 w/125          |
| 306-22; 9360                       | )-72; 9380-                     | -83; 9389-94               | 4 & 9408 <b>-</b> | 21                                     | ,        | <u> </u>                                      |               | l sealers                  |                  | 11C1 W/ 123        |
| •                                  |                                 |                            |                   | 8970 -                                 | - 950    | 77  |               | ·                          |                  | Cl & 2 poly        |
|                                    |                                 |                            |                   |  |          | <u>,                                     </u> |               | erting bl                  |                  |                    |
| 33.*                               |                                 |                            | P                 | RODUCTION                              |          |   | , 42,         | creany bi                  | .00,50           |                    |
| DATE FIRST PRODUCT                 | ION PROD                        | OUCTION METHOD (F)         | lowing, gas lif   | t, pumping—size                        | and ti   | pe of pun                                     | np)           |                            |                  | (Producing or      |
| 7/28/78                            |                                 | flowing                    | and the second    | e de la company                        |          |   |               | shut                       | -in)             | shut-in            |
| DATE OF TEST                       | HOURS TESTED                    | CHOKE SIZE                 | PROD'N. FO        |  |          | GAS-M   | CF.           | WATER—BBL.                 | G                | AS-OIL RATIO       |
| 8/31/78*                           | 16                              | various                    |                   | 33                                     |          | 168   | 6             | 15                         |                  | 50:1               |
| FLOW. TUBING PRESS.                | CASING PRESSU                   | RE CALCULATED 24-HOUR RATE | OIL-BBL.          | GAS-                                   | 40       |   | WATER-        | I                          | OIL GRA          | VITY-API (CORR.)   |
| various                            | packer                          | <b>→</b>                   | 72                |  | 3615     |   | ni            | 1                          |                  |                    |
| 34. DISPOSITION OF G.              | AS (Sold, used $\overline{for}$ | r fuel, vented, etc.)      |                   |  |          |   |               | TEST WITNES:               |                  |                    |
| Flared                             |                                 |                            |                   |  |          | 1 - 4, 1<br>- <u>- 1, 1</u>                   |               | John                       | Rei              | đ                  |
| 35. LIST OF ATTACH                 |                                 |                            |                   |  | 1 4 5    |   |               |                            |                  |                    |
|                                    |                                 | pletion Repo               |                   | <u> </u>                               | 1.4.     |   |               |                            |                  |                    |
| 36. I hereby certify               | THAT the foregoing              | ng and attached inf        | formation is c    | omplete and corr                       | ect as   | determine                                     | ed from       | all available re           | cords            | 1                  |
| SIGNED                             | WW//                            | Tully                      | TITLE             | Enge                                   | nee      | 1   |               | DATE                       | 9                | 112/78             |
| 7/                                 | *(Se                            | e Instructions and         | d Spaces fo       | r Additional I                         | Data     | on Reve                                       | rse Sid       | e)                         | -                | <b>/</b>           |

# INSTRUCTIONS

or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions. If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency.

Hem 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State should be listed on this form, see item 35.

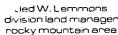
or Federal office for specific instructions.

Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

19 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Hem 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool Hem 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| 37. SUMMARY OF POROUS ZONES: SHOW ALL IMPORTANT ZONES OF DEPTH INTERVAL TESTED, CUSH | OUS ZONES:<br>TANT ZONES OF POI<br>TESTED, CUSHION | MARY OF POROUS ZONES:<br>SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF;<br>DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING | TES THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING PEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES | 38. GEOLOG    | GEOLOGIC MARKERS |                  |
|--|--|---|--|---------------|------------------|------------------|
| FORMATION  | TOP  | BOLTOM  | DESCRIPTION, CONTENTS, ETC.  |               | TOP              | ď                |
|  |  |   |  | NAME          | MEAS. DEPTH      | TRUE VERT. DEPTH |
| Mississippian  | 9259   | 9404  | DST: Bomb @ 9264 - 2000' water cushion.  |               |                  |                  |
| Leadville  |  |   | Open 30", Shut-in 30"  | Lower Hermosa | 8833             | 8788             |
|  |  |   | Open 60", Shut-in 120"   | Molas         | 8956             | 8913             |
|  |  |   | IH 5398; FH 5398; IO 869-933; ISI 2782;  | Mississippian | 8993             | 8950             |
|  |  |   | FO 971-1060; FSI 2782.   | Dolomite      | 9243             | 9616             |
| 7.<br>7.4.<br>7.4.<br>7.4.   |  |   | Gas to surface 47 mins., 1 1/2" blow in  |               |                  |                  |
|  |  |   | 5 gal. bucket increase to bottom in 5 mins.  |               |                  |                  |
| n ye   | •  |   | Increased to 28 lbs in 10 mins. 2nd flow   |               |                  |                  |
|  |  |   | reopened @ 28 lb., decreased to 8 lb., pro-  |               |                  |                  |
|  |  |   | ப  |               |                  |                  |
|  |  |   | 60 lbs 450 Mcfd - steady.  |               |                  |                  |
|  |  |   |  |               |                  |                  |
|  | ,  |   |  |               |                  |                  |
|  |  |   |  |               |                  | -                |
|  |  |   |  |               |                  |                  |
|  |  |   |  |               |                  |                  |
|  |  |   |  | : :           |                  |                  |
|  |  |   |  |               |                  | -                |
|  |  | ***   |  |               |                  |                  |
|  |  |   |  |               |                  |                  |
|  |  |   |  |               |                  |                  |
|  |  |   |  |               | * .              |                  |





November 10, 1978





State of Utah Division of Oil, Gas, and Mining 1588 West North Temple Salt Lake City, Utah 84116

Attention: Mr. Cleon B. Feight

Mr. Pat Driscoll

Re: Spiller Canyon State #1

Sec. 16, T. 30 S., R. 25 E.,

San Juan County, Utah Cordillera Corporation

#### Gentlemen:

In response to your October 31, 1978 letter relating to the above, a meeting was held yesterday in Mesa's Amarillo office between Mesa and Cordillera. An agreement was reached as to the required testing procedure under Order in Cause No. 70-2. The procedure will involve approximately one week's time with pressure bomb bottom hole measurements on each end and dead weight testing in between, along with surface pressure measurements.

The physical testing procedure should take about two weeks and an additional two weeks or so will be required for analysis. Mesa and Cordillera shall contact the Board upon completion of the analysis.

Very truly yours,

MESA PETROLEUM CO.

Jed W. Lemmons

Helle Summer

Division Land Manager

JWL:d,i

cc: Mr. James N. Blue

Mr. Les Carnes

CORDILLERA CORPORATION 2334 EAST THIRD AVENUE DENVER CO 80206 ATTN: LETTIE FLOWER

PHONE: 303-355-3535

YOUR UTAH ACCOUNT NUMBER:

NO270

PRODUCING ENTITY NUMBER:

02555

PRODUCING ENTITY NAME

LITTL VALLY STATE #1

ZONE

WELL NAME

SECTION TOWNSHIP RANGE QTR-QTR

43-037-11356

API

LDLL SHEER ST #1

25.0-E 16 30.0-S

SWSW

Cordillera

Sundry

pame change



355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Ut 84180-1203. ● (801-538-5340)

Operator name and address:

Page  $\frac{2}{}$  of  $\frac{2}{}$ 

#### MONTHLY OIL AND GAS PRODUCTION REPORT

| • CORDILLERA CORPORATIO<br>5031 S ULSTER PKY #41<br>DENVER CO<br>ATTN: LETTIE FLOWER   |             |           | AUG 3 1 1987      | Utah Account No<br>Report Period (M<br>Amended Report | Nonth/Year) 7 / 87 |
|--|-------------|-----------|-------------------|---|--------------------|
| Well Name  | Producing   |           | Production Volume |   |                    |
| API Number Entity Location H.E. WALTON A-3 4301516023 02550 14S 07E 30                 | FRSD        | Oper<br>- | Oil (BBL)         | Gas (MSCF)  | Water (BBL)        |
| P.T. WALTON 1-X<br>4301516024 02550 14S 07E 19   | FRSD        | -         |                   |   |                    |
| CORDILLERA ST #1<br>4303711356 02555 30S 25E 16  | LDLL        |           | ***               |   |                    |
| FEDERAL 1-20<br>4303730464 02560 30S 25E 20  | LDLL        |           | ***               |   |                    |
|  |             |           |                   |   |                    |
|  |             |           |                   |   |                    |
|  |             |           |                   |   |                    |
|  |             |           |                   |   |                    |
|  |             |           |                   |   |                    |
|  |             |           |                   |   |                    |
|  |             |           |                   |   |                    |
|  |             |           |                   |   |                    |
| ·  |             |           |                   |   |                    |
| Comments (attach separate sheet if neces   |             | OTAL      |                   |   |                    |
| ***Effective July 1, 198   | 7, the n    |           |                   | era ST #1 and   | Federal 1-20       |
| have reviewed this report and certify the Labourus Authorized signature Ruth Sullivan, | information | to be     |                   | Date August 2 Telephone (303)                         |                    |

## STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OUR GAS AND MINING



|          | _ / |
|----------|-----|
| $\alpha$ | 1   |
| PG       | ندا |
| 1 0      |     |

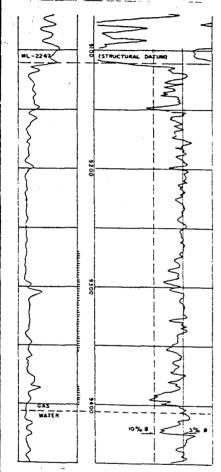
|  | AS, AND MINING   | 5. LEASE DESIGNATION AND SERIAL NO                                       |
|--|--|--|
|  | in the same of the | ML 26505 PEN #02555  |
| SUNDRY NOTICES AND R   | EPORTS ON WELLS  | 6. IF INDIAN, ALLOTTER OR TRIBE NAM                                      |
| (Do not use this form for proposals to drill or to d<br>Use "APPLICATION FOR PERMI                       | repen or plug back to a different reservoir.  T—" for such propossis.)   | 092902   |
| OIL WELL X OTHER   |  | 7. UNIT AGREEMENT NAME   |
| WELL WELL AND OTHER  |  | S. PARM OR LEASE NAME  |
| GSC Operating Co.  | •  | State  |
| ADDRESS OF OPERATOR  |  | 9. WELL NO.  |
| P.O. Box 15277 Lakewood, CO 80215  |  | #1 Cordillera  |
| LOCATION OF WELL (Report location clearly and in according a space 17 below.)                            | iance with any State requirements.   | 10. FIELD AND POOL, OR WILDCAT   |
| At surface   |  | Little Valley 11. SEC., T., B., M., OB SLE. AND                          |
| 500' FSL & 500'FWL Sec 16-T30S-R25   | E SLPM   | SUBARI OF TERY   |
|  |  | Sec. 16-T30S-R25E  |
|  | Show whether DF, RT, GR, etc.)   | 12. COUNTY OR PARISM 18. STATE   |
| 43.037.11350 GR 68.  | 47 *   | San Juan - IItah   |
| Charle Annuage to Box T  | o Indicate Nature of Notice, Report,   | _  |
|  |  | REMOURNT REPORT OF:  |
| NOTICE OF INTENTION TO:  |  |  |
| TEST WATER SHUT-OFF PULL OR ALTER CAS  |  | REPAIRING WELL ALTERING CASING   |
| FRACTURE TREAT MULTIPLE COMPLETI   |  |  |
| SHOOT OR ACIDIZE ABANDON*  REPAIR WELL CHANGE PLANS  | SHOUTING OR ACIDIZING  |  |
| (Other) Change of Operator   | Non Deport to  | suits of multiple completion on Well<br>completion Report and Log form.) |
| Change Operator from Cordi: 7-1-87.  | llera Corporation to GSC Ope   | rating Co. effective   |
|  |  |  |
|  |  |  |
| •  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | 60 998 <sup>7</sup>  |
|  |  | 3EP 1219 9987  |
|  |  | SEP 12 19 9987   |
|  |  | SEP 12 19 9987<br>DIVISION OF OIL<br>DIVISION OF OIL<br>DIVISION OF OIL  |
|  |  | SEP 12 19 9987  DIVISION OF OIL  GAS & MINIMO                            |
|  |  | SEP 12 19 9087  DIVISION OF OIL  GAS & MINING                            |
|  |  | SEP 12 19 9987  DIVISION OF OIL  GAS & WINNING                           |
|  |  | SEP 12 19 9987  DIVISION OF OIL  GAS & MINING                            |
|  |  | SEP 12 19 9987  DIVISION OF OIL  GAS & MINING                            |
| 8. I hereby certify that the foregoing is true and correct   |  | DIVISION WINNING   |
| SIGNED GO DECKNOW  |  | SEP (2) 9987  DIVISION OF OIL  GAS & MINING  DATE 9-23-87                |
| 8. I hereby certify that the foregoing is true and correct SIGNED ON ON ON ON ON ON ON ON ON ON ON ON ON |  | DIVISION WINNING   |

```
WELL NO. State Spiller #1 San Juan Co. Utah
            (re-entry of Pure Oil Co. well of same name)
  1034" @ 999'
       - liner hanger @ 4520'
-5750' Tp. cut
-7200' Tp of fish
      9-1-78 CAOF (4pt) 13,13 MMCFPD
    Mississippian Leadville
    DST 9259-9404 30-30-60-120
                                         IFP 869-923
                                         ISIP
                                               2782×
        GTS 47min 480MCFPD steady
                                         FFP
                                              971-1060
               >2000 ppm Hz S
                                         F51P
Model "D" pkr set@8970' on 7-27-78 (inhibited fluid on backside)
                   IP Mississipping Leadville w/2 spf 7-21-78
                  Acidized w/3000gal 71/290 HCF 7-22-78
Flowed on 14/64"CK 790 # FTP Z800 MCFPD
         9306-14
         9314-22
        9360-72
                  Acidized w/25,000 gal 15% HCl w/polymer diverter
9090-98
9253-58 9380-83
9264-94 9389-94
        9408-15
        9415-21
 41/2" 11.6# N-80 asg set on 7-5-78 w/450 sx life +100 sx reg.
 9507'
```

Updated thru 5-28-37

JAA

PUBCO OIL No. F-2-21 Lisbon Federal 21 - 30S - 25E



Source: Four Corners Geologic Society (1978).

| <u> </u> |                              | R 2                | 5 E         |                 | · .             |
|----------|------------------------------|--------------------|-------------|-----------------|-----------------|
| 6        | 5                            | 4                  | 3           | 2               | ł               |
|          | `\                           |                    | No          | Control         |                 |
| 7        | 8                            | 9                  | 10          | 11              | 12              |
|          | 2250 -<br><b>7</b><br>2500 - | # -2092°           | 15          | 14              | T<br>13 30<br>S |
| 19       | -2431 <b>★</b>               | 東<br>2817<br>-2218 | 22          | 23              | 24              |
| 30       | 29                           | \$-2912<br>27      | -2719<br>25 | 26              | 25              |
| 31       | 32                           | 33                 | 34          | <sub>(</sub> 35 | 36              |

STRUCTURE MAP
LITTLE VALLEY FIELD

San Juan County, Utah

Datum: Top of Leadville

C. I. 250 Feet

# STATE OF UTAH DIVISION OF OIL, GAS AND MINING DRILLING AND WELL PLUGGING INSPECTION FORM

| COMPANY: West Hazman   | <u> </u>                               | COMPANY  | MAN: Ke         | it Stringham                                 |
|--|--|----------|-----------------|--|
| WELL NAME: Cordillera Sta                                    |  |          |                 | 7  |
| QTR/QTR: SW/SW SECTION                                       | :_16                                   | _TWP: _3 | 05              | range: 23E                                   |
| CONTRACTOR: B+B Well   | Ser                                    | PUSHER/  | DRLR:           |  |
| INSPECTOR: Cohenn  | DATE: 3/24/92                          | OPERATI  | ons: <u>941</u> | 4  |
| SPUD DATE:   |  | TOTAL D  | EPTH:           |  |
| DRILLING AND COMPLETIONS                                     |  |          |                 |  |
| APD  | _WELL SIGN                             | ·        | BOPE            | RESERVE PIT                                  |
| FLARE PIT  | _BURN PIT                              |          | ,H2S            | BLOOIE LINE                                  |
| SANITATION   | _HOUSEKEEPING                          | 3        | _VENTED/FL      | ARED   |
| PLUGGING AND ABANDONMENT                                     |  | PRODUCI  | NG FM(S):       | **************************************       |
| PLUGS: TYPE/   | SIZE                                   |          | INTER           | VAL  |
| 4% CIBP  |  |          | 6400 +          | <b>(</b>                                     |
| 30sks Cmt-s  | ilica Cl.G                             | .le      | 400'-           | 60221  |
| 70 SKS   |  | 4        | 727' - 1        | 1326   |
| 210 SKS  |  | 2        | 7001- 1         | 19001  |
| 25 s Ks  | ······································ | _/_      | 050- 0          | 450'   |
| r <del>erforation</del> s: <u>So Sks</u>                     |  | 2        | 151 - 0         | 2'   |
| CASING SIZE:   | PULLED: YE                             | S / NO   | CUT AT          |  |
| PLUGS TESTED:  | HOW:                                   |          | WOC:            |  |
| MARKER:  | SURFACE:                               |          | PLATE:          | and definition and producting the signature. |
| RECLAMATION:   |  |          |                 |  |
| CONTOURED:   | RIPPED:                                |          | REHAB'          | D:   |
| LEGEND: (Y)-YES (P)-PROE                                     |  |          |                 |  |
| REMARKS: Dug out caller                                      | 10 Cmt. 103                            | 4 but le | 34 had          | bean cutoff                                  |
| REMARKS: Dug out cellar<br>& CMT to Surface. Cut<br>Pbw Linu | 75/2 + W/1                             | 4 weld   | led Plax        | e on below                                   |
| Phw Line   | · •                                    |          |                 |  |
|  |  |          |                 |  |

DATE 12/06/91 PRODUCTION INQUIRY SCREEN MENU: OPTION 00

TWNSHP RANGE SC SPOT MD. API ZONE STATUS 30.0 S 25.0 E 16 SWSW S 43-037-11356 LDLL

OPERATOR: N0535 : GASCO, INC. (DBA GSC OPER) WELL NAME: CORDILLERA ST #1

|                   | ENTITY: 2555: | CORDILLERA ST #1 |            |        |
|-------------------|---------------|------------------|------------|--------|
| ACCT ENTY DAYS    | OIL PROD      | GAS PROD         | WATER PROD | PERIOD |
| CUM THRU 12/31/90 | 1254.00       | 2229551.00       | 0.00       |        |
| N0535 2555 27     | 0.00          | 872.00           | 0.00       | 91-01  |
| N0535 2555 28     | 0.00          | 751.00           | 0.00       | 91-02  |
| N0535 2555 0      | 0.00          | 0.00             | 0.00       | 91-03  |
| N0535 2555 26     | 0.00          | 1094.00          | 0.00       | 91-04  |
| N0535 2555 29     | 0.00          | 1088.00          | 0.00       | 91-05  |
| N0535 2555 30     | 0.00          | 1007.00          | 0.00       | 91-06  |
| N0535 2555 31     | 0.00          | 953.00           | 0.00       | 91-07  |
| N0535 2555 1      | 0.00          | 26.00            | 0.00       | 91-08  |
| N0535 2555 0      | 0.00          | 0.00             | 0.00       | 91-09  |
| N0535 2555 0      | 0.00          | 0.00             | 0.00       | 91-10  |
| ርጥያ               | n             | 5 791            | ٥          |        |

YTD 0 5,791 0
OPTION: 13 PERIOD(YYMM): 9100 API: 4303711356 ZONE: LDLL ENTITY: 11078

DATE 12/06/91 PRODUCTION INQUIRY SCREEN MENU: OPTION 00

TWNSHP RANGE SC SPOT MD. API ZONE STATUS 30.0 S 25.0 E 16 SWSW S 43-037-11356 LDLL

OPERATOR: N0535 : GASCO, INC. (DBA GSC OPER) WELL NAME: CORDILLERA ST #1

|        |        |       | ENTITY: | 2555 : | CORDILLERA ST | #1    |      |        |
|--------|--------|-------|---------|--------|---------------|-------|------|--------|
| ACCT   | ENTY   | DAYS  | OIL PRO | DD     | GAS PROD      | WATER | PROD | PERIOD |
| CUM TH | RU 12/ | 31/90 | 1254.   | 0      | 2229551.00    |       | 0.00 |        |
| N0535  | 2555   | 31    | 0.0     | 00     | 888.00        |       | 0.00 | 90-01  |
| N0535  | 2555   | 26    | 0.0     | 00     | 693.00        |       | 0.00 | 90-02  |
| N0535  | 2555   | 30    | 0.0     | 00     | 1132.00       |       | 0.00 | 90-03  |
| N0535  | 2555   | 29    | 0.0     | 0      | 1092.00       |       | 0.00 | 90-04  |
| N0535  | 2555   | 31    | 0.0     | 00     | 1282.00       |       | 0.00 | 90-05  |
| N0535  | 2555   | 23    | 0.0     | 0      | 1013.00       |       | 0.00 | 90-06  |
| N0535  | 2555   | 31    | 0.0     | 00     | 1019.00       |       | 0.00 | 90-07  |
| N0535  | 2555   | 31    | 0.0     | 00     | 944.00        |       | 0.00 | 90-08  |
| N0535  | 2555   | 26    | 0.0     | 0      | 887.00        |       | 0.00 | 90-09  |
| N0535  | 2555   | 31    | 0.0     | 0 (    | 936.00        |       | 0.00 | 90-10  |
| N0535  | 2555   | 30    | 0.0     | 0      | 834.00        |       | 0.00 | 90-11  |
| N0535  | 2555   | 28    | 0.0     | 00     | 819.00        |       | 0.00 | 90-12  |
|        |        | YTD   | 0       |        | 11.539        |       | 0    |        |

YTD 0 11,539 0
OPTION: 13 PERIOD(YYMM): 9000 API: 4303711356 ZONE: LDLL ENTITY: 11078

## STATE OF UTAH

|  | TMENT OF NATURAL R   |  | 5. LEASE DESIGNATION                                  | AND BERIAL NO.  |
|--|--|--|---|---|
| Div  | SION OF OIL, GAS, AND  | ) INITIALIAC   | ML 26505  |   |
| 01 1 1 D D 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                               | NTICES A LID DESCO.  | FO CALL LARGE CO   | 6. IF INDIAM, ALLOTTE                                 | B OR TRIBE NAME   |
|  | OTICES AND REPORT  OF THE PROPERTY OF THE PROPERTY OF THE PERMIT—" for second of the permit—" for second of the permit—" for second of the permit—" for second of the permit—" for second of the permit of the permi | IS ON WELLS plug back to a different reservoir. puch proposals.) |   |   |
| OIL GAS A OTHER  |  | lois GBI   | 7. UNIT AGREEMENT N.                                  | 6, M 30   |
| . NAME OF OPERATOR   |  |  | 8. FARM OR LBASE NA                                   | X8  |
| Gasco, Inc. (dba G   | SC Operating)  | DEC 1 ( 122)   | State   |   |
| ADDRESS OF OPERATOR  | 1 1 6 1 1 6  | DEG 1 0 1571   | 9. WELL NO.   |   |
| P.O. Box 281304, L   | akewood, Colorado 8  | 30228  | #1 Cordille   |   |
| LOCATION OF WELL (Report location See also space 17 below.) At surface | n clearly and in accordance with   | THE PROPERTY OF  | 10. FIELD AND POOL, O                                 |   |
| Wf Buttace   |  | OIL GAS & MINING   | Little Valle  |   |
| 5001 Tet 4   | SOO! EUT   |  | SURVEY OR AREA  | ,   |
| 500' FSL 💰   | JOO LMT  | Species 1  | Sec. 16 T30   | OS, R25E S.L.B.   |
| - API NUMBER   | 15. BLEVATIONS (Show wheth   | her DF, RT, GR, etc.)  | 12. COUNTY OR PARISE                                  | 1 18. STATE   |
| 43-037-11356   | GL 6847'   |  | San Juan  | Utah  |
|  |  |  |   | I Ucan  |
| Check .  | Appropriate Box To Indica  | ite Nature of Notice, Report, or                                 | Other Data  |   |
| NOTICE OF IN   | CO KOLTNET   | SUBB   | SQUENT REPORT OF:                                     | •   |
| TEST WATER SHUT-OFF  | PULL OR ALTER CASING   | WATER SHUT-OFF   | REPAIRING   | WELL  |
| FRACTURE TREAT   | MULTIPLE COMPLETE  | FRACTURE TREATMENT   | ALTERING C  |   |
| SHOOT OR ACIDIZE   | ABANDON*   | SHOOTING OR ACIDIZING  | ABANDONME   | MT.   |
| REPAIR WELL  | CHANGE PLANS   | (Other) Well Stati   | us  |   |
| (Other)  |  | (Note: Report resu   | lts of multiple completion upletion Report and Log fo | on Well   |
|  |  | is requested that temporate welve month period, un               | -   |   |
| gas market exists.   |  |  |   |   |
| ·  |  | •  |   |   |
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|  |  |  |   |   |
| 8. I bereby certify that the foregoin                                  | 7  |  |   |   |
| SIGNED Zana  | TITLE  | Engineering Technicia  | n DATE 12/11  | /91   |
| (This space for Federal or State                                       | office use)  |  |   |   |
| APPROVED BY  | TITLE  |  | DATE  | Manager de Manager de Manager de Manager de Manager de Manager de Manager de Manager de Manager de Manager de M |
| CONTRACTOR OF THE ROLL WILL WILL WITH                                  | _ <del></del>  |  |   |   |

Form OGC-1b

STATE OF UTAH

8017897983

| n DEPAR  | TMENT OF NATURAL RES   | CUBCES                                  | (एरजर नाति)  |                   |
|--|--|---|--|-------------------|
|  | SION OF OIL, GAS, AND N  |   | 5. LEARE DERIGHATION                                       | AND BETIAL NO     |
|  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |                   |
| SUNDRY NO  | TICEC AND DEPONT   | A                                       | ML 265   | U.D.              |
| (Do not use this form for pro-   | TICES AND REPORTS  | ON WELLS                                |  |                   |
| V** "APPLI   | possels to drill or to deeped or plus<br>CATION FOR PERMIT—" for such  | propossis,)                             |  |                   |
| A. OIL CAR ET  |  |   | 7. UNIT AGREEMENT N  | 4XI               |
| WHILL WELL XX OTHER  |  |   |  |                   |
| 2. NAME OF OPTRATOR  |  |   | 8. FARM OR LRASE NA  | ×3                |
| WEST HAZMAT OIL FI   | ELD SERVICES, INC.   |   | STATE  |                   |
| S. ADDRESS OF OFSEATOR   |  |   | 9. WHLL NO.  |                   |
|  | #1, VERNAL, UTAH   |   | SPILLER #  | 1                 |
| 4. LOCATION OF WELL (Report location See also space 17 below.)   | clearly and in accordance with an  | y State requirementa.*                  | 10. FIELD AND POOL, C                                      | E WILDCAT         |
| At surface   |  | •                                       | LITTLE VAL   | LEY               |
| 500' FSL & 50  | O FWL SWa,   | SW\{\frac{1}{3}}                        | 11. amc., T., B., M., OR                                   | BLE. AND          |
|  |  |   | SEC. 16,T.   |                   |
| 14. FERMIT NO.   |  | · .                                     | 050-10,11.   | JUB., K. ZUE      |
|  | 15, BIEVATIONS (Show whather )   | of, at, os, sta.)                       | 12. COUNTY OR PARISE                                       | 18. WYATH         |
| 43-037-11356   | 6861' RKB  |   | SAN JUAN   | UTAH              |
| 16. Check A  | Appropriate Box To Indicate  | Name of Nation Brown                    | - O.I O · · ·  |                   |
| •  |  |   |  |                   |
| NOTICE OF INT  | istica to:   | DA.                                     | RESULT ENFORT OF:  |                   |
| THO-TURE HELL THAT   | FULL OR ALTER CASING   | WATER SHUT-OFF                          | MEPAIRING '  | TELL .            |
| PRACTURE TREAT   | MULTIPLE COMPLETE  | FRACTURE TREATMENT                      | ALTERING C   | ABING             |
| SHOOT OR ACIDIZE   | ABANDON*   | SHOUTING OR ACIDIZING                   | ABANUONME  | NZ*               |
| REPAIR WELL  | CHANGE PLANS   | (Other) TEST                            |  |                   |
| (Other)  |  | (Notz: Report to                        | sults of multiple completion completion Report and Log for | on Well           |
| 17. DESCRIBE PHOPOSED OF COMPLETED OF proposed work. If well is direct nent to this work.) *   | FERATIONS (Clearly state all pertine   | nt detalls, and give pertinent d        | ates, including estimated dat                              | e of starting any |
| nent to this work.) *  | 200  | soons and lusesated and this &          | strices nehros fot Bit matket                              | and zones perti-  |
| OPERATOR WISHES T  | O REPORT THAT A CA   | SING INTEGRITY TH                       | EST WILL BE  |                   |
| CONDUCTED ON THE   |  | ADDITION THE OPER                       |  |                   |
| TO CONDUCT A STEP  | RATE INJECTION TE  | ST. DATA FROM TH                        | HE CASING AND  |                   |
| STEP RATE TEST WI  | LL BE USED TO EVAL   | UATE THE POSABLE                        | CONVERSION   |                   |
| OF THEHWELL TO A   | SALT WATER INJECTI   | ON WELL.                                |  |                   |
| and the second s | and the second of the second o | •                                       |  |                   |
|  |  |   |  |                   |
| *APPROVED B  | Y THE STATE  | - N - M                                 |  |                   |
| OF UTAH D  | IVISION OF   | <i>D</i>                                | TCELV 5  |                   |
| OIL, GAS, AI   | ND MINING  |   | 9  | tei               |
| DATE EZZ   | -92  |   |  | 4                 |
| en side  |  |   | JAN 0 9 1992   |                   |
| * Operator will  | Iron the District  |   |  |                   |
| " Operator will  | keep the Division appr<br>low witnessing and con   | arsed of all testing                    | DIVISION OF  |                   |
| activity to at   | est period andapplicat   | ion for imidation                       | GAS & MINING   |                   |
|  | with the Division or o   |   |  |                   |
|  | be discussed with Divi   |   | OI.  |                   |
| · · · · · · · · · · · · · · · · · · ·  | WICH DIVI  |   |  |                   |
| •  |  |   |  |                   |
|  | •  |   |  |                   |
|  |  |   |  |                   |
| 18. I hereby certify that the foregoing  | If true and correct  | perations Mononer                       |  | •                 |
|  |  |   |  |                   |

SIGNED William a Tyan / Agent TITLE - Rocky (This space for Federal or State office use) APPROVED BY CONDIA. 'S OF APPROVAL, IF ANY; TITLE \_

.DOCM Form 5 May 5, 1987

| STATE OF UTAH            |           |
|--------------------------|-----------|
| DEPARTMENT OF NATURAL    | RESOURCES |
| DIVISION OF OIL, GAS, AN | D MINING  |

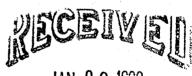
| Check Appropriate Box To Indicate Nature of Notice, Report, or  ROTICE OF INTENTION TO:  FULL OR ALTER CARRO  PRACTURE TREAT  HULLIPLE COMPLETE  FRACTURE TREATHERT                       | Other Data  REPAIRISE WELL  ALTERISE CARING                           |
|---|---|
| 43-037-11356 6861' RKB  | San Juan UT   |
| 500° FSL & 500° FWL   | 11. 15C, T. E. W. OR BEE. 128<br>SURVET OF 1844<br>16-T30S-R25E, SLBM |
| P.O. Box 281304, Lakewood, Colorado 80228 Location of Wall (Report location clearly and in accordance with any dista requirements.* At surface  | 10. FISED AND FOOT, OR WILDCAT  |
| D. O. Port 201204 T. J  | 9. WELL 30.   |
| GASCO, INC. (dba GSC Oper)  | State   |
| OTL COM WILL STREE  | 7. UNIT LORSEMBLY FAME  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill of to drepen or plug back to a differenc reservoir,  Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INSTAN, ALLOTTEN OR TRIBE NAME                                  |
| DIVISION OF OIL, GAS, AND MINING  | \$. LHARM DESIGNATION AND GURIAG NO. ML 26505                         |
| DEPARTMENT OF NATURAL RESOURCES   |   |

DESCRICE PROPOSED On COMPLETED OPERATIONS (Clearly State all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markets and today partinent to this work.)

Notice is hereby given that effective January 6, 1992 the Above

mentioned well is operated by:

West Hazmat Oil Field Services, Inc. 201 N. Vernal Ave. #1 Vernal, Utah 84078



JAN 0 9 1992

DIVISION OF OIL, GAS & MINING

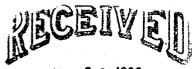
|   | TITLE Engineer Technician | DATE January 6, 1992 |
|---|---------------------------|----------------------|
| (This space for Federal or State office time) |                           |                      |
| APPROVED BY                                   | TITLE                     | DATE                 |

DOGM Form 5 May 5, 1987

STATE OF UTAH

| DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING  | 5. LEASE DESIGNATION AND SERIAL NO. ML 26505   |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form far proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)  | 6. IP INDIAN, ALLOTTER OR TRIBE NAME   |
| ORL DAM OTHER  1. NAME OF OTHER OTHER   | 7. UNIX AGREEMENT HAME   |
|   | W. PARM OR LEARS HAND  |
| West Hazmat Oil Rield Services, Inc.  | State  |
| 4. ADDEDSS OF OFFRATOR  | 9. WELL NO.  |
| 201 N. Vernal Ave. #1, Vernal, Utah 84078   | ,  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At auriace   | 10. FIELD AND FOOL, OR WILDCAT Little Valley   |
| 500' FSL & 500' FWL   | 11. SEC. T. E. M. OR SER. IND<br>SURVEY OR LAKE<br>16-T30S-R25E, SLBM  |
| 14. AP ! NUMBER IN PLEVATIONS (Show whether or, st. or, etc.)   | 12. COUNTY OR PARISH 14. STATE   |
| 43-037-11356 . 6861 RKB   | San Juan Utah  |
| FULL OR ALTER CANING WATER SHUT-OFF  FRACTURE TREAT MULTIPLE COMPLETS PRACTURE TREATMENT  AMANDAM SHOOTING OR ACIDIZED  REPAIR WELL CHARGE PLANS  WATER SHUT-OFF  FRACTURE TREAT  WATER SHUT-OFF  FRACTURE TREATMENT  SHOOTING OR ACIDIZED  (Other) Charge of C | THE OF MULLIPLE COMPLETE OF MAINTERS OF MA |

Notice is hereby given that Effective January 6, 1992, West Hazmat Oil Field Services, Inc. is the operator of the State #1 Well.



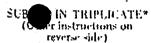
JAN 0 9 1992

DIVISION OF OIL, GAS & MINING

| 13. I hereby certify that the foregoing is |                  |               |
|--|------------------|---------------|
| SIGNED 2                                   | TITLE VIC.E (At) | 10th 1 1-7-92 |
| (This space for Federal or State off       | ce am)           |               |
| APPROVED BY                                | TITIO            |               |
| CONDITIONS OF APPROVAL IF                  |                  | DATA          |

Form OGC-1b - -

SATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES



|     | DEPARTMENT OF NATURAL RESOURCES  | nti-,  |
|-----|--|--|
|     | DIVISION OF OIL, GAS, AND MINING   | 5. LEARE DESIGNATION AND BERIAL NO.  |
| _   |  | ML 26505   |
|     | SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "AFFLICATION FOR PERMIT—" for such proposals.)  | 6. IF INDIAN, ALLOTTER OR TAINS NAME   |
| 1   | OIL GAS XX OTHER   | 7. UNIT AGREEMENT NAME   |
| 2.  | NAME OF OFFICE   | S. PARRI OR LEASE NAME   |
| _   | WEST HAZMAT OIL FIELD SERVICES, INC.   | STATE  |
| a.  | 201 N. VERNAL AVE. #1, VERNAL, UTAH 84078  | 9. WELL NO.<br>SPILLER # 1   |
| 4.  | LOCATION of WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface   | 10. FIELD AND POOL, OR WILDCAY LITTLE VALLEY   |
|     | 500' FSL & 500 FWL SW4,SW4   | SEC. 16, T. 30S., R. 25E   |
| 14. | PERMIT MO. 15, SLEVATIONS (Show whether of, ST. OS. etc.)  | 12. COUNTY OB PARIEN! 18. STATE  |
|     | 43-037-11356 6861' RKB   | SAN JUAN UTAH  |
| 18. | Check Appropriate Box To Indicate Nature of Notice, Report, or C   | ther Data  |
|     |  | BHT ERFORT OF :  |
|     | PULL OB ALTER CASING  PRACTURE TERAT  MULTIPLE COMPLETE  SHOOT OR ACIDIZE  REPAIR WELL  CHANGE PLANS  (Other)  WATER SHUT-OFF  FRACTURE TREATMENT  SHOUTING OR ACIDIZING  (Other)  TEST  (NOTE: Report results   | attering well  Altering Cabing  ABANDONMENT®  of multiple completion on Well etion Report and Log form.)   |
| 17, | DESCRIBE PHOPOSED ON COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, proposed work if well is directionally drilled, give subsurface locations and measured and true vertical operator wishes to report that a casing integrity test conducted on the subject well. In addition the operator conducted on the subject well. In addition the operator conduct a step rate injection test. Data from the operator conduct a step rate injection test. | lociuding estimated date of starting any depths for all markets and zones perti-<br>WILL BE<br>OR PROPOSES |
|     | STEP RATE TEST WILL BE USED TO EVALUATE THE POSABLE CON OF THEHWELL TO A SALT WATER INJECTION WELL.  | VERSION  |
|     |  |  |
|     |  |  |
|     | REC  | BIVEIN   |
|     | IAN  | 0 9 1992   |
|     | CAR  | 0 7 177 <u>E</u>   |
|     | DIVIS<br>OIL, GA   | SION OF<br>S & MINING  |
|     |  |  |
|     |  |  |
|     |  |  |
| 18. | AIGNED William a Tyan Agent TITLE Rock put. Consulting   | DATE 12/8/9/   |



January 7,1992

Mr. Ed Bonner Utah division of State Land and Forestry 355 West North Temple 3 Triad Center Salt Lake City, Utah 84180

RE: Change of operator/well bond Spiller Canyon State #1 550' fsl 500' fwl Sec.16, Twp.30S., Rge.35E. San Juan County, Utah

API#4303711356, Lease # 26505

Dear Mr. Bonner:

West Hazmat Oil Field Services has taken over operation of the above captioned well from Gasco. Attached is a Certificate of Deposit in the amount of \$20,000 in lieu of a well bond. It is our intention to let the existing lease expire and apply for a special use permit to convert the well into a commercial class II injection well. We plan to test the well within the week and apply for a special use permit once we have acquired our test data.

Mr. Bill Ryan of Rocky Mountain Consulting has been retained by West Hazmat Oil Field Services to test and re-complete the well. If you have any technical questions please feel free to contact Bill at 801-789-0968 or myself at 801-789-9584.

Sincerely,

Steve Rooney Vice President MECETYEU

JAN 0 9 1992

DIVISION OF OIL, GAS & MINING

c.c. Bill Ryan

First Interstate Bank of Utah, N.A.

#### TIME DEPOSIT RECEIPT AND AGREEMENT NON-TRANSFERABLE & NON-NEGOTIABLE

178365

Office VERNAL

Date 010692

20,000.00

Name(s) and Address UTAH DIVISION OF STATE LAND AND FORESTRY AND WEST HAZMAT DIL FIELD SER.

7670 S. VAUGHN SUITE 200 .... ENGLEWOOD., CO

80112

Home Phone # 801-789-9584

BO1-789-9584 Work Phone #

("Registered Owner(s)") has (have) deposited the sum of ###Twenty Thousand, and 00/100###

YR after the date hereof idate of "saturity"), with

payable to the Registered Dwner(s) upon request 1 interest at the rate of 3.630 percent per annum from the date hereof to maturity.

THIS TIME DEPOSIT MATURES ON DATE OF MATURITY AND SHALL BE DEEMED REMEMBED, AND MATURITY EXTENDED, FOR SUCCESSIVE PERIODS AT THE EFFECTIVE RATE OF INTEREST ON MATURITY DATE, UNLESS TIME DEPOSIT IS WITHDRAWN. Authorized Stanature

Tax Identification Number of Registered Owner: 841082252

Int. Pay DDA

52010915 Acci if to Credit

Customer # 0006130

Inferent Progressory QUARTERLY

Checking: Savings:

Maturity Date

IRA INFORMATION

Birth Date

Type of Funct.

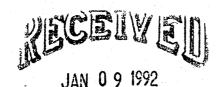
SEE REVERSE SIDE FOR IMPORTANT DISCLOSURE, WITHDRAWAL, AND AUTOMATIC RENEWAL TERMS, EARLY WITHDRAWAL SUBJECT TO SUBSTANTIAL PENALTY.

If agree to all terms as stated on this receipt and certify, under penalty of perjury, that the Tax I.D. number above is correct and that I am not subject to backup withholding.

CUSTOMER COPY

TD-127U (4-91) C

Dollars.



DIVISION OF OIL, GAS & MINING

|                                   | of Oil, Gas and Mining<br>OR. CHANGE HORKSHEET  |   |  | Routing:   |
|-----------------------------------|---|---|--|--|
|                                   | Il documentation received by the division regareach listed item when completed. Write N/A if  |   |  | 2- DTS 57 5<br>3- VLC 1<br>4- RJF V                  |
| _                                 |   | Designation of Agen<br>Operator Name Chang                                      |  | 5- RWM<br>6- ADA                                     |
| ie oper                           | rator of the well(s) listed below has   | changed (EFFECTIVE  | DATE: <u>1-6-92</u>                      | )  |
| ) (new                            | operator) WEST HAZMAT OIL FIELD  SERVICES, INC.  201 N. VERNAL, AVE #1  VERNAL, UT 84078  phone (801 ) 789-9584  account no. N 9190  STEVE ROONEY, VP | FROM (former open   | dress) P. O. BOX 2                       | 0 80228-9304<br>) 980-9340                           |
| ell(s)                            | (attach additional page if needed):   |   |  |  |
| lame:<br>lame:<br>lame:<br>lame:_ | CORDILLERA ST #1/LDLL API: 43-037-113.  API: API: API: API: API: API: API: API  | _ Entity: Sec<br>_ Entity: Sec<br>_ Entity: Sec<br>_ Entity: Sec<br>Entity: Sec | cTwpRngL cTwpRngL cTwpRngL cTwpRngL      | ease Type:<br>ease Type:<br>ease Type:<br>ease Type: |
| ERATO                             | OR CHANGE DOCUMENTATION   |   |  |  |
| <u>l</u> uf 1. (                  | (Rule R615-8-10) Sundry or other 1 operator (Attach to this form). Chec'd   | -9-92)  |  |  |
| •                                 | (Rule R615-8-10) Sundry or other <u>legal</u> (Attach to this form). (Ruc'd 1-9-92)   |   |  |  |
| Yifa                              | The Department of Commerce has been operating any wells in Utah. Is conyes, show company file number: #13/15  | contacted if the new ppany registered wi  | w operator above i<br>th the state? (ve  | s not currently<br>/no) If                           |
| (                                 | (For Indian and Federal Wells ONLY) (attach Telephone Documentation For comments section of this form. Man changes should take place prior to co      | agement review of I<br>mpletion of steps 5                                      | Federal and Indiar through 9 below.      | well operator  |
| <u>lu</u> c 5. (                  | Changes have been entered in the Oil listed above. (1-14-92)  | and Gas Information   | n System (Wang/IBM                       | ) for each well                                      |
| HF 6. 1                           | Cardex file has been updated for each   | well listed above.  | (1-14-927                                |  |
| <u>H</u> P-7. 1                   | Well file labels have been updated fo   | r each well listed  | above. (1-14-927                         |  |
| Λ .                               | Changes have been included on the mofor distribution to State Lands and t   | he Tax Commission.  | (1-14-92)                                |  |
| <del>Ja</del> -9. 1               | A folder has been set up for the Ope<br>placed there for reference during rou   | rator Change file,<br>ting and processing                                       | and a copy of thi<br>g of the original d | s page has been ocuments.                            |
|                                   |   |   |  |  |

- OVER -

34-35

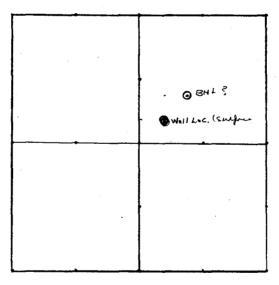
Speed Letter<sub>®</sub>

| To Ed Bonner                                | From Don Starey                                |
|---|--|
| State Lands                                 | Oil, Gas and Mining                            |
|   |  |
| Subject Operator Change                     |  |
| MESSAGE                                     | Date 1-16 19 5 2                               |
| Ed,   |  |
| For your information, attached are copies   | s of documents regarding an operator change on |
|   | olied with our requirements. Our records have  |
| been updated. Bonding should be reviewed by |  |
| Former Operator: CASCO INC. (dba            |  |
| New Operator : WEST HAZMAT                  | Gir Event Single Law                           |
|   | • •  |
| Well: (crall/kra state L API: 45-0          | 37-11356 Entity: 62555 S-T-R: 16-365-75        |
|   |  |
|   |  |
|   |  |
| Ne. 9 FOLD                                  |  |
| CC: Operator File                           | Signed Im State                                |
| REPLY                                       | Date19   |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| No. 9 & 10 FOLD                             |  |
|   |  |
|   |  |
|   | Signed   |

Wilson Jones Company GRAYUNE FORM 44-912 3-PART 9 1943 - PRINTED IN U.S.A.

conductor 20' set@15' PAY 6-5-63 er 10' cont plus on top of 75 cam, Instilled DHM. 10 3/4 " @ 1000' Cont & Surfre 10.7 ppg 10.01 cont plug / 5000' Mit 756 @ 5155' - secret plug areas htm of can ent -9026 Int plig 19475 50 phig 9661 MD TD Survey Directoral survey dated Jan 11/1/10 9450' TVD 94412, 20 503, 77 N ) Sum Sufer Dr., 492,71 E ) Sum Sufer Dr.,

42.382 50 SHEETS 5 SOUNE 42.382 500 SHEETS 5 SOUNE 0.00 SHEETS 5 SOUNE



| OFINE IA BILLA                                 | G SERVI                               | CE REPO                               | ORT                                   |  |                                       | •            | 73   |                 |           | TREATM                | 6-3°        | 1MBER<br>950                       | DATE<br>2-13                          | 92            |
|--|---------------------------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|--------------|--|-----------------|-----------|-----------------------|-------------|------------------------------------|---------------------------------------|---------------|
| DS-496 PRII                                    | NTED IN                               | J.S.A.                                |                                       | DO   | WELL SC                               | HLUMB        | ERGER  | INCORPOR        | ATED      |                       | DŚ          | DISTRIC                            | Т /                                   |               |
| WELL NAME                                      |                                       |                                       |                                       | LOCAT  | ION (LEG                              | AL)          | 1  | RIG NAME        | :         | -                     |             | Jacom                              | <del>/ +0~</del>                      |               |
| State  | 3 # /                                 | •                                     |                                       | <u>Sæ,</u>                                       | 16 3                                  | 08           | 25E.   | WELL DAT        | · A .:    | S - 5                 | OTTOM       | <del></del>                        | TOD                                   |               |
| FIELD-POOL                                     | <u> </u>                              |                                       |                                       | FORM/  | ATION                                 |              |  |                 | A:        |                       | MOTTC       |                                    | TOP                                   | ) ·           |
|  |                                       |                                       |                                       |  |                                       |              |  | BIT SIZE        | DTU       | CSG/Liner Size        |             |                                    |                                       | 1             |
| COUNTY/PA                                      | RISH                                  |                                       | <del></del>                           | STATE  | <del></del>                           | AF           | PI. NO.  | TOTAL DE        |           | FOOTAGE               |             |                                    |                                       |               |
| SAN  | Juni                                  | N                                     |                                       | 1)7  | AH.                                   | . 1          |  |                 |           | <del></del>           |             | <del></del>                        |                                       | -             |
| 11.4   |                                       | . /                                   |                                       |  |                                       |              |  | MUD TYPE        |           | GRADE                 |             |                                    |                                       | -             |
| NAME WE  | 31                                    | H42                                   | MA                                    | T  |                                       |              |  | ВНСТ            |           | THREAD                |             |                                    |                                       |               |
| 7  | A-1 -                                 | 00                                    | Bonc                                  | 1 /  | ort#                                  | 200          |  | MUD DENS        | SITY      | SHOE JOINT(S)         |             |                                    |                                       | TOTAL         |
| AND 16   | 10                                    |                                       |                                       |  | <i>G</i> -                            | 200          | <u> </u>   | MUD VISC        |           | Disp. Capacity        |             |                                    |                                       |               |
| ADDDESS !                                      | 5~G                                   | le u                                  | 100                                   | d.   | Colo                                  | ٠,           | •  | NOTE: Inc       | ude Foo   | otage From Grou       | nd Level    | To Head In Di                      | sp.Capacity                           | ]             |
| ADDRESS  |                                       | <del></del>                           |                                       |  | P CODE 8                              | 20 11        | 7  | TYPE DEPTH      |           | - 1                   | 1001        | TYPE                               |                                       | 1 197         |
| enectal tak                                    | TOUGTIO                               | N.C                                   |                                       | ZI   | P CODE 8                              | 011          | <u> </u>   |                 |           |                       |             |                                    |                                       | - See         |
| SPECIAL INS                                    | RUCITO                                | 1112                                  |                                       |  |                                       |              |  | U TYPE<br>DEPTH |           |                       | Stage       | TYPE                               |                                       |               |
| <u> </u>                                       | · · · · · · · · · · · · · · · · · · · |                                       | · · · · · · · · · · · · · · · · · · · |  |                                       |              |  | . DEPTH         |           |                       | S           | DEPTH                              | <u> </u>                              |               |
|  | ·                                     |                                       |                                       |  | · · · · · · · · · · · · · · · · · · · |              |  | Head & Plug     | ∏□тв      | BG □D.P.              |             | SQUEE                              | ZE JOB                                |               |
|  |                                       |                                       |                                       |  |                                       |              |  | Double          | SIZE      |                       | DEI         |                                    |                                       |               |
| Doo  | 101                                   | 01 7                                  |                                       |  |                                       |              |  | Single          |           | EIGHT                 |             |                                    |                                       |               |
|  |                                       | *                                     |                                       |  |                                       |              |  | ☐ Swage         |           | RADE                  | TAILF       | PIPE: SIZE                         | DEPTH                                 |               |
| S CASING/TUBI                                  | NG SECURE                             | D? 🗌 YI                               | ES 🗌 NO                               |  |                                       |              |  | ☐ Knockof       | f D Th    | HREAD                 | TUBIN       | G VOLUME                           |                                       | Bbl           |
| LIFT PRESSURE                                  |                                       | 1 g 1 g 1                             | PSI                                   | CASI   | NG WEIGHT<br>(3.                      | ÷ SURFAC     | JE AREA  | TOPOROV         | V 🗆 NE    | ĘW □USED              | CASING      | VOL.BELOW                          | TOOL                                  | Bbls          |
| PRESSURE LIMI                                  | 12000                                 | 786                                   | PSI                                   | BUMP F   |                                       |              |  | ı BOT □R □V     | V DEPT    | гн                    | TOTAL       | _                                  | A 1                                   | Bbl           |
| ROTATE   | 7                                     | RPM RECI                              | PROCATE                               | ·  | FT No. o                              | f Centraliz  | ers  | 1               |           |                       | ANNU        | AL VOLUME                          | J. 1971. F. 1                         | Bbls          |
|  |                                       |                                       | VOLU                                  | IME  | LIOB SCHI                             | EDILL ED     | FOR -  | ARRIVE          | ON LO     | CATION                | LEFT        | LOCATION                           |                                       |               |
| TIME   | .4                                    | SURE                                  | PUMPE                                 | DBBL   | TIME:                                 | <b>WU</b> DA | TE 2-13  | TIME:           | 130       | DATE:2-/3             | TIME        |                                    | DATE:                                 | <u> </u>      |
| 0001 to 2400                                   | TBG<br>OR D.P.                        | CASING                                | INCREMENT                             | CUM  | INJECT<br>RATE                        | FLUID        | FLUID<br>DENSITY                                 |                 |           | SERVICE               | LOG D       | ETAIL                              | •                                     | ž.            |
| 1230   | 100                                   |                                       |                                       |  |                                       |              |  | 005 100 645     |           | ESTING 1              | Pra         | 0                                  |                                       | - 7           |
| 11/1-  |                                       |                                       |                                       | +  |                                       | 3.00         |  | PRE-JOB SAF     | E I V IVI | EETING 7              |             |                                    |                                       |               |
| 1413   |                                       |                                       |                                       |  |                                       |              |  | 1957            | 0/5       | LIZES TO              | 2           | 500 -                              | OKNy.                                 | <u> </u>      |
| 1415.  | 20                                    |                                       |                                       | 0  | 2                                     | tho          | 8.3  | TWI             | RAT       | e.                    |             |                                    |                                       |               |
| 1425   | 220                                   |                                       | 11                                    | 21   | 2                                     | 111          | 10   | CAugh           | + 10      | 51 .                  |             |                                    | poor.                                 |               |
| 1428   | 460                                   |                                       | 26                                    | 0  | 3                                     |              |  | Shut            | da        | WN HZC                | 5 54        | Art C                              | ement                                 |               |
| 1445   | 800                                   |                                       |                                       | 41   | 11/4                                  | 46           | 15.8   | Lower           |           | te PSI                | Le I        | to 29                              |                                       |               |
| 1448   | 610                                   |                                       | 45                                    |  | 24                                    | 1.           | 11   |                 | o te      | 051 W                 | 01+1        |                                    | TO 610                                | •             |
| 1456   |                                       | · · · · · · · · · · · · · · · · · · · | 62.7                                  | +  |                                       | <del> </del> | <del>                                     </del> | Lower           |           |                       |             | 7 - 10                             | NO 610                                |               |
|  | 720                                   |                                       |                                       |  | 12                                    | 11           | 11   |                 |           |                       | <u> </u>    |                                    |                                       |               |
| 1515   | 740                                   |                                       | 85                                    | L  | 1.2                                   | 1/           |  | the a           | 4         |                       | <del></del> |                                    | · · · · · · · · · · · · · · · · · · · |               |
| 15/7   | 910                                   |                                       |                                       | 0  | 1                                     | MO           | 8.3  | Starto          | 4501      | MCING                 | Light 1     | <u> </u>                           |                                       |               |
| 1532   | 2000                                  | - L                                   |                                       | 11.4   | 14                                    | 100          | "  | Shut d          | our       | o pres                | Sun         | e Limi                             | Ti ,                                  | 2             |
| 1524   | 1710                                  |                                       |                                       |  | <b>-</b>                              |              |  | Rholo           | 11 0      | 51 to 50              | - 00        | Store 6                            | 2. tol Fe                             | Horne         |
| KUU  | HLO                                   | 460                                   |                                       | <del>                                     </del> |                                       | tho          | 8.3  | Chit            |           | 1.14 0.               | - / 5       |                                    | 7                                     |               |
| 1552   |                                       |                                       |                                       | 31.3   | <del> </del>                          | mo           | 0,0  | 2-147 F         | and in    | THE EN                | 7 40        | 1311                               | 10-                                   |               |
| 1553   | 40.                                   | 1560                                  |                                       | 21.2   |                                       | 111          | -  | Shut a          | awi       | U - ND R              | ero.        | US CHAP                            | le 65)                                | ·             |
| 1556   | 780                                   |                                       | ļ · .                                 |  | 2                                     | Ho           | 8.3  | pump            | down      | U 786                 |             |                                    |                                       |               |
| 1602   | 380                                   |                                       |                                       | 10.9   |                                       |              | 11   | Shuto           | BULL      | 1-5wit                | んも          | Rever                              | se                                    |               |
| 1612   |                                       | 1380                                  |                                       |  |                                       |              |  | shut d          | aw        | U-ND A                | Octu        | 200 Out                            | T86-,                                 |               |
| REMARKS  |                                       |                                       |                                       | - 1  | -daine                                |              |  |                 |           |                       | - 1         |                                    |                                       |               |
| *  |                                       |                                       |                                       |  |                                       |              | :  |                 |           |                       |             |                                    |                                       |               |
| SYSTEM<br>CODE                                 | NO. OF<br>SACKS                       | YIELD<br>CU. FT/S                     |                                       | •  |                                       | COMP         | OCLELON  | OF OFNENT       | NO CY     | CTENAC                |             |                                    | SLURRY MIX                            | XED           |
|  |                                       |                                       |                                       |  | 1/2                                   |              | OSTHON.  | OF CEMENTI      | ING SY    | DI EIVID ,            |             |                                    |                                       | DENSITY       |
| 1.   | 200                                   | 1.13                                  | 17                                    | <u> </u>   |                                       | 51           | U.8 A  | V127            |           |                       |             | <i>t j</i>                         |                                       | 50            |
| 2.   | 200                                   | 1115                                  | 0/0                                   | -  | 7.51                                  | 0.           | 82D  | 127             |           |                       |             |                                    | 41                                    | 15.8          |
| 3.   | 1                                     | ļ                                     |                                       | <u> </u>   |                                       |              | <u> </u>   | <u> </u>        | •         |                       |             |                                    |                                       |               |
|  | -                                     |                                       |                                       |  | · · · · · · · · · · · · · · · · · · · |              |  |                 |           | <u></u>               |             |                                    |                                       |               |
| 4.   |                                       | <u> </u>                              |                                       |  |                                       |              | · · · · · · · · · · · · · · · · · · ·            |                 |           |                       |             |                                    |                                       | <u> </u>      |
| 4.<br>5.                                       |                                       | I -                                   |                                       | 7.7  |                                       |              |  |                 | 5,4.,     |                       |             |                                    |                                       |               |
|  |                                       | <u> </u>                              |                                       |  | ,                                     |              |  | DEN             | ISITY     | PRESSURE              |             | MAX 357                            | 20 MIN: 1                             | $\overline{}$ |
| 5 <b>.</b><br>6.                               | N FLUID                               | TYPE                                  |                                       |  | VOLUME                                |              |  |                 |           |                       |             | IVI / /                            | # <i>@</i>                            | _             |
| 5.<br>6.<br>BREAKDOW                           |                                       |                                       | RUNNU                                 |  |                                       | TIONIC       | nst  | Пх              | Fc 🗆 r    | O Cement Circu        | ulated T-   |                                    |                                       |               |
| 5.<br>6.<br>BREAKDOW<br>□ HESITATI             | ION SQ.                               |                                       | RUNNII                                | NG SQ.   | CIRCULA                               |              |  |                 |           | O Cement Circu        |             | Surf. 🗆 YES                        | ONE C                                 | Bbls          |
| 5. 6. BREAKDOW HESITATI BREAKDOW               | ION SQ.<br>N PSI                      | FINAL                                 |                                       | NG SQ.<br>PSI                                    | CIRCULA                               | EMENT \      | VOL.   |                 | Bb        | OIS TYPE COL          | -           | Surf. 🗆 YES                        | ONE C                                 | Bbls          |
| 5. 6. BREAKDOW HESITATI BREAKDOW Washed Thru   | ION SQ.<br>N PSI<br>Perfs⊡YE          | FINAL                                 |                                       | NG SQ.   | CIRCULA<br>DISPLACI<br>MEASURI        | EMENT \      | VOL.<br>LACEMEN                                  | NT 📴 OW         |           | OF WELL GA            | s [         | Surf. DYES<br>STORAGE<br>INJECTION |                                       | Bbls          |
| 5.<br>6.<br>BREAKDOW<br>□ HESITATI<br>BREAKDOW | ION SQ.<br>N PSI<br>Perfs⊡YE          | FINAL                                 | O                                     | NG SQ.<br>PSI                                    | CIRCULA                               | EMENT I      | VOL.<br>LACEMEN                                  | NT 📴 OW         | Bb        | OS TYPE OIL OF OF OGA | S [         | Surf. DYES<br>STORAGE<br>INJECTION | BRINE WILDC                           | Bbl           |

#### CEMENTING SERVICE REPORT SUPPLEMENT LOG

DS-496-1 PRINTED IN U.S.A. WEST HAZMAT

DATE 2-13-92,

TREATMENT NUMBER 13-06-3950 CUSTOMER WELL, NAME AND NUMBER DS LOCATION Na ton 305 25E PAGE VOLUME PUMPED BBL PRESSURE TIME SERVICE LOG DETAIL CASING INCREMENT CUM 0001 to 2400 1625 500 40 .3 SlowING 16210 1100 30,8 1628 3 Inc Rate. 13 60 Shut down No leturns 1629 3 10.8 1360 Try Corculating 630 690 8.3 1631 2000 Shut down DS1 1633 Bleed of PSI LAST. 1/2 Ho down TESAGAIN 633 3500 1636 3500 P51 agien Able to NOF b/anted

| DOWNELSCHLUMBERGER INCORPORATED    SALE   STORMER   SPILL   SOCIETY   SOCIET   | CEMENTIN       | G SERV      | ICE REP  | ORT            |          |                | •            | 75           |  | TREAT                     | MENT NU       | 456             | D            | ATEZO        | -92               |
|--|----------------|-------------|--|----------------|----------|----------------|--------------|--------------|--|---------------------------|---------------|-----------------|--------------|--------------|-------------------|
| STATE TO SECOND SOLUTIONS STATE SOLUTIONS STATE STATE STATE SOLUTIONS STATE STATE SOLUTIONS STATE STATE SOLUTIONS STATE STATE SOLUTIONS STATE STATE SOLUTIONS STATE STATE SOLUTIONS STATE SOLUTIONS STATE SOLUTIONS STATE SOLUTIONS STATE SOLUTIONS SOLUTIONS STATE SOLUTIONS SOLUTI   | DS-496 PRII    | NTED IN     | U.S.A.   |                | DO       | WELL SC        | HLUMB        | ERGER        |  | SE                        |               |                 |              |              |                   |
| STATE TELDATA  Sec 16 SES STATE  LISTAGE SOCIENTAL CONTINUE  LISTAGE SOCIENTAL CONTINUE  LISTAGE SOCIENTAL CONTINUE  SAN JULIAN  STATE  ANN. D. THAT ANN. D. THAT ANN. D. THAT BY JST.  SAN JULIAN  STATE  ANN. D. THAT AND. D. THAT ANN. D. TH   | WELL NAME      | AND NO      | Spille.  | . !            |          |                | •            |              | RIG NAME:  | Billion                   | 10 <          |                 | <del></del>  |              | 7                 |
| COUNTYPANISH  STAID  COUNTYPANISH  STAID  COUNTYPANISH  STAID  COUNTYPANISH  STAID  COUNTYPANISH  STAID  COUNTYPANISH  STAID  COUNTYPANISH  STAID  COUNTYPANISH  STAID  COUNTYPANISH  CO   | STATE          | 2 7         | I  |                |          |                | 305          | <u>5 25E</u> | WELL DATA:   |                           |               | LA UFC          | E CV         |              | <u>ノ</u>          |
| COUNTYPARISH  NAME WEST HAZ MAY  | 1 .            |             | lalla  |                | _        |                | 0            | 0            | BIT SIZE CS  |                           | 75/8          |                 |              |              |                   |
| SAN JUAN. UTAL  NAME WEST HAZMAT  AND 7670 SP. BOND (Cot # 200 MUD DENSITY HERAD  AND 7670 SP. BOND (Cot # 200 MUD DENSITY HERAD  AND 1000 SP. BOND (Cot # 200 MUD DENSITY HERAD  AND 1000 SP. BOND (Cot # 200 MUD DENSITY HERAD  AND 1000 SP. BOND (Cot # 200 MUD DENSITY HERAD  AND 1000 SP. BOND (Cot # 200 MUD DENSITY HERAD  AND 1000 SP. BOND (Cot # 200 MUD DENSITY HERAD  AND 1000 SP. BOND (Cot # 200 MUD DENSITY HERAD  AND 1000 SP. SP. BOND (Cot # 200 MUD DENSITY HERAD  BECARAGINEMA SECURIOR # 100 MUD THE SP. SP. BOND FOR KEY.  BECARAGINEMA SECURIOR # 100 MUD THE SP. BOND FOR KEY.  BECARAGINEMA SECURIOR # 100 MUD THE SP. BOND FOR KEY.  DISTRIBUTE HERAD SP. SP. SP. BOND FOR KEY.  DISTRIBUTE HERAD SP. SP. SP. BOND FOR KEY.  DISTRIBUTE HERAD SP. SP. SP. BOND FOR KEY.  DISTRIBUTE HERAD SP. SP. SP. SP. SP. SP. SP. SP. SP. SP.  |                |             | Alley  |                |          | OSAC           |              |              | TOTAL DEPTH W  | EIGHT                     | 75/8          | 29.7            | BP           | 2527         |                   |
| NAME WEST HAZMAT  AND 7670 SD. BONA COT \$200  MUDDENSITY  MEST SORTIAL INSTRUCTIONS  TIP CODE \$ 0112  SPECIAL INSTRUCTIONS  TIP CODE \$ 0112  TIP CODE |                |             | <b>.</b> 1.                                      |                |          | Δ L            |              | PI. NO.      | □ROT □CABLE F  | OOTAGE                    |               |                 |              |              |                   |
| NAME WEST IN No. MAT.  7670 SD. BOND COTT 200  MUDDENSTY  MUDDENST   | JAN .          | JUA         | <u>~</u>   |                |          | <u> </u>       | L            | <del></del>  |  | RADE                      |               |                 |              |              | 1                 |
| AND 7670 SD. BOND COT #200  ADDRESS ENG & WOOD & COLO BOTTO  | NAME WE        | est_        | HAZ.   | MAT            | •        |                |              |              | □BHCT  |                           |               |                 |              |              | <u> </u>          |
| ADDRESS ENQ 16 WO o d. Co lo  ADDRESS ENQ 16 WO o d. Co lo  NOTE INCLUDE FOR SOURCE WAS TO SECURE WAS TO SECURE WAS THE INCLUDE FOR SOURCE WAS TO SECURE WAS THE INCLUDE FOR SOURCE WAS   | 76             |             |  |                |          | n+ #           | 200          |              | MUD DENSITY SE   | SS FOOTAGE<br>OE JOINT(S) |               |                 |              |              | TOTAL             |
| ADDRESS LINSTRUCTIONS  THE COST OF SOURCE SOURCE SPECIAL INSTRUCTIONS  THE COST OF SOURCE SOURCE SPECIAL INSTRUCTIONS  THE COST OF SOURCE SOURCE SPECIAL LAST SHEAVY  THE COST OF SOURCE SOURCE SPECIAL LAST SHEAVY  BY THE COST OF SOURCE SOURCE SEED SOURCE  | AND            |             |  |                | 1        | 1              |              |              |  |                           |               |                 |              | <u> </u>     |                   |
| SPECIAL INSTRUCTIONS  TO A THE BOLIS LIGHT LOST SHEAR PLANT TO BE THE STORE TO BE THE STORE SOLVER TO BE THE STORE   | ADDRESS_E      | -Ng /1      | <u>e wc</u>                                      | od,            | <u></u>  | 10             |              |              |  | ige From Grou             |               | T T             | In Disp.C    | apacity      | _                 |
| SPECIAL INSTRUCTIONS  (P) X   71   |                |             |  | _              | ZI       | P CODE         | 801          | 112          | O DEPTH  |                           | ≥             |                 | <del> </del> |              |                   |
| Residence   Real Property   Residence   Real Property   Residence   Real Real Real Real Real Real Real Real  | SPECIAL INS    | TRUCTIO     | ONS  |                |          |                |              |              |  | /                         |               |                 |              | <del>/</del> |                   |
| Hond a Puge   WEIGHT   10   SOUREZE DOB   SOUREZE DOB   DOB   STATE   DOB   DOB   STATE   DOB   DOB   STATE   DOB   DOB   STATE   DOB   DOB   STATE   DOB   DOB   STATE   DOB   DOB   STATE   DOB   DOB   STATE   DOB   DOB   STATE   DOB   DOB   STATE   DOB   DOB   STATE   DOB   DOB   STATE   DOB   DOB   STATE   DOB   DOB   DOB   DOB   STATE   DOB  | MX             | 37 few      | BBIS   | Ligh           | f 2      | AS + 5         | 5 He         | 107          | J DEPTH  |                           | £             | DEPTH           |              |              |                   |
|  | Rig to         | MAI         | WAIN   | 500            | RS!      | BACKS          | ide          |              | Head & Plugs TBG   |                           | T             | SQ              | UEEZE        | ЮВ           |                   |
| SCASINGTUBING SECUREDY   PYES   NO   PULLSTON   PAKKAN.   PSI   NO   PULLSTON   PAKKAN.   PSI   NO   POLICE   PAKKAN.   PSI   NO   PSI   POLICE   PSI   NO   PSI   POLICE   PSI   NO   PSI   P   | <u> </u>       |             |  |                |          |                |              |              | ☐ Double SIZE  | 23/8                      | 의 TVI         | PE BA           |              | AC Ke        | 1.                |
| BECADINGTUBING SECURED?  BY CASING WEIGHT JAKEN.  PRI CASING WEIGHT JAKEN.  PRESSURE MAY CASING WEIGHT JAKEN.  PRESSURE MAY CASING WEIGHT JAKEN TOP CIRCLE OF TOTAL JAKEN TOP  |                |             |  |                | -        | ·              |              |              |  |                           |               |                 |              |              |                   |
| Description   Property   Proper   | IC CACING TUE: | NO PECHE    | D2 55  |                | -7-      |                | 17 100       | Vas          | l  |                           | +             |                 |              |              | ,                 |
| RESSURE LINE   SOO   PSI   BUMP PLUG TO   PSI   BOT DATE   DOTAL   J2.7    ROTATE   PRIM RECIPROCATE   FI NO O'CENTRISES   DOT DATE   DOTAL   J2.7    ROTATE   PRESSURE   PUMPED POLITIME   JOB SCYPTON   DOTAL   J2.7    TIME   PRESSURE   PUMPED POLITIME   JOB SCYPTON   TIME   JOB SCORE   JOB SCYPTON   TIME   JOB SCORE  |                | NG SECURE   | :D? 💆 Y  |                |          | NG WEIGHT      | ÷ SURFAC     |              |  |                           |               |                 |              |              |                   |
| ROTATE   |                | 150         | 0  |                |          | (3.1           | 14 x R²)     |              | .  |                           | +             |                 | LUVV 1UU     | 12 2         | Bbl<br>Bbl        |
| TIME PRESSURE DULLING TIME. 1/100 DATE 20   ARRIVE BY DEATED 20   LEFT LOCATION DATE:    180   |                | 1 .50       |  |                | DUNIP P  |                | f Controliz  |              |  |                           | +             | <del></del>     |              | 01           | <i></i>           |
| 0001 to 2400 OR D.P. CASING BURNERY CUM RATE FLUID FLUID  0015 - 1015  1201 500 20 1.38 HZ 8.3 DS: CSG- 1216 1222 00 520 1 HO 8.3 IN Jectron Rate 1222 1040 500 3.3 1.78 1 1 Shut down 1224 700 490 1.8 CG 15.8 Shart MIRING COMPUT 100 SX MIX. 1234 700 490 1.8 CG 15.8 Shart MIRING COMPUT 100 SX MIX. 1235 630 960 0 916 1.8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | <u></u>        |             |  |                | IN A F   |                |              |              |  |                           |               |                 |              | 76.          | Bb                |
| 1201   500   20   138   12   8.3   DS: CSG-   1216   1200   500   20   138   12   8.3   DS: CSG-   1216   1200   520   140   8.3   TJ Tectron Rate   1222   0.90   500   3.3   1.78   1   Shut down Rate   1224   700   490   1.8   16   15.8   Shart MITKING COMPANT 100 SX MIX.   1235   830   0   1.8   11   11   11   11   11   12   12   1  |                |             | SURE   | PUMPE          | DBBL     |                |              |              | 0 TIME: 0915 DA  | ATE 2-20                  |               |                 |              | TE:          |                   |
| 1216   500   20   1.38   12   8.3   DS; CSG     1216   12   14   15   15   15   15   15   15   15  | 0001 to 2400   | OR D.P.     | CASING   | INCREMENT      | сим      | INJECT<br>RATE | TYPE         |              |  |                           |               |                 |              |              |                   |
| 1216   500   20   1.38   12   8.3   DS; CSG     1216   12   14   15   15   15   15   15   15   15  | 0915 -         | -101        | 5  |                |          |                |              |              | PRE-JOB SAFETY MEE   | ETING + K                 | ra up         | RI              | Tell No      | + Bro        | edy               |
| 1216   | 1201           |             | <del></del>                                      |                | 20       | 1.38           | 1/2          | 23           | DS: CSG-   |                           |               |                 |              |              | -+-               |
| 1220   | 1216           |             |  |                |          |                | ,,           |              |  | lues                      | to 3          | 060             | - OK         | 14           | , ,               |
| 1222   1040 500   3.3   1.78   1   |                | 0           | 520  |                |          | 1              |              |              |  |                           |               |                 |              | 7            |                   |
| 1224 700 490   | 1222           |             | +  |                | 3,3      | 1.78           | 4            |              |  | <del></del>               |               |                 | <del></del>  |              |                   |
| 1235   830   0   11.6   1.8   1   1   1   1   1   1   1   1   1  | 1224           | /           | 4  | · · · · · ·    |          |                | CIG          |              |  |                           | mes           | <del>/-</del> / | 1005         | X Ar         |                   |
| 1236 630 960   |                |             | 10   |                | 19.6     |                |              |              | 7  | <del></del>               |               |                 | July E       | 10/3         | ed K              |
| 1254   1200 0   10½   21   11   Shut down - pac Ken Clear.   1300   1170 0   106 ol   115   11   11   Start pun ping   1302   1190 0   10.6   1   11   11   Shut down   1314   1170 0   0.15   160 8.3   Start displacing   1315   1170 0   10.8   12   Shut down   1315   1170 0   10.8   12   Shut down   1322   1130   0.15   160 8.3   Pun p   Shut down   1340   1140   Shut down   1340   1140   Shut down   1340   1140   Shut gove   15   15   15   15   15   15   15   1  | 1236           |             | 960  |                | -        |                | HOD          | 8,3          |  |                           | <del></del>   |                 | C5/-         | -            | <del>50-</del> /- |
| 300   1170 0   106 a  15 11   11   Start Pun Ping   1302   1190 0   10.10   11   11   Shut down   1314   1170 0   0.15   110   8.3   Start displacing   1315   1170 0   10.8   12   Shut down   1340   1140   0.15   1100   8.3   Pun P.     Shut down   1341   1140   114   |                |             |  |                | 10%      |                | -            |              |  |                           |               | _//             |              |              |                   |
| 130 2   190 0   10,b 1   11   11   11   11   11   11   11  |                | <del></del> |  | 106            |          |                | 1,           |              |  |                           |               |                 |              |              |                   |
| 1314   1/70 0   0.15   1/20 8.3   SHART CLISP   ACHUG   1315   1/70 0   10.8   12     SAUT CLIMEN   1332   1/30   0.15   1/10 8.3   PW M P.   1334   1/60  |                |             |  | ·              | +        |                | 1,           |              |  | <del></del>               |               |                 |              |              |                   |
| 1315   170   |                |             | <del></del>                                      |                | <u> </u> | 015            | <del></del>  |              |  |                           |               |                 | ·            |              |                   |
| 1332   1/30  |                |             |  | 108            | .2       | 0.70           | 1120         | U.J          |  |                           |               | <del></del>     |              |              | ·                 |
| 1334   1160  |                |             | <u> </u>   | 70.10          |          | 015            | 140          | 8.3          |  |                           |               |                 |              |              |                   |
| 1340   1140   Block PS! Off - Check flow Brek - Flowing   1343   34 BBL Brek PS! at 1080 Shut in   1080 Shut  |                |             | <del> </del>                                     | <del> </del>   | -        | 0113           |              | <b></b>      | <del></del>  |                           |               |                 |              |              |                   |
| 1343   |                |             | ļ  |                |          |                |              | ''           | 77 1 7   | All Ch                    | - F           | 1/2001          | Back         | Place        |                   |
| REMARKS J. 40 Mules working free 151 to 50 185 p.  WATER CHIEF 1950 - 0 H 7 SO ME SU (FATES.  SYSTEM NO. OF SACKS CU.FT/SK COMPOSITION OF CEMENTING SYSTEMS  1. 100 1.16 /5 1651, 10 D127. 0.26 DH9 (16 cm) 20.6 15  2. 200 1.16 /6 With 16D127 1651. DH7 Side (10 cm) 4 Mules  3. (1889) 1884  4. 5. 6. BREAKDOWN FLUID TYPE VOLUME DENSITY PRESSURE MAX. MIN:  1 HESITATION SQ. PRUNNING SQ. CIRCULATION LOST PESSURE MAX. MIN:  1 HESITATION SQ. RUNNING SQ. CIRCULATION LOST PESSURE MAX. MIN:  1 HESITATION SQ. DISPLACEMENT VOL. BBIS TYPE OIL STORAGE BRINE WASHED THE PERSON OF THE MEASURED DISPLACEMENT WIRELINE WELL GAS INJECTION WILDCAT  |                | 1770        |  |                |          |                | <del> </del> |              |  | 0210                      | 1. 10         | _               |              |              | וטףמיי            |
| WATER CHIONES 1950 - PHT SOME SYLEPTES.  SYSTEM NO. OF YIELD COMPOSITION OF CEMENTING SYSTEMS  1. 100 1.16 - 5 1651, 10 D127 0.2 b D+6 (16 cut) 20.6 15  2. 200 1.16 - 6 W; 1 10 D127 1651 D+7 Side (16 cut) p+1 mx/ko)  3. (1889) 1884  4. 5. 6. BREAKDOWN FLUID TYPE VOLUME DENSITY PRESSURE MAX. MIN:  HESITATION SQ. RUNNING SQ. CIRCULATION LOST DENSITY PRESSURE MAX. MIN:  BREAKDOWN PSI FINAL PSI DISPLACEMENT VOL. Bbis TYPE OIL STORAGE BRINE WASHED THE PETS OF THE MEASURED DISPLACEMENT WIRELINE WELL GAS INJECTION WILD CAT  |                | 3.4         | O Mus  | 1              | 11100    | VIII -         | 1            | 176          |  |                           |               | 70 37           | nu) in       |              |                   |
| SYSTEM NO. OF SACKS CU. FT/SK COMPOSITION OF CEMENTING SYSTEMS  1. /00 1.16 -6 1651, 16 D127 0.2 to D46 116 20.6 15  2. 200 1.16 -6 With 16 D127 1651 D47 5 ide (4 4 4 4 4)  3. (1889) 1834  4. 5. 6. BREAKDOWN FLUID TYPE VOLUME DENSITY PRESSURE MAX. MIN:   | Water          |             |  |                |          | 047            |              |              |  |                           |               |                 |              |              |                   |
| 1.   00   1.16   1.5   1   | SYSTEM         |             |  |                |          | <u> </u>       |              |              |  |                           | <del></del> - |                 | SLU          | RRY MI       | XED               |
| 2. 200 1.16 G W; L 120127 1651 · D47 Side (-1012 per mx/40)  3. (1889) 1885  4. 5. 6. BREAKDOWN FLUID TYPE VOLUME DENSITY PRESSURE MAX. MIN:    HESITATION SQ.   RUNNING SQ. CIRCULATION LOST   YES   NO   Cement Circulated To Surf.   YES   NO    BREAKDOWN PSI FINAL PSI DISPLACEMENT VOL. Bbis OF OF OF OF OF OF OF OF OF OF OF OF OF  | CODE           |             | 1 1 1 1  |                |          | 761            | ,,,          |              |  |                           | $-\ell_m$     | 5 certif        |              |              | DENSIT            |
| 3. (1888) 1884  4. 5. 6. BREAKDOWN FLUID TYPE VOLUME DENSITY PRESSURE MAX. MIN:    HESITATION SQ.   RUNNING SQ. CIRCULATION LOST   YES   NO Cement Circulated To Surf.   YES   NO BREAKDOWN PSI FINAL PSI DISPLACEMENT VOL.   Bbis OF OF OIL OF STORAGE   BRINE WAS NOT OF OF OIL OF STORAGE   BRINE WAS NOT OF OIL OIL OIL OIL OIL OIL OIL OIL OIL OIL   |                |             | <del>                                     </del> | - 12 × 1 ×     |          |                |              |              |  |                           |               |                 | 20.          | 6            | 13.0              |
| 4.  5.  6.  BREAKDOWN FLUID TYPE  VOLUME  DENSITY  PRESSURE  MAX.  MIN:  HESITATION SQ.  RUNNING SQ.  CIRCULATION LOST  DENSITY  PRESSURE  MAX.  MIN:  TYPE  OF  OF  OF  OF  OF  OF  OF  OF  OF  O   |                | 200_        | 7174   |                | ~~,      | / /            | (1880        |              |  | e ( n                     | 7 7-17        | ,,,,,,          |              | 3. **        |                   |
| 5. 6.  BREAKDOWN FLUID TYPE VOLUME DENSITY PRESSURE MAX. MIN:  HESITATION SQ. RUNNING SQ. CIRCULATION LOST YES NO Cement Circulated To Surf. YES NO  BREAKDOWN PSI FINAL PSI DISPLACEMENT VOL. Bbls OF OF OIL STORAGE BRINE WA  Washed Thru Perfs YES NO TO FT MEASURED DISPLACEMENT WIRELINE WELL GAS INJECTION WILDCAT   |                |             |  | <del>   </del> |          |                | V.º.         |              |  |                           |               |                 |              |              |                   |
| 6.  BREAKDOWN FLUID TYPE VOLUME DENSITY PRESSURE MAX. MIN:  HESITATION SQ. DRUNNING SQ. CIRCULATION LOST DYES NO Cement Circulated To Surf. DYES NO  BREAKDOWN PSI FINAL PSI DISPLACEMENT VOL. Bbis OF OF OIL OSTORAGE BRINE WA  Washed Thru Perfs YES NO TO FT MEASURED DISPLACEMENT WIRELINE WELL GAS INJECTION WILDCAT  |                |             |  |                |          |                |              |              | and the same of th |                           | 1             |                 |              |              |                   |
| HESITATION SQ.   |                |             |  |                |          |                |              |              | made Assertance  | J + 6.3.                  | ····          |                 |              |              |                   |
| HESITATION SQ.   | BREAKDOW       | N FLUID     | TYPE   | <del> </del>   | ······   | VOLUME         |              |              | DENSITY  | PRESSURE                  |               | MAX.            | <del></del>  | MIN:         |                   |
| BREAKDOWN PSI FINAL PSI DISPLACEMENT VOL.  Washed Thru Perfs YES NO TO FT MEASURED DISPLACEMENT   WIRELINE WELL GAS INJECTION WILDCAT  | ☐ HESITATI     | ON SQ.      |  | RUNNIN         | IG SQ.   | CIRCULA        | TION LC      | ST           | □YES □NO   | Cement Circ               | ulated To     | Surf. 🗆         | YES 🗆 N      | <u> </u>     | Bbl               |
| Washed Thru Perfs LIYES LINO TO FT MEASURED DISPLACEMENT LINE WELL LIGHT LINE WELL LIGHT LINE WILDCAT  |                |             | T  |                |          |                |              |              |  | TYPE DOL                  | Г             | 1015            | 103 AL       |              |                   |
| and the contract of the contra   |                |             | s□no   t   | 0              | FT       | MEASURE        | ED DJSPL     | ACEMEN       |  | WELL GA                   | s [           | INJECT          | ION [        | WILDO        | AT                |
| PERFORATIONS CUSTOMER REPRESENTATIVE DS SUPERVISOR   |                | Pale        | ,  |                |          | сиѕтом         | REPR         | ESENTA       | TIVE   | 1 11 .                    |               |                 |              | 7            |                   |
| 18 2446 TO KENT G. STringhow, H. VIllanueva  | TO /           | 2446        | <b>2</b> TC                                      |                |          | K              | E41 T        | 6.5          | Tringhom.  | H. V                      | MAR           | ue              | Va           |              |                   |

**CEMENTING SERVICE REPORT** SUPPLEMENT LOG DATE HAZ MAT DS-496-1 PRINTED IN U.S.A. West CUSTOMER WELL NAME AND NUMBER LOCATION (LEGAL) DS LOCATION TREATMENT NUMBER Spiller 25E. State Sec 16 30S PAGE PRESSURE VOLUME PUMPED BBL TIME SERVICE LOG DETAIL CASING 0001 to 2400 INCREMENT CUM 8.3 Dump 34BBL BACK IN 1343 1080 0 11 1140 ,15 Dung /4 1100 8.3 11/4 X 1120 1430 Dum 14 1100 8.3 0 1150 434 hut in At TBG VAIVE 1140 Bleed LINES - Rig down, y so a good was O

- T ( )

| CEMENTING        | SERVICE                 | REPORT   | •                                | -   | 0  |                               | 601                     | 3                                     |                    |                        | TP E              | NT NUMBE     | B _                | 10          | ATE - 2/-        |             |
|------------------|-------------------------|--|----------------------------------|---|--|-------------------------------|-------------------------|---------------------------------------|--------------------|------------------------|-------------------|--------------|--------------------|-------------|------------------|-------------|
| ٠. نــ           |                         |  |                                  |   | DOWE   | I SCHI                        | IIMPEDO                 | ER INCORPOR                           | 3 A TEI            | •                      | STAGE             | IDS.         | DISTR              |             | 0-01-            | 92          |
| DS-496 PRINTE    | ED IN U.S.A.            |  |                                  | COATIO  | N (LEGAL)  | -L JOHL                       | OWDENG                  |                                       | TAIEL              | <i></i>                | £                 |              | 2/m.               | ر بر بر بر  | ton              |             |
| VELL NAME AND    | ، ۱۸۵. م                | H  | ,                                |   |  | <b>~</b> 10 :                 | ~ <b></b>               | RIG NAME:                             | 1                  | No                     | 11 0              | Calu         | sce                |             |                  |             |
| J. C. / Q.       | ⊃ρ <i>≈ [[</i>          | 2 <sub>i</sub>                                     | /                                | 516   | S / 5  | OR                            | 35 E.                   | WELL DATA:                            |                    |                        |                   | воттом       |                    |             | TOP              |             |
| 1                | ., 1/                   | 11   |                                  | OHMATI  | ON   |                               |                         | BIT SIZE                              |                    | CSG/L                  | iner Size         |              |                    |             |                  |             |
| COUNTY/PARISH    | N V                     | 2//05  |                                  | STATE   |  | ΙΔΙ                           | PI. NO.                 | TOTAL DEPTH                           |                    | WEIGI                  |                   |              |                    |             |                  |             |
| Ca.,,            | T                       |  |                                  |   | 41   | ^"                            | 1. 110.                 | □ ROT □ CAE                           | BLE                | FOOT                   |                   |              |                    |             |                  |             |
| Jak.             | Jua                     | <u>n</u>   |                                  |   | toh  |                               |                         | MUD TYPE                              |                    | GRAD                   | E                 |              |                    |             |                  |             |
| NAME $\nu$       | V 233                   | l F  | 1021                             | naJ   | t  |                               |                         | □ BHCT                                |                    | THRE                   |                   |              |                    |             |                  |             |
|                  |                         |  | · · ·                            |   |  |                               |                         | MUD DENSITY                           |                    |                        | OOTAGE<br>OINT(S) |              |                    |             |                  | TOTAL       |
| AND              |                         |  |                                  |   |  |                               |                         | MUD VISC.                             |                    | <u> </u>               | Capacity          |              |                    |             |                  |             |
| ADDRESS          |                         |  |                                  |   |  |                               |                         | NOTE: Include For                     | otage Fro          | m Ground               | Level To Head     | In Disp. Cap | <del>~~~</del>     | <del></del> |                  |             |
|                  | _                       |  |                                  |   | 710.0005   |                               |                         | TYPE DEPTH                            |                    |                        |                   |              | TYPE               |             |                  |             |
| SPECIAL INSTRU   | ICTIONS                 |  |                                  |   | ZIP CODE   |                               |                         | J                                     |                    |                        | 7                 | 100          |                    |             |                  |             |
|                  |                         |  | á                                |   |  | <u> </u>                      |                         | TYPE TYPE                             |                    |                        |                   | Stage        | TYPE               |             |                  |             |
| SORV             | _                       |  | iolo                             | <u>" 10</u>                                       | 1/2  | FOR                           |                         |                                       | ll <del>o re</del> | 7                      |                   |              | DEPTH              |             |                  |             |
| 100 9            | 100 sh class & squeeze. |  |                                  |   |  |                               |                         | Head & Plugs                          | SIZE               | ~                      | □ D.P.            | Z TYF        |                    | QUEEZE J    |                  | 7.1.        |
|                  |                         |  | <del></del>                      |   |  |                               | ***                     | ☐ Single                              | □-WE               | EIGHT                  | 18                | DEI          | ~                  | 719         | Ma               | 101 C       |
| <del></del>      |                         |  |                                  |   |  |                               |                         | □ Swage                               | □ GR               |                        |                   | TAIL PIP     |                    |             | DEPTH            |             |
| IS CASING/TUBIN  | IG SECURED              | )? [ <b>2</b> -YE                                  | S D                              | 0   |  |                               |                         | ☐ Knockoff                            | #                  | READ                   |                   | TUBING       |                    | 8,          | 9                | Bbls        |
| LIFT PRESSURE    | **                      |  | PS                               | l C   | ASING WEIGH  | HT ÷ SURF                     | ACE AREA                | TOP DR DW                             | ₩—                 | :w 🗗                   | SED               |              | VOL. BELO          |             |                  | Bbls        |
| PRESSURE LIMIT   |                         | 180  | O PSI                            | BUMP F  | LUG TO   | ^ 11-/                        | PSI                     | BOT □R □W                             | DEPT               | н эд 3                 | 19                | TOTAL        |                    | 14          | 7                | Bbls        |
| ROTATE ~         |                         |  | PROCATE                          |   | FT No.   | of Centralize                 | ers                     | Bo Plus                               |                    |                        | 7/                | ANNUAL       | VOLUME             |             |                  | Bbls        |
|                  | DDE C                   | CUDE   | VOL                              | INAE  |  | DULED FOR                     | ₹                       | ARRIVE ON                             | 11                 |                        |                   | LEFT         | OCATION            | ·····       |                  |             |
| TIME             |                         | SSURE  | PUMPE                            | D ввг   | TIME /   |                               | E:2-21                  | TIME: / 50                            | 20                 | DATE:                  | 2-21              | TIME:        | 1800               | DA DA       | те: Э —          | 2/          |
| 0001 to 2400     | TBG<br>OR D.P.          | CASING   | INCREMEN*                        | CUM   | INJECT<br>RATE   | FLUID<br>TYPE                 | FLUID<br>DENSITY        |                                       | -                  |                        | SERVI             | CE LOG DE    | ETAIL              |             |                  |             |
| 1500             |                         |  |                                  |   |  |                               |                         | PRE-JOB SAFET                         | Y MEET             | ING O                  | DI                | 5 - 1        | . 62               |             |                  | <del></del> |
| 1540             | and the second          |  |                                  |   |  |                               |                         | Prom.                                 | 10                 | 2.8                    | 1.0               | 57           | <del>₹</del><br>}} | 00          |                  |             |
| 1542.            | 0                       |  | -5-                              |   | ,  | F/W                           | 8.3                     | Star                                  | <u></u>            | Ha                     |                   | ead          |                    | » I         |                  |             |
| 1547             | 1340                    | 500  | 20,6                             | r   | <del></del>  | - 4                           | 11 0                    | 51070                                 | $\frac{\sim}{J}$   | <i>111</i>             |                   | 4            | ī                  |             | enj.             | <u> </u>    |
| 1600             | 810                     | 1  | 3010                             | 1-3-  | 1,2  | 1                             | 15.8                    | 12-11                                 | <u> </u>           | <u>( ) R</u>           | Mon               | <u> </u>     | 11u                | 119         | ^                |             |
| 1 4 4 177        | 590                     | <del>    -   -   -     -     -     -        </del> |                                  | <del>                                      </del> | 1,0  | cnt                           | 13/3                    | 13 DA/                                | 2 (                | · m.                   | <u> </u>          |              | $n_{-}\rho$        | 2 m         | <u>C2.</u>       |             |
| 1603             | <del></del>             |  |                                  | 05/   | 1  | <u> </u>                      |                         | Shut d                                | LOV                | Nn.                    | wo                | 7 1          | umj                | 041         | in a             | · .         |
| 1620             | 560                     | <del>                                     </del>   | 11                               | 25.6  |  | F/W                           | 8,3                     | Stard                                 | <u>C.</u>          | $H_{\mathcal{F}}$      | O F               | 143          | 4.                 |             | ·                |             |
| 11               | 15/0                    |  | ļ                                |   |  | 1                             |                         |                                       | <u>0/2</u>         | <u>a</u>               | WO5               | 11/1         | utd                | OWI         | ι,               |             |
| 1631             | 1420                    | <b> </b>   |                                  | ļ   | 6/2  |                               | ļ                       | Start                                 |                    | ) U)                   | npi               | us.          |                    |             |                  |             |
| 1653             | 1440                    |  |                                  | ļ   |  |                               |                         | 10.8 b                                | 1/2                | a                      | was               | sh           | uld                | lowi        | ر .              |             |
| 1651             | 1390                    |  |                                  |   | 1/2  |                               |                         | 5 tort                                | -                  | Du                     | mp is             | ۸5.          |                    |             |                  |             |
| 1653             | 1470                    | /  |                                  | <u> </u>  |  |                               |                         | II bb/3                               | 3., <sup>1</sup>   | O. W                   | 0'5               | 5hu          | & do               | Wn          | ****             |             |
|                  |                         |  | _                                |   |  |                               |                         | Close                                 | ı                  | N.                     | พ a               | 11           | Nus                | don         | vn.              |             |
|                  |                         |  |                                  |   |  |                               |                         |                                       |                    |                        |                   |              |                    |             |                  |             |
|                  |                         |  |                                  |   |  |                               |                         |                                       |                    |                        |                   |              |                    |             |                  |             |
|                  |                         |  |                                  |   | 2. 1   |                               |                         |                                       |                    |                        |                   |              |                    |             |                  |             |
|                  |                         |  | an an administration of the same | Menebore : militar                                | Compression of the control of the co |                               |                         | <del></del>                           |                    | <del></del>            |                   |              |                    | <u>.</u>    | 9                |             |
| REMARKS          |                         | <u> </u>   |                                  | I time reports the Principle                      | Association Control  | <u></u>                       | O water to the state of |                                       |                    |                        |                   |              |                    |             |                  | -           |
|                  | <u> </u>                |  | ·                                |   | <del>er eg ari se ess</del><br>Å   | garan barisan ustabil 1811, 1 | <u></u>                 |                                       | •                  |                        |                   |              |                    |             |                  |             |
| SYSTEM<br>CODE   | NO. OF                  | YIELD  | <del></del>                      |   | · · · · · · · · · · · · · · · · · · ·  |                               | 04000:==                | 05.05                                 | 0                  |                        |                   |              | <del></del>        | ei.         | URRY MIXE        | <u> </u>    |
|                  | NO. OF<br>SACKS         | YIELD<br>CU FT/S                                   |                                  |   | 01   | - / Ci                        |                         | OF CEMENTING                          |                    |                        |                   |              |                    | BBL         | S E              | DENSITY     |
| 1.               | 100                     | 1.16   | - $G$                            | <del>) 2</del>                                    | <u> 70 S</u>   | ) / j                         | 1%                      | 0107,                                 |                    | 2%                     | ODY               | 6            |                    | 20,         | 6 1              | 5.5         |
| 3.               | -                       |  |                                  | -   |  | · ·                           |                         |                                       |                    |                        |                   |              |                    |             |                  |             |
| 4.               |                         |  |                                  |   |  |                               |                         | <del></del>                           |                    |                        | <del></del>       |              |                    |             |                  |             |
| 5.               |                         |  |                                  |   | <del>.</del>   |                               |                         |                                       |                    |                        |                   |              |                    |             |                  |             |
| 6.               |                         |  |                                  |   | <del></del>  |                               |                         |                                       |                    |                        | <del></del>       |              |                    |             |                  |             |
|                  | UD 7000                 | <u></u>  | l                                |   |  |                               |                         | · · · · · · · · · · · · · · · · · · · |                    |                        |                   |              | 1                  |             |                  |             |
| BREAKDOWN FLU    |                         |  | (3.50.00.00                      | NO 00   | VOLUME   |                               |                         |                                       | NSITY              | <del></del>            | ESSURE            |              |                    | 800         | MIN:             | <u> </u>    |
| BREAKDOWN        | Q.<br>PSI               | CINAL A  | [] RUNN                          |   | CIRCULATIO   |                               |                         | YI                                    | ES 🗆 I             |                        | ment Circulat     |              | □ YE\$             | □ NO        |                  | Bbls.       |
| Washed Thru Peri |                         |  | 500                              | PSI   | DISPLACEM  |                               | AFNIT (5)               |                                       |                    | bis TÝI<br>OI<br>NE WE | E DOIL            | \ ☐ ST       | ORAGE<br>JECTION   | □ BRI       | NE WATER<br>DCAT |             |
| PERFORATIONS     | is LI YES               | I NO TO  |                                  | - FT.   | MEASURED   |                               |                         |                                       | WIRELI             |                        |                   |              |                    | ₩1 <b>L</b> |                  |             |
| TO 2 7           | 146                     | TC   |                                  |   | CUSTOMER   | HEPHESEN                      | HAHVE                   |                                       |                    | DS                     | SUP               | ERVISOR      | ,                  |             |                  | ,           |
| TO TO            | 1                       | TC   |                                  |   | h'   | S. E. war                     | C : .                   | 11                                    |                    |                        | 12                | 5 p 1        | 121                | j           |                  |             |



Governor
Dee C. Hansen
Executive Director
Dianne R. Nielson, Ph.D.
Division Director

Governor
355 West North
3 Triad Center,
Salt Lake City,
801-538-5340

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340

February 25, 1992

TO:UIC STAFF

FROM: GLENN GOODWIN, INSPECTOR /

RE: CHRONOLOGY OF WORKOVER OPERATIONS ON ROONEY STATE #1 WELL LOCATED IN SECTION 16, TOWNSHIP 30 SOUTH, RANGE 25 EAST, SAN JUAN, COUNTY UTAH

2-13-92 Tripped in hole w/Baker cmt. retainer and set @ 7360'. Csg would not press. Dowell Services cemented w/400 sks to 2000 psi. Stung out of retainer w/18 bbls cmt. left in tubing. Attempted to cir. cmt. out. due to hole in casing could not cir. Attempted to finish pulling out of hole, tubing was cemt. in. Shut in for night.

2-14-92 Dialog on loc. went in hole backed tubing off @ 4260' Pulled tubing out. Shut in for night.

2-15-92 Tripped in hole w/Baker 7 5/8" to 4250'. Come out of hole cheking for casing leak. found hole at 2446'. Pulled packer out of hole, made up Tri-State back-off and overshot tools, went back in hole caught fish, backed tubing off @ approx. 5000'. pulled out of hole. Shut in for night.

2-16-92 went back in hole w/fishing tool, caught fish, backed tbg off another 1000'. Pulled out of hole. Shut in for night.

2-17-18-19-92 Still fishing on 19th, backed off at 6537'.

2-20-92 went in hole, set BP @ 2527', dumped 15' sand, set packer at 2379', rigged up DS and squeezed hole @ 2446' w/100 sxs. cmt.

\*

Mar 17,92 16:13

8017893983

GAS & MINING

TRANSMIT CONFIRMATION REPORT \*\*

Receiven

Document

Date

Time Mode

Result

Transmitter

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Journal No. 013

pages ·14"

NORMAL

63

OΚ

CHECK MESSAGE \*\* Mar 17,92 16:06

|              | 7,92 15: | 42  |
|--------------|----------|---|
| . O LOCATION | CODE     | MESSAGE                                       |
|              | D.0.0    | Unable to Contact Remote Machine, Call Again. |

789-0968



Norman H. Bangerter Governor Dee C. Hansen Executive Director Dianne R. Nielson, Ph.D. Division Director

### State of Utah

DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340

### UTAH DIVISION OF OIL, GAS AND MINING FACSIMILE TRANSMISSION COVER SHEET

| DATE:                                 | 2-11-92  |
|---------------------------------------|--|
| FAX #                                 | 789-0968   |
| ATTN:                                 | Bill Ryan  |
| COMPANY                               | Rocky Mt. Consulting   |
| FROM:                                 | Frank Matthew  |
| DEPARTMENT:                           | D06M'  |
| NUMBER OF PAG                         | ES BEING SENT (INCLUDING THIS ONE):                                |
| If you do not please call (           | receive all of the pages, or if they are illegible, 801) 538-5340. |
| We are sendin<br>number is (80        | g from a Murata facsimile Machine. Our telecopier                  |
|                                       |  |
| MESSAGES:                             | see allacked as per phone  |
| Conserva                              | tion   |
| · · · · · · · · · · · · · · · · · · · |  |
|                                       | •  |
|                                       |  |



Governor Dee C. Hansen Executive Director Dianne R. Nielson, Ph.D.

### DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 R. Nielson, Ph.D.
Division Director
Salt Lake City,
801-538-5340

March 17, 1992

#### Rocky Mountain Consulting

Assume fax transmission was a plugging procedure. assumption is correct, add plug @ base of surface casing as per R649-3-24-3.5. Put all of this information on a State of Utah Sundry Notice form and return for approval. Also, please state the fluid to be used between plugs. At the time we receive the Sundry Notice, will approve the P & A procedure, provided we concur with the procedure.

F. R. Matthews

# Division of Oil, Gas and Mining PHONE CONVERSATION DOCUMENTATION FORM

| (Location) Sec/6 Twp305Rng25E (Return Date) (To - Initials)   | [] Other   |
|---|--|
| Date of Phone Call: 3-19-92 Time: 8:  | co AM  |
| Talked to:  | (Initiated Call (4)<br>e No. (801) 789-096   |
| Topic of Conversation: Fax of Sundry N<br>for plugging of referenced well   | ceivel 3-18-92   |
| Highlights of Conversation: Ded not under<br>System. Ken Stringfum & C.<br>Also told him to just ein<br>lower line is cell + came<br>belonged dues the rest of<br>Ken Stringfum Called 10:50<br>was 25% flyash (60*/4)<br>Cl G. Could tag any y<br>Uceasan by adding the<br>Plugging to sturk Ma<br>1992. | etand lont<br>all me pack<br>coment<br>stad set<br>of way out<br>sall coment<br>): 75%.<br>chay for 1002.  |
|   | Location) Sec/6 Twp305Rng25E (Return Date)  API No.) 43037-1/356  Date of Phone Call: 3-19-92 Time: 1:  DOGM Employee (name) Trank Matthew Talked to:  Name Oll Lyan (Initiated Call []) - Phone of (Company/Organization) Karley My. Inne  Topic of Conversation: Tay of Sunday N  Highlights of Conversation: Del mot smaller  Suntan A  Also told him to just live  Journel of Came  Jour |

POTAL IF ANT:

orm QGC-1b

TE OF UTAH NATURAL RESOURCES SUBMIT IN TRIPLICATE\*
(Other instructions on reverse side)

DATE \_

| GAS, AND MIN   | ING S. LEASE DESIGNATION AND BERIAL NO   |
|--|--|
|  | ML 26505   |
| SUNDRY NOTICES AND REPORTS O   | 6. IF INDIAN, ALLOTTER OR TRIBE NAM  |
| OYL DAW WELL X OTHER   | 7. UNIT AGREEMENT NAME   |
| 3. IMB OF OFFEATOR   | S. FARM OR LEASE NAME  |
| WEST HAZMAT OIL FIELD SERVICES, INC.   |  |
|  | STATE 9. Wall Mg.  |
| 4. LOCATION OF WELL (Report location - See also space 17 beauty)   | 34078 SSPILLER #1  |
| See also space 17 below.)  | requirements. 10. FIELD AND POOL, OR WILDCAT   |
|  | I.I TTLE VALTEY  |
| 500 L & 500 FWL SW 3W 3W 3W 3W 3W 3W 3W 3W 3W 3W 3W 3W 3W  | SCHVAT OR ARM  |
| 15. MLEVATIONS (Show whether DF. 2   | SEC. 16, T30S, R25E  |
|  | 7. COUNTY OR PARISH 18. STATE  |
| 6861 ·   | SAN JUAN UTAH  |
| Check Appropriate Box To Indicate 1  | or Othe Data   |
| OTICE OF INTENTION TO:   | vequent information;   |
| TOTAL MANUEL BENDEADLY POLL OR ALTER CASING  | RETAINING WELL   |
| MULTIPLE COMPLETE  | ALTERING CABING  |
| - PLO CHIPPOT FLANS  | Other)   |
|  | (Notz: Report results of multiple completion on Well   |
| or on the second of the second | etalls, and give pertinent water, including estimated date of stanting an a and measured and true vertical depths for all markers and zones pertined |
| nance converge) c  | a and measured and true vertical depths for all markers and zones perti  |
| eta Deba 3/22/92 S CARTIRON BRIDGE PLUC<br>Transitio 3/23/92 Spot Sk. Cement i m   | . 0400 17 -  |
| Spot 2 bb1, 9 lb. Mud  | 6022' - 6400'<br>4726' - 6022'   |
| Spot 70 Sk: Cement (200  | ' in 4½ & 200' in 7 5/8 4326' - 4727'  |
| spot /a ppi. 4 lb. Mud   | 2700' - 4326'  |
| Spot 210 Sk. Cement<br>Spot 35 bbl. 9# Mud   | . 1800' - 700  |
| Spot 35 bbi. 9# Mud Spot 25 sk. Cement 50' A   | 1050' )0'  |
| Spot 35 pbl. 9# Mud  | 3507   |
| Spot 50 Sk. Cement   | 315.   |
| Pump via 10 3/4" x 7 5/8   | 3" Annulus with 200Sk. Cement.   |
| System:  |  |
| lica and Cement Class G  | 25:95 Poymi ClG. Flyach 60 /4  |
| 15.4 1b./ga1.  |  |
| 4 1:11 cu.ft./sk. = 4.71 gal./sk.  |  |
| - Sive Strength = 2300 psi in 24   | hr @ OA D  |
| F~1 111 2-   |  |
|  | LANG Y   |
|  | 5 Million Commence   |
| . I hereby certify that the foregoing is thus and correct  |  |
| OPERA  | TIONS MANAGER  |
|  | MOUTAIN CONSULTING DATE 3/18/92  |
| This operate of State office use)  |  |



#### FAX TRANSMISSION

| TO STATE OF GTAH DOGM | FROM Rocky Mountain Consulting |
|-----------------------|--------------------------------|
| Frank Matthews        | (801) 789-0968                 |
| ATE 3/18/92           | PAGES TRANSMITTED 2            |





#### FAX TRANSMISSION

| Frank Matthews | FROM Rocky Mountain Consulting |
|----------------|--------------------------------|
|                | (801) 789-0968                 |
| ATE _ 2 /7/92  | PAGES TRANSMITTED /+ Cave-     |

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|             |                  |   |                    |                | -        |          | ',"     | 41.1       |           |                  |          |            |             |
|-------------|------------------|---|--------------------|----------------|----------|----------|---------|------------|-----------|------------------|----------|------------|-------------|
|             |                  |   |                    |                | WE       | ιί co    | MPL     | ETION      | WORKS     | HEET             |          |            | 3/17/9      |
|             |                  |   |                    | LEASE          | Wall ?   | No.      | Locatio | on .       |           | IC.              | inty     | ····       | Sigle       |
|             |                  | 6847<br>6861  |                    | ML 26505       | 5011     | 1/2,41   | 5ez     | -16, T30   | 5,R.28    | i                | JAN JU   | -<br>A - J | U+          |
|             |                  |   |                    | WELLHEAD W.R.  |          |          | ANTI    | CIPATED SI | RFACE PRE |                  |          |            |             |
|             | 1 % 1            | A A A A   | \$   <del>\$</del> | STRING         | SIZE     | DEPTH    | SET     | GRADE      | CPLG      | wr.              | BURST    |            |             |
|             | A 02.4           | *   | o<br>X             | SURFACE        | 103/4    | 1000     | o KB    |            |           | 32.75            |          |            | ***         |
|             | A<br>X           | 1   | 2 2                | PROD/INTERM    | 7 = 1/8  | 515      |         |            |           | 29.7             |          |            |             |
|             | ×0.X.            | r   |                    | TUBING         | 4/2      | 950      | 7       |            |           | 11.6             | _        |            |             |
| Hole        |                  |   | -                  |                | 23/2     |          |         |            |           |                  |          |            |             |
| 140         | 35-y-            | 0 X 4 | rus I / wr         | 1000 10 H      |          | _        |         |            | Note:     | 1/4              | 1 %      | San        | /_          |
| <b>Q</b> 24 | 146              | ****  |                    | (10001)        |          |          | 50.     | 3× 50      | of Ph     | 1463             | •        | - ( ),,    | · <b>-c</b> |
|             | };               | AOX AOX   | 2-200              | '= 505×        |          | 2.       | 40 s    | x plu      |           | <b>&gt;</b>      |          |            |             |
|             |                  |   | 1 3 452            | 26 KB 4/2"=    | *        |          |         |            |           |                  |          |            |             |
|             |                  |   | 11                 |                | · ·      |          | 35×     | Plag       |           |                  |          |            |             |
| CMT         | , l              |   |                    | E 5155         |          | <b>.</b> | ,       | ,          |           |                  | •        |            |             |
| Tapa        | 5750<br>U.S.     | AKXAG X   | C(. A =            |                |          | -30 SX   |         |            |           |                  |          |            |             |
| 64          | 5750<br>168 -    |   | CIBP               | @ 6400's       | <u> </u> | 6        | 0 5     | × Tot      | 4         |                  |          |            |             |
| 65          | 88 =             | <b>†</b> ;  |                    |                |          |          |         | ,          | ·· /      |                  |          |            |             |
| 67          | 74 =             | <u> </u>  |                    |                |          |          |         |            |           |                  |          |            |             |
|             | 79 -             | 40 100  | 680                | os Tap of Post | <u>'</u> |          |         |            |           |                  |          |            |             |
|             | •                | XO XO   |                    | b .            |          |          | 25      | % Po       | 3 7:      | 5% C             | 1455 6   | •          |             |
|             |                  | 00 A0   |                    | , •            |          |          |         | % CAC      | -         |                  |          |            |             |
|             |                  | AXA XO  | T                  | 19 Bottom of A | 15       |          | ′       | 10 CHE     | JL 2      |                  |          |            |             |
|             |                  | X a D X a P   |                    | ant Reday      |          |          |         |            |           |                  |          |            |             |
| hole        |                  | 0 X A C X A   | . T                |                |          |          |         |            |           |                  |          |            |             |
| (2)         | -<br>?3.₽5¯      |   | 1385               | 70 p & f. 54   |          |          |         |            |           |                  |          |            |             |
|             |                  |   |                    |                |          |          |         |            |           |                  |          |            |             |
|             |                  | -   | 2%                 | Tbg (7:54)     |          |          | 4       | ,          |           | , <del>-</del> - |          |            |             |
|             |                  |   |                    |                |          |          | to      | matic      | 1. an     | 005              |          |            |             |
|             |                  |   | 90:                | <u>+</u>       |          |          | Ź       | Top z      | SALT      |                  | 2100     |            |             |
|             |                  |   | 8470 K             | 6 PACKER       |          |          | v)      | holos      | Herm      | °\$0             | 8834     |            |             |
|             |                  | · · · · · · · · · · · · · · · · · · ·   |                    | + I HCK-GV     |          |          |         |            |           |                  | 8960     |            |             |
| ,           | ا رير            | -   |                    |                |          |          | r       | N:35:3     | 5. pp 10  | ~~/              | 8890     |            |             |
| 70          | 18               |   |                    |                |          |          |         | Dolon      | 1.4.e     |                  | 7240     | *          |             |
| 94          | ۾ <sub>ج</sub> ۽ | <u> </u>  |                    |                |          |          |         |            | _         |                  | t ~~ & O |            |             |
| 44          | <b>*</b> -/      |   |                    |                |          |          |         |            |           |                  |          |            |             |
|             |                  |   | acan               | 7. D.          |          |          |         |            |           |                  |          |            |             |
|             |                  |   | 73 - 7             | 11.40          |          |          |         |            |           |                  |          |            |             |
|             |                  |   |                    |                |          |          |         |            |           |                  |          |            |             |

kg- 686/ GL- 689/

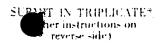


| LEASE                    | Well  | 1                            | cation                 |          | Cou              |        |  |  |  |  |  |
|--------------------------|-------|------------------------------|------------------------|----------|------------------|--------|--|--|--|--|--|
| ML 26505                 | 50.1  | 1/2 # / S                    | Sec-16, T30            | 15, R 28 | ~ <i>E</i> _   ; | 5AN JU | 44   |  |  |  |  |
| WELLHEAD W.P.            |       | ANTICIPATED SURFACE PRESSURE |                        |          |                  |        |  |  |  |  |  |
| STRING                   | SIZE  | DEPTH SE                     | T GRADE                | CPLG     | WT.              | BURST  | 1  |  |  |  |  |
| SURFACE                  | 103/4 | 1000                         | KB                     |          | 32.75            | V.,    | 1  |  |  |  |  |
| PROD/INTERM              | 7 %   | 5155                         | кв                     | · 1      | 29.7             |        | 1  |  |  |  |  |
| LINER                    | 4//2_ | 9507                         |                        | Ţ        | 11.6             |        | <del>                                     </del> |  |  |  |  |
| TUBING                   | 23/2  |                              | 7.7.4                  |          | 11:3             |        | <b>-</b>   |  |  |  |  |
|                          | *     |                              |                        | ,        |                  |        |  |  |  |  |  |
| 000 10 % 1<br>000 10 % 1 |       | 25                           | _03× 50                | of Plu   | No.1             | 1 75   | Sc.  |  |  |  |  |
| - 905×                   |       | 200                          | -0 5 × 50<br>0 5 × 61= | of Plu   | No.7             | 1 75   | Sc,  |  |  |  |  |
| (1,000)                  | •     | φc <del>γ</del> ε (          | SX Plus                | of Plu   | No7              | 1 T    | Se   |  |  |  |  |

1803 Tap of Rosh

25% Poz 75% Class 6

Formations Tops
Top & SALT 2100
Lower Hermosa 2960
Mississippian 883
Lolomte 9240



|     | DIVISION   | ON OF OIL, GAS,   | AND MI  | VING   | 5. LEASE DESIGNATION                                | ON LND BERIAL NO |
|-----|--|---|---|--|---|------------------|
| _   |  |   |   |  | ML 26505  |                  |
| -   | SUNDRY NOT   | ICES AND REF  | PORTS C   | ON WELLS ack to a different reservoir.                       | 6. IF INDIAN, ALLOT                                 | PER OR TRIBE NAM |
| 1.  | OIL GAE X OTHER  |   |   |  | 7. UNIT AGREEMENT                                   | HAMB             |
| 2.  | NAME OF OPERATOR   |   |   |  | 8. FARM OR LEASE N                                  | AMB              |
| 3   | WEST HAZMAT OILF   | 'IELD SERVIC  | ES, INC   |  | STATE   |                  |
|     | 201 North Vernal   | Ave #1 :  | Vornal  | UT 84078   | 9. WELL NO.   | •                |
| 4.  | LOCATION OF WELL (Report location ci<br>See also space 17 below.)<br>At surface              |   |   |  | SPILLER #   |                  |
|     | 500' FSL & 500 F   | °WL SW½,  | SW½   |  | 11. SEC., T., E., M., OI<br>SURVEY OR AR            | 14               |
| 7.7 |  | ****  |   |  | Sec. 16, T  |                  |
| 14. | 43-037-11356   | 15. BLEVATIONS (Show  | whether pr.   | RT, GR, etc.)  | SAN JUAN  | UTAH             |
| 16. | Check Ap   | propriate Box To 1  | ndicate N   | ature of Notice, Report, or (                                | Other Data  |                  |
|     | NOTICE OF INTENT   |   | 1   |  | UENT SEPORT OF:                                     |                  |
|     | TEST WATER SHUT-OFF  | ULL OR ALTER CASING   |   | WATER SHUT-OFF   | REPAIRING   |                  |
|     |  | ULTIPLE COMPLETE  |   | PRACTURE TREATMENT   | ALTERING  |                  |
|     | SHOOT OR ACIDIZE   | BANDON®   |   | SHOUTING OR ACIDIZING  | ABANDONM  |                  |
|     | REPAIR WELL C  | HANGE PLANS   |   | (Other)  |   |                  |
|     | (Other)  DESCRIBE PROPOSED OR COMPLETED OPER proposed work. If well is direction             |   |   | Completion or Recomm   | s of multiple completion<br>detion Report and Log f | () E (TO)        |
|     | All production ed recontoured.  Seeding will be off 2' below grown william A. I Operations I | ch 24, 1992. m for additi quipment has  conducted in und level an dditional de Ryan Manager AIN CONSULTI 800 East 84078 | Pleadonal descriptions been the factorial and a statistic trails, | removed and the so<br>all of 1992. The<br>eel plate set on t | ed<br>urface  | Elli             |
| 18. | I hereby certify that the foregoing is   | true and correct  | · · · · · · · · · · · · · · · · · · ·                             |  |   | <u>.</u>         |
|     | SIGNED William a Pro   |   | TLE Ope   | erations Manager   | DATE5/2   | 1/92             |
|     | (This space for Federal or State of Oc   |   |   | ·  |   |                  |
|     | APPROVED BY  | TI'   | TLE   |  | DATE  |                  |



Date WELL COMPLETION WORKSHEET LEASE Well No. Location County State Spiller Sec 16, T30S, R25E San Juan Utah ML 26505 N.A. WELLHEAD W.P. ANTICIPATED SURFACE PRESSURE STRING SIZE DEPTH SET CPLG WT. BURST SURFACE 32.75 29.70 1003/4 1000' 7 5/8 5155 PROD/INTERM 4 1/2 9507 LINER 11.60 TUBING 2 3/8 Plug @ 200', plug set @ 1000'

50 sx cmt.

1700'

Hole in casing @ 2446, squeezed off before setting plug 250 sx cmt. 2700'

 $4\frac{1}{2}$  @ 4526 KB 200' cmt in  $4\frac{1}{2}$  200' cmt in 7 5/8 70 sx cmt.

7 5/8 @ 5155

Cmt. top @ 5750

30 sx cmt on top @ CIBP CIBP @ 6400

Perf. 6468-6508 & 6774-6794 Top of fish @ 6803  $2 \frac{5}{8}$  tubing fish = 90' + / -

Bottom of fish 2 7049

Retainer @ 7360 Top of fish @ 7385 Hole in casing @ 7385

End of tbg @ 8880 Packer @ 8970

Perfs from 9048-9421

T.D. 9507'

KB-Cut off @ 6844' GL-XAOXAO AOXAOX 9 1b Mud X A O X A O X 9 1b Mud X 0 0 X 0 0 X 0 X 0 0 X 0 X 0 0 X 0 0 4 0 X 0 0 X 9 1b Mud XDOXAOX X OO X A ΔοχΔο

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